



### Cumberland Advocate

# CLASSIFIED ADS

**\$7 Minimum Charge for 15 words**  
**Thereafter 25¢ Per Word**  
**DEADLINE**  
**2:00 Friday**  
**Phone: 715-822-4469**

#### FOR SALE



FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12TFN

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door.. Also avail. - 8 ft oak wood by semi load. 715-296-9127 26TFN

#### RENTALS



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfnp

THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tfnc



### HUGE GARAGE SALE

**Thursday & Friday, May 15 & 16 • 8 am-6 pm**  
**Saturday, May 17 • 8-12 am**

PUZZLES, BOOKS, FURNITURE, SHELVEING, ANTIQUES, DISHES, STEREO, HOME DECOR, HOUSEWARES, CAMPING COT, CLOTHES, LOG BENCH AND SO MUCH MORE!!

**627 25th Avenue • Cumberland**

### GARAGE SALE COMBO

**Thursday, May 15 @ 3:00 - 7:00 pm**  
**Friday, May 16 @ 8:00 am - 4:00 pm**  
**Saturday, May 17 @ 8:00 am - 3:00 pm**

Lawn mower, weed whip, grill, hose, plants, pots, household items, clothes, lots more...

**1215 Wickre Drive, Cumberland, WI**

## HELP WANTED

### SUMMER EMPLOYMENT

City of Cumberland

AIS Boat Monitors to check boats in and out of Beaver Dam Lake. Training will be provided for successful applicants by the City through the Wis. DNR. AIS Boat Monitors will provide education for boaters on the prevention of the spread of aquatic invasive species. The monitors will work Friday, Saturday and Sunday, but this is flexible with wages at \$15 per hour. Contact Arlene Frisinger, Clerk at City Hall with any questions.

Applications can be obtained at Cumberland City Hall, 950 1st Ave, Cumberland, Wisconsin and must be returned by May 23, 2024.

### Cumberland School District Employment Opportunity

High School Assistant Boys' Soccer  
High School Assistant Football (2)  
High School Head Boys' Basketball  
High School Assistant Wrestling

Qualified individuals should send a letter of interest and district application form to :

**Lorne Majewski, Athletic Director**  
**1000 8th Avenue**  
**Cumberland, WI 54829**

An application can be found on the district website: [www.cumberland.k12.wi.us](http://www.cumberland.k12.wi.us) or at the District Office.

**Deadline: May 23, 2025**

Cumberland School District is an equal opportunity employer.

### Cumberland School District EMPLOYMENT OPPORTUNITY

- Special Education Aide Position -  
5 days per week, 7.5 hours per day

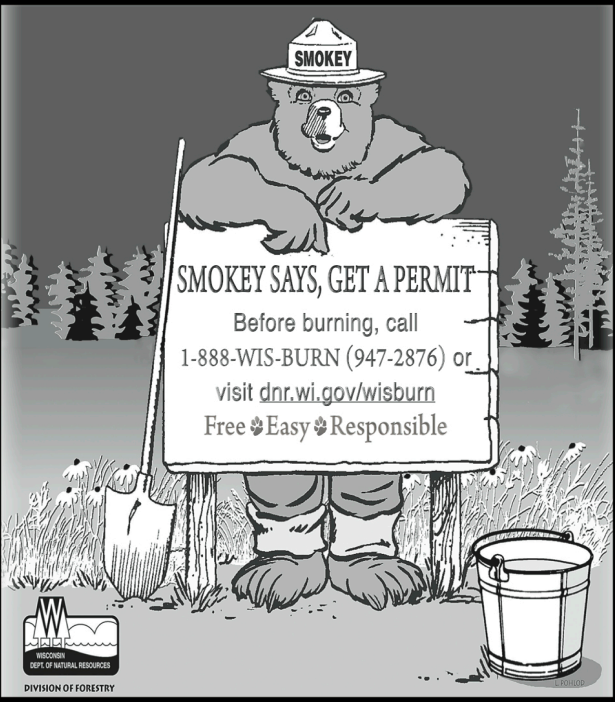
**Job Title:** Full-Time Special Education Aide  
**Job Description:** The Cumberland School is seeking a Special Education Aide position for the 2025 – 2026 school year. The Special Education Aide will support students with disabilities throughout the school. The successful candidate will support individualized education program (IEP) implementation, collaborate with staff, and create a safe and effective learning environment. Candidates must have strong interpersonal skills to work collaboratively and flexibly to meet the needs of students.

**Requirements:** Applicants must have Special Education Program Aide certification or be willing and able to obtain it.  
**How to Apply:** If interested in this position an application can be found on the District website. Please mail or email your application, resume, letter of interest, and two letters of recommendation to:

**Abe Ferguson, Principal**  
**Cumberland Elementary School**  
**1530 2nd Ave.**  
**Cumberland, WI 54829**  
**[aferg@csmail](mailto:aferg@csmail)**

**Deadline:** May 23rd, 2025  
**Website:** [www.cumberland.k12.wi.us](http://www.cumberland.k12.wi.us)

Cumberland School District is an equal-opportunity employer





## PUBLIC NOTICES



#### STATE OF WISCONSIN

City of Cumberland, Barron County

The Board of Review will meet on the **6th day of June 2025 at 9:00 a.m. at Cumberland City Hall** for the purpose of calling the Board of Review into session during the 45-day period beginning on the 4th Monday of April, pursuant to Wis. Stat. § 70.47(1).

Notice is hereby given this 9th day of May 2025 by:

**Arlene Frisinger**  
City Clerk

Published in the Cumberland Advocate on May 14, 2025. WNAXLP

#### CUMBERLAND SCHOOL DISTRICT NOTICE OF SEALED BIDS DISTRICT OFFICE BUILDING FOR SALE

The Cumberland School District is accepting sealed bids for the purchase of the District Office Building. Each bid must be in a sealed envelope marked "sealed bid." Bids are due in the District Office at 1010 8th Avenue, Cumberland by 4:00 p.m. on Thursday, May 22, 2025.

- The building will need to be removed from the site at the bidder's expense.
- Winning bidder must have proof of liability insurance at the time of removal.
- Bidders need to submit a plan for the removal of the building with their bid.

If awarded the bid, this building must be removed from the site by June 20, 2025.

If you have any questions, please call Brandon Johnson at 715-642-0364 or email him at [bjohn@csmail.com](mailto:bjohn@csmail.com).

**Jennifer Hyatt, Clerk**

Published in the Cumberland Advocate on April 30, May 5, 12, & 19 2025. WNAXLP

#### STAPLES LAKE PROTECTION DISTRICT COMMUNITY ANNUAL MEETING/PICNIC

**Date:** June 7, 2025  
**Time:** 10:00 am-11:00 pm  
**Location:** Mixed Up Staples Lake Restaurant & Bar 1977 Polk Barron Street Comstock, WI 54826

**Barron County**  
**Tipster Line**



**1-800 532-9008**

The Staples Lake Protection & Rehabilitation District will hold their annual meeting on **June 7, 2025**. The district continues to implement our Lake Management Plan that identifies strategies and resources that address the water quality challenges facing our lake. We have also been diligently meeting with both Polk & Baron counties to identify areas needing attention within our watershed. As a landowner in the lake district, your input on priorities and potential management options is very important.

Annual summer picnic to follow meeting.

**Dan Fisher, Secretary**  
**Staples Lake Protection District**

Published in the Cumberland Advocate April 23, 30, May 7, 12, 21 & 28. WNAXLP

Statewide public notice website  
[www.wisconsinpublicnotice.org](http://www.wisconsinpublicnotice.org)



## Northwest Region Construction Update

Highway: US 53 South Location: Bridges over US 8, 20th Street, Knapp Street, County I, Chetek River, County A, County AA and Carlson School Road between Cameron and New Auburn

Schedule: May 5 to mid-November, 2025 construction; March 1 to late September, total project completion.

Cost: \$10.91 million

Description of 2025 work: Replacing the decks on the bridges over County AA and County A; overlaying the decks with concrete on structures over Carlson School Road, Knapp Street and US 8; making miscellaneous repairs to bridges; completing prep work for 2026 construction on the bridges over the Chetek River, County I and 20th Street; and replacing guardrail at the structures.

Traffic impacts: US 53 South remains open to traffic, but:

Motorists will encounter lane closures and a reduced speed limit of 60 mph.

In areas with lane closures, there is a maximum width of 15 ¼ feet on the open lane on the structure and 16 feet on the open lane of US 53. Motorists also will encounter intermittent daytime closures of the roads below the bridges during the work week.

Highway: US 63 Location: Just west of WIS 48 West to Charrie Lane in Cumberland

Schedule: April 28 to mid-September

Cost: \$3.68 million

Description: Removing 3.25 inches of the existing pavement and placing 3.25 inches of new asphalt pavement; closing access to the roadway at various locations to improve safety; upgrading pedestrian curb ramps to current Americans With Disabilities Act standards; repairing or replacing curb, gutter and sidewalk; repairing sanitary sewer manholes and storm water inlets as needed; extending the two-way left-turn lane pavement markings between 3rd and 5th avenues; and replacing pavement markings and signage.

## Statewide public notice website

# [www.wisconsinpublicnotice.org](http://www.wisconsinpublicnotice.org)

## Sudoku Puzzle #4147-D

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
|   |   |   |   | 1 |   |   | 2 |
|   |   | 3 |   | 4 |   | 5 | 6 |
|   | 5 |   | 7 |   |   | 4 |   |
|   | 8 | 9 |   |   |   | 5 |   |
| 3 |   | 1 |   |   |   | 7 | 9 |
|   | 6 |   |   |   |   | 8 | 3 |
|   |   | 6 |   |   | 3 |   | 4 |
| 2 |   | 7 |   | 6 |   | 1 |   |
| 8 |   |   |   | 9 |   |   |   |