



PUBLIC NOTICES



**NOTICE
ASSESSMENT ROLL IS AVAILABLE FOR
EXAMINATION
TOWN OF LAKELAND**

NOTICE IS HEREBY GIVEN the assessment roll for the Town of Lakeland is available for inspection beginning September 4, 2025, at the Lakeland Town Hall by appointment and online at www.apraz.com.

NOTICE IS FURTHER GIVEN, due to revaluation, **Open Book will be held in two formats, in-person and over the telephone. Open Book in-person will be held on Thursday, September 4, 2025, 10:00 a.m. - 4:00 p.m., at the Lakeland Town Hall, located at 791 29-11/16 Ave, Barronett, Wisconsin. Open Book over the telephone will be held on Friday, September 5, 2025, 9:00 a.m. - 4:00 p.m.** The Town Assessor will be available during these times in-person and by phone to discuss assessments. Call Assessor Justin Servin directly at 920-749-1995 to schedule an appointment. Appointments for in-person open book are not necessary but are recommended. Instructional materials shall be provided. Other resources are available online at www.revenue.wi.gov If you have any questions, please contact Danielle Maxwell-Parker, Clerk at 715-529-2741.

NOTICE - BOARD OF REVIEW

NOTICE IS HEREBY GIVEN that the **Board of Review** for the Town of Lakeland, Barron County, Wisconsin, will be held on **Wednesday, September 24, 2025, from 10:00 a.m. - 12:00 p.m.** at the Lakeland Town Hall located at 791 29-11/16 Ave, Barronett, Wisconsin.

Notice of Intent to File an Objection must be given to the Town Clerk at least 48 hours in advance. Forms are available upon request or on the Wisconsin Department of Revenue website: revenue.wi.gov/Pages/FAQS/slf-bor.aspx

The full text notice for the Board of Review is available at the Town's posting locations, Town Hall, site of Old Shop 2966 USH63, and online at www.townoflakeland.wi.gov

**Danielle E. Maxwell-Parker, Clerk
Town Of Lakeland**

Published in the *Cumberland Advocate* on August 20 & August 27, 2025.
WNAXLP

**STATE OF WISCONSIN DEPARTMENT OF
NATURAL RESOURCES**

**PUBLIC NOTICE OF INTENT TO MODIFY A WISCONSIN
POLLUTANT DISCHARGE ELIMINATION SYSTEM (WPDES)
PERMIT No.WI-0020354-11-1**

Permittee: City of Cumberland, 1165 Saint Anthony Street, Cumberland, WI, 54829

Facility Where Discharge Occurs: City of Cumberland, 1165 Saint Anthony Street, Cumberland, Wisconsin

Receiving Water And Location: Hay River in the Hay River Watershed within the Lower Chippewa River Basin, Barron County

Brief Facility Description: The City of Cumberland owns and operates a wastewater treatment system that consists of headworks followed by a Membrane Biological Reactor (MBR). Sludge is treated in an aerobic digester and land applied as a soil conditioner on land approved by the Department.

Permit Drafter's Name, Address, Phone and Email: Sheri A. Snowbank, DNR, 810 W Maple St, Spooner, WI, 54801, (715) 635-4131, Sheri.Snowbank@wisconsin.gov

Basin Engineer's Name, Address, Phone and Email: Michelle BalkLudwig, 810 W Maple St, Spooner, WI 54801, (715) 939-9034, michelle.balkludwig@wisconsin.gov

Proposed Modification: Corrections were made to the effluent daily maximum and the variable weekly average chloride mass limitations.

The Department has tentatively decided that the above-specified WPDES permit should be modified.

Persons wishing to comment on or object to the proposed permit action, or to request a public hearing, may write to the Department of Natural Resources at the above-named permit drafter's address. All comments or suggestions received no later than 30 days after the publication date of this public notice will be considered along with other information on file in making a final decision regarding the permit. Anyone providing comments in response to this public notice will receive a notification of the Department's final decision when the permit is issued. Where designated as a reviewable surface water discharge permit, the U.S. Environmental Protection Agency is allowed up to 90 days to submit comments or objections regarding this permit determination. If no comments are received on the proposed permit from anyone, including U.S. EPA, the permit will be issued as proposed.

The Department may schedule a public informational hearing if requested by any person and shall schedule a public informational hearing if a petition requesting a hearing is received from 5 or more persons or if response to this notice indicates significant public interest pursuant to s. 283.49, Wis. Stats. Requests for a public informational hearing shall state the following: the name and address of the person(s) requesting the hearing; the interest in the proposed permit of the person(s) requesting the hearing; the reasons for the request; and the issues proposed to be considered at the hearing.

Information on file for this permit action, including the draft permit, fact sheet and permit application, may be inspected and copied at either the above-named permit drafter's office or the above named basin engineer's office, Monday through Friday (except holidays), between 9:00 a.m. and 3:30 p.m. Please call the permit drafter or basin engineer for directions to their office location, if necessary. Information on this permit action may also be obtained by calling the permit drafter at (715) 635-4131 or by writing to the Department. Reasonable costs (15 cents per page for copies and 7 cents per page for scanning) will be charged for information in the file other than the public notice, permit and fact sheet. Permit information is also available on the internet at: <http://dnr.wi.gov/topic/wastewater/PublicNotices.html>. Pursuant to the Americans with Disabilities Act, reasonable accommodation, including the provision of informational material in an alternative format, will be made to qualified individuals upon request.

NAME OF PUBLISHING NEWSPAPER and ADDRESS OF PUBLISHING NEWSPAPER: Cumberland Advocate, PO Box 637, Cumberland, WI 54829-0637

Date Notice Issued: August 27, 2025

Published in the *Cumberland Advocate* on August 27, 2025. WNAXLP

**THE ASSESSMENT ROLL IS AVAILABLE
FOR EXAMINATION
AND BOARD OF REVIEW SCHEDULED
FOR THE TOWN OF MAPLE PLAIN
NOTICE - OPEN BOOK**

NOTICE IS HEREBY GIVEN that the assessment roll for the Town of Maple Plain will be available for examination and the Assessor for the Town of Maple Plain will be present on Friday, September 12, 2025, from 10:00 a.m. to 12:00 p.m. at the Town Hall, located at 393 26th Avenue, Cumberland, Wisconsin. You may schedule an appointment by contacting Kleven Property Assessment, LLC by calling 715-529-1032 and asking for an open book appointment for the Town of Maple Plain. Instructional materials will be available.

NOTICE - BOARD OF REVIEW

NOTICE IS FURTHER GIVEN that the Board of Review for the Town of Maple Plain shall meet on Saturday, September 20, 2025, from 10:00 a.m. to 12:00 p.m., at the Town Hall located at 393 26th Avenue, Cumberland, Wisconsin.

Please be advised of the following requirements to appear before the board of review and procedural requirements pursuant Wis. Stat. §70.47(7) if appearing before the board, including:

Notice of Intent to File an Objection must be given to the Town Clerk at least 48 hours in advance. Forms are available upon request or on the Wisconsin Department of Revenue website: revenue.wi.gov/Pages/FAQS/slf-bor.aspx

The full text notice for the Board of Review is available at the Town's posting locations, Town Hall, Town Shop 397 26th Ave, and online at www.townofmapleplain.wi.gov

If you have any questions, please contact Danielle Maxwell-Parker, Clerk for the Town of Maple Plain by calling 715.529.2741 or by email clerk@townofmapleplain.wi.gov.

Danielle E. Maxwell-Parker, Town Clerk

Published in the *Cumberland Advocate* on August 27, 2025. WNAXLP

CUMBERLAND BOARD OF EDUCATION MINUTES

Tuesday, July 15, 2025

Regular Board Meeting

Middle School Commons

6:00 p.m. Open Session, Closed to Follow

Present: Board – Gideo, Hyatt, Rieper, Skinner & Stone

Administration - Rose, Ferguson, Green & Hopkins

President Stone announced that this was a legally and properly noticed meeting.

Pledge of Allegiance was recited.

1. Motion was made by Gideo, seconded by Rieper, to approve items a-e on the Consent Agenda as presented. All voting aye, motion carried.

2. a. Lorne Majewski, Athletic update
b. Isaac Lundquist, Curriculum update

3. Motion was made by Hyatt, seconded by Gideo, to approve Makenna Rademacher from Admin/Clerical to Business Manager. All voting aye, motion carried.

4. Motion was made by Gideo, seconded by Skinner, to approve the preliminary 2025 – 2026 budget. All voting aye, motion carried.

5. Motion was made by Hyatt, seconded by Rieper, to approve the resolution of signees on district financial accounts. All voting aye, motion carried.

6. Motion was made by Hyatt, seconded by Rieper, to approve the Universal Free Breakfast program. All voting aye, motion carried.

7. Motion was made by Skinner, seconded by Gideo, to approve the adult breakfast price increase for 2025 – 2026. All voting aye, motion carried.

8.Motion was made by Hyatt, seconded by Rieper, to approve the 2025 – 2026 Wisconsin Model Academic Standards. All voting aye, motion carried.

9.Motion was made by Gideo, seconded by Hyatt, to approve Tianna Olsen's resignation as School Psychologist. All voting aye, motion carried.

10.Motion was made by Skinner, seconded by Hyatt, to approve employment of Samantha Bowers as Special Education Aide. All voting aye, motion carried.

11. Motion was made by Hyatt, seconded by Rieper, to approve Emily Bristlin as Special Education Aide and Assistant Boys' Soccer Coach. All voting aye, motion carried.

12. Motion was made by Gideo, seconded by Skinner, to approve employment of Sadie Capra as Special Education Aide. All voting aye, motion carried.

13. Motion was made by Rieper, seconded by Gideo, to approve Chess Club. All voting aye, motion carried.

14. Motion was made by Hyatt, seconded by Skinner, to approve International Club/Global Scholars. All voting aye, motion carried.

15. Motion was made by Rieper, seconded by Skinner, to approve Derek Fennern as Chess Club Advisor. All voting aye, motion carried.

16. Motion was made by Skinner, seconded by Hyatt, to approve Shahla Brown as International Club/Global Scholars Advisor. All voting aye, motion carried.

17. Motion was made by Hyatt, seconded by Skinner, to approve Michael Gideo's resignation as Boys' Golf Coach. Gideo abstained, all voting aye, motion carried.

18. Motion was made by Skinner, seconded by Rieper, to approve Jessica Olson's resignation as Head Softball Coach. Hyatt abstained, all voting aye, motion carried.

19. Motion was made by Hyatt, seconded by Gideo, to approve Daniel Henken's resignation as Head Football Coach. All voting aye, motion carried.

20. Motion was made by Skinner, seconded by Rieper, to approve employment of Monty Peterson as Middle School Boys' Basketball Coach. All voting aye, motion carried.

21. Motion was made by Hyatt, seconded by Skinner, to approve employment of Maxwell Anderson as School Psychologist. All voting aye, motion carried.

22. Heard various discussion items, administrative reports, and noted meetings/events.

Motion made by Gideo, seconded by Rieper, to adjourn to closed session. President Stone requested that the clerk conduct a roll call vote to adjourn to a closed session for the purpose of considering employment and compensation, performance evaluations, and discussing negotiations per Wisconsin Statute 19.85(1)(c) and PI 8.01(2)(q), specifically to discuss staffing/personnel and District Administrator evaluation. By roll call vote, all voting aye, motion carried to immediately adjourn to closed session.

A motion was made by Gideo, seconded by Skinner, to reconvene to open session to adjourn the meeting. All voting aye, motion carried.

Having no further business to conduct, motion was made to adjourn by Hyatt, seconded by Skinner. All voting aye, motion carried. Meeting was adjourned at 9:12 p.m.

Jennifer Hyatt, District Clerk

Published in the *Cumberland Advocate* on August 27, 2025. WNAXLP

**Notice of Public Hearing
before the City of Cumberland Zoning Board of Appeals
Thursday September 4, 2025 at 9:00am
Cumberland City Hall, 950 1st Ave.**

Public Notice is given to all persons in the City of Cumberland that a public hearing will be held on Thursday, September 4, 2025, at 9:00am at Cumberland City Hall to solicit comments and public input on the following:

An application for a variance by Tom Goldsmith for the property located at 2495 Jeffery Blvd. Applicant is seeking a variance from size limitations imposed for boat storage structures under Section 17.36(6)(c)(2) of the City of Cumberland Code of Ordinances, which must be adhered to when a legal non-conforming structure is voluntarily demolished per Section 17.36(19)(a).

Copies of documents related to this topic may be requested at Cumberland City Hall during regular business hours. All persons interested are invited to attend this hearing and be heard. Written comments may be submitted to: City of Cumberland, 950 1st Ave., Cumberland, WI 54829.

**Randall D. Reeg
City Administrator**

* Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, or to request this service, contact Arlene Frisinger at 950 1st Ave., Cumberland, WI 54829; (715) 822-2752.

* Please also note that it is possible that a quorum of the City of Cumberland Common Council could be in attendance at this, or any meeting of city committees, commissions, or boards. No formal action by the Common Council shall be taken should such a situation arise.

Published in the *Cumberland Advocate* August 20 & August 27, 2025 WNAXLP

**Notice of Public Hearing
before the City of Cumberland Planning Commission
Thursday September 4, 2025 at 10:00am
Cumberland City Hall, 950 1st Ave.**

Public Notice is given to all persons in the City of Cumberland that a public hearing will be held on Thursday, September 4, 2025, at 10:00am at Cumberland City Hall to solicit comments and public input on the following:

An application for a Conditional Use by Lori Bents for the property located at 1685 Danis Way. Applicant is seeking a Conditional Use Permit to build a duplex on a parcel zoned R-1 (Single Family Residence District) per Section 17.25(4)(a) of the City of Cumberland Code of Ordinances.

Copies of documents related to this topic may be requested at Cumberland City Hall during regular business hours. All persons interested are invited to attend this hearing and be heard. Written comments may be submitted to: City of Cumberland, 950 1st Ave., Cumberland, WI 54829.

**Randall D. Reeg
City Administrator**

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**NOTICE
STATE OF WISCONSIN
CIRCUIT COURT
BARRON COUNTY
NOTICE TO CREDITORS
(Informal Administration)
CASE NO. 2025 PR 83**

IN THE MATTER OF THE ESTATE of Robert Buckner, aka Bob Buckner.

An application for informal administration was filed.

The decedent, with date of birth November 24, 1948, and date of death July 30, 2025, was domiciled in Barron County, State of Wisconsin, with a mailing address of PO Box 342, Cumberland, WI 54829.

All interested persons waived notice.

The deadline for filing a claim against the decedent's estate is November 18, 2025.

A claim may be filed at the Barron County Justice Center, Barron, Wisconsin, Room 2700.

**Alicia Cromey
8805 Monroe St. NE
Blaine, MN 55434
(763) 898-2887**

**Deanne E. Larson
Probate Registrar**

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**NOTICE
STATE OF WISCONSIN
CIRCUIT COURT
BARRON COUNTY
NOTICE TO CREDITORS
(Informal Administration)
CASE NO. 2025 PR84**

In the Matter of the Estate of Gladys J. Webster, deceased, Case No. 2025 PR 84.

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 11-11-1942 and date of death 06/03/2025, was domiciled in Barron County, State of Wisconsin, with a mailing address of PO Box 402, Cumberland, WI.

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is November 19, 2025.

5. A claim may be filed at the Barron County Justice Center. 1420 St. Hwy. 25 N., Barron, Wisconsin, Room 2700.

**/S/ Deanne E. Larson
Probate Registrar
August 6, 2025**

**Jonathan R. Cuskey-
Coe, Cuskey & Stephe
S.C.
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715-234-9074
Bar #1106123**

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Non Emergency Phone Numbers:

Cumberland Police Dept. 822-2754

Barron County Sheriff 537-3106

Polk County Sheriff 485-8300

Emergency

911