



PUBLIC NOTICES



ADVERTISEMENT FOR BIDS
Pre-Engineered Building Column Repair
Cumberland, Wisconsin
Bid Opening: Extended to Thursday, September 11, 2025, at 1:00 p.m. (local time)

The City of Cumberland, hereinafter referred to as the Owner, will receive and accept bids ONLY through QuestCDN.com via the online electronic bid service for the construction of PRE- ENGINEERED BUILDING COLUMN REPAIR until Thursday, September 11, 2025, at 1:00 p.m. (local time). All bids will be downloaded and publicly read aloud at CBS Squared, Inc., 770 Technology Way, Chippewa Falls, WI 54729, at that time.

The Project includes work associated with the repair of the steel columns on the Cumberland City Street Shop. All work must be completed by January 30, 2026.

Bids will be received for a single prime Contract. Bids shall be on a lump sum basis as indicated in the Bid Form.

Bids shall be on the forms provided for that purpose and per the Contract Documents prepared by CBS Squared Inc. identified as "Pre-Engineered Building Column Repair".

The Issuing Office for the Bidding Documents is: CBS Squared, Inc. located at 770 Technology Way, Chippewa Falls, WI 54729. Contact person is: Chad Oster, 715.861.7417, coster@cbssquaredinc.com.

Digital image copies of the Bidding Documents are available at <http://www.cbssquaredinc.com> for a fee of \$30. Documents may be downloaded by first selecting BIDDING from the menu tab, then selecting this project from the CBS SQUARED CURRENT BID INFORMATION link and by entering eBidDocTM Number 9826418 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.

Contractors submitting an electronic bid will be charged an additional \$45 at the time of bid submission via the on-line electronic bid service via QuestCDN.com. To access the electronic bid form, download the project document and click the online bidding button at the top of the advertisement. All prospective bidders must be on the plan holders list through Quest CDN for bids to be accepted.

No proposal will be accepted unless accompanied by a certified check or bid bond equal to at least 5% of the amount bid, payable to the Owner as a guarantee that, if the bid is accepted, the bidder will execute and file the proper contract and bond within 15 days after the award of the contract. Bidder is required to deliver the original certified check or bid bond within 72 hours of the bid opening to CBS Squared, Inc. ATTN: Kristi Lentz, 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729. The certified check or bid bond will be returned to the bidder as soon as the contract is signed, and if after 15 days the bidder shall fail to do so, the certified check or bid bond shall be forfeited to the Owner as liquidated damages.

The City of Cumberland reserves the right to retain the deposits of the three (3) lowest bidders for a period not to exceed 61 days after the date and time set for the opening of bids. No bids may be withdrawn for a period of 61 Days after the date and time set for the opening of bids.

Bidders must submit a Bidders Proof of Responsibility in accordance with the Instructions to Bidders. Bidders will be required to provide performance and payment bonds of 100 percent of bid amount.

The City of Cumberland reserves the right to reject all bids, without cause, and accept the bid that is in the best interest of the City of Cumberland.

Randall Reeg, City Administrator
City of Cumberland
950 1st Avenue
Cumberland, WI 54829

Published in the *Cumberland Advocate* on August 27 & September 3, 2025. WNAXLP

Advertisement for Bids
Manhole Adjustments on Hines Lakeview Drive
Bid Opening: Thursday September 11, 2025 at 12:30pm
Cumberland City Hall, 950 1st Ave.

The City of Cumberland will be accepting sealed bids for the adjustment of 22 manholes on and around Hines Lakeview Drive. Work will include:

- Saw-cutting and removal of new blacktop over the top of the manholes (which will be GPS located)
- Removal and adjustment of existing manhole castings
- Installation of chimney seals
- Installation of concrete diamonds around the manholes
- Restoration of pavement and disturbed areas

Work is to commence no sooner than Monday September 22nd and be completed by no later than Friday October 17th. Copies of work specifications can be obtained at Cumberland City Hall during regular business hours. For more information contact Jordan Peichel at (715) 822-2595. Sealed bids can be mailed to or dropped of at Cumberland City Hall labeled "Hines Lakeview Manholes" and must be received no later than 12:30pm on Thursday September 11, 2025.

Randy Reeg
City Administrator
City of Cumberland

Published in the *Cumberland Advocate* on August 27, and September 3, 2025. WNAXLP

Statewide public notice website
www.wisconsinpublicnotice.org



GARAGE SALE AD PRICING

Regular Size Garage Sale Ad
• 2 col. x 2 inches •
Maximum of 75 words in description
Cost: \$25 per week

MULTI-FAMILY GARAGE SALE
Fri., May 21 • 4 - 7 pm • Sat., May 22 • 8 am - Noon
Many baby items (Jumperoo, exersaucer, bike trike), stroller infant car seat w/2 bases, White Simmons girl's (6yo) queen size, Classic Peoh ABC crib bedding set, 100% cotton girls' NB-6 (Gymboree), Gap, Justin's, etc. items, 100% boys clothes NB-7 (Gymboree, GAP, etc.), brand clothing (Silver Jeans, Ann Taylor, Ralph Lauren, etc.), shoes. LOTS of toys including Talking Dora vanity & Power Wheels ride-on, 2 TV/DVD combos, DVDs, Weed Whip, framed Harley, Cobra GPS, holiday & home decor, board games & more.
Jane Doe & John Q. Public Families
12345 Main St. • Cumberland



Cumberland Advocate

CLASSIFIED ADS

\$7 Minimum Charge
for 15 words
Thereafter 25c Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469

RENTALS



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfnp

THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tfn

FOR SALE



FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12-TFN

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door. 715.419.3479 26TFN

BUSINESS SERVICES



AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

Looking for In-home Help?

Check the Resource Guide at **adrcconnections.org** or call 715-537-6225 for help connecting to local resources



Aging and Disability Resource Center
of Barron and Rusk Counties

Barron County
Tipster Line



1-800
532-9008

MIDWEST INSULATION SOLUTIONS LLC



M.I.S.
SPRAY FOAM INSULATION
SMART INSULATING DONE RIGHT

Mitchell Litwiller 715-641-1831
Cumberland, WI • missprayfoam@gmail.com



Cumberland Area Food Pantry

Open Fridays 1-3 pm

1290 1st Ave. • Cumberland

For first time visit please provide name and address information and bring a sturdy bags to carry food.

Donations of unexpired food items can be brought to the pantry Fridays from 12 pm to 3:30 pm.

Cash donations can be sent to the pantry PO Box 741 Cumberland.

For further information or emergency food assistance, please call 715-822-3767.

Find us on Facebook @ Cumberland Area Food Pantry

cumberlandfoodpantry@gmail.com

This Pantry is an Equal Opportunity TEFAP Provider

Barronett News...

Lake and Cumberland on Highway 48.

Shaun and Jackie Olson traveled up from their home in Texas to visit with Jeremy and Miriah this past week. They were here to visit, of course, but they were also here to help Jeremy and Miriah with some dirt work in the corral. From what I understand, the sand was too deep in the corral and the horses objected to sinking down so far when they came in from outside. Anyway, Jerry Marsh trailered a big Cat up from Minnesota to help too, and they spent all day Saturday and part of the day Sunday working on smoothing things out. I'm sure the kids were happy for the help, and I'm pretty sure Shaun, Jackie and Jerry were all very happy to help.

You would not believe what some (censored) raccoons did to our sweet corn. We had four rows of it in our garden, and it was fine when I was working up there on Wednesday. Well, Geri Pittman called to ask if she could pick some tomatoes on Saturday afternoon, and when we went up to the garden, almost every one of the corn stalks were on the ground and the ears were picked clean. It was such a mess that I thought it had to be a bear, but Suzy Lehmann went up and looked and said that it was raccoons. There were no bear tracks, and she said that when bears eat corn,

they eat the cob and all. I am not happy!! There were about ten stalks still standing, so I picked every ear that was left and I will cook some of it for supper and freeze the rest. Gol dang rodents! I am not a hunter, but I might live trap some coons and let them go near a hunter's house. Nah – Even though I am very angry at them I wouldn't want to be the cause of one of the cute little things getting shot.

Nothing else in the garden was damaged, thank heaven. Suzy picked lots of tomatoes, and Alyse said that she would make spaghetti sauce with them. The cucumbers just keep coming, and the green beans need to be picked again. I love everything about gardening, but when harvest time is here it gets to be a lot of work. (anyone need some free produce?)

Tina Anderson came up with a joke for us again this week. Question: What do dentists call x-rays? Answer: Tooth pics. Where is she coming up with these corny jokes?

I'm going to go – Have a great three-day-weekend. Remember, Shell Lake Town and Country Days will be going on this weekend. There will be lots of things to check out and lots of food to eat. Have a great week and I'll see you next time.



MOVING?

Don't forget to change your address with us.

Mail change of address to:
P.O. Box 637,
Cumberland, WI. 54829

or email to:
news@cumberland-advocate.com

2025-2026 PUBLIC RELEASE

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS, SPECIAL MILK PROGRAM

This is the public release that we will send to: Cumberland Advocate, sent on August 22, 2025

RELEASE STATEMENT

The Cumberland School District today announced its policy for children unable to pay the full price of meals served under the National School Lunch Program and School Breakfast Program or milk for split-session students served under the Special Milk Program. Each school office and the central office has a copy of the policy, which may be reviewed by any interested party.

The following household size and income criteria will be used for determining eligibility. Children from families whose annual income is at or below the levels shown are eligible for free and reduced price meals or free milk if a split-session student does not have access to the school lunch or breakfast service.

FAMILY SIZE INCOME SCALE					
For Determining Eligibility for Free and Reduced Price Meals or Milk					
Family (Household) Size	ANNUAL INCOME LEVEL		MONTHLY INCOME LEVEL		
	Free <i>Must be at or below figure listed</i>	Reduced Price <i>Must be at or between figures listed</i>	Free <i>Must be at or below figure listed</i>	Reduced Price <i>Must be at or between figures listed</i>	
1	\$20,345	\$20,345.01 and \$28,953	\$1,696	\$1,696.01	\$2,413
2	27,495	27,495.01 and 39,128	2,292	2,292.01	3,261
3	34,645	34,645.01 and 49,303	2,888	2,888.01	4,109
4	41,795	41,795.01 and 59,478	3,483	3,483.01	4,957
5	48,945	48,945.01 and 69,653	4,079	4,079.01	5,805
6	56,095	56,095.01 and 79,828	4,675	4,675.01	6,653
7	63,245	63,245.01 and 90,003	5,271	5,271.01	7,501
8	70,395	70,395.01 and 100,178	5,867	5,867.01	8,349
For each additional household member, add	+ 7,150	+ 7,150 and + 10,175	+ 596	+ 596	and + 848

Application forms are being sent to all homes with a notice to parents or guardians. To apply for free or reduced price meals or free milk, households must fill out the application and return it to the school (unless notified at the start of the school year that children are eligible through direct certification). Additional copies are available at the office in each school. The information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by agency or other program officials. Applications may be submitted at any time during the year.

To obtain free or reduced price meals or free milk for children in a household where one or more household members receive FoodShare, Food Distribution Program on Indian Reservations (FDPIR), or Wisconsin Works (W-2) cash benefits, list the FoodShare, FDPIR or W-2 case number, program name, list the names of all school children, sign the application, and return it to the school office.

For the school officials to determine eligibility for free or reduced price meals or free milk of households not receiving FoodShare, FDPIR or W-2 cash benefits, the household must provide the following information requested on the application: names of all household members, total number of household members, and the adult signing the application form must also list the last four digits of his or her Social Security Number or mark the box to the right of "Check if no SSN". Also, the income received by each household member must be provided by amount and source (wages, welfare, child support, etc.).

Under the provisions of the free and reduced price meal and free milk policy, Melissa Weaver, Administrative Assistant, will review applications and determine eligibility. If a parent or guardian is dissatisfied with the ruling of the official, he/she may wish to discuss the decision with the determining official on an informal basis. If the parent/guardian wishes to make a formal appeal, he/she may make a request either orally or in writing to: Dr. Barry Rose, Superintendent, 1010 8th, Cumberland, WI 54829, 715-822-5124.

If a hearing is needed to appeal the decision, the policy contains an outline of the hearing procedure.

If a household member becomes unemployed or if the household size changes, the family should contact the school. Such changes may make the household eligible for reduced price meals or free meals or free milk if the household income falls at or below the levels shown above, and they may reapply at that time.

Children formally placed in foster care are also eligible for free meal benefits. Foster children may be certified as eligible without a household application. Households with foster children and non-foster children may choose to include the foster child as a household member, as well as any personal income available to the foster child, on the same application that includes their non-foster children.

The information provided by the household on the application is confidential. Public Law 103-448 limits the release of student free and reduced price school meal eligibility status to persons directly connected with the administration and enforcement of federal or state educational programs. Consent of the parent/guardian is needed for other purposes such as waiver of textbook fees.

Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

PI-1404-REN

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- mail:
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
- fax:
(833) 256-1665 or (202) 690-7442; or
- email:
Program.Intake@usda.gov

This institution is an equal opportunity provider.