



PUBLIC NOTICES



CUMBERLAND BOARD OF EDUCATION MINUTES
Tuesday, August 19, 2025
Regular Board Meeting
Middle School Commons, 6:00 p.m. Open Session,
Closed to Follow

Present: Board – Gideo, Hyatt, Rieper, Skinner & Stone Administration - Rose, Ferguson, Green & Hopkins
President Stone announced that this was a legally and properly noticed meeting.
Pledge of Allegiance was recited.

1. Motion was made by Gideo, seconded by Rieper, to approve items a-e on the Consent Agenda as presented. All voting aye, motion carried.
2. Lorne Majewski, Athletic update
3. Motion was made by Hyatt, seconded by Gideo, to award the fuel bid to Synergy Cooperative and the snow removal bid to Erickson Excavating. All voting aye, motion carried.
4. Motion was made by Hyatt, seconded by Rieper, to approve the revision of policy po9575, Indian Policies and Procedures. All voting aye, motion carried.
5. Motion was made by Hyatt, seconded by Skinner, to approve Jordan Potvin as High School Head Football Coach. All voting aye, motion carried.
6. Motion was made by Skinner, seconded by Hyatt, to approve employment of Matt Jungbluth as High School Assistant Football Coach. All voting aye, motion carried.
7. Motion was made by Skinner, seconded by Rieper, to approve employment of Richard Lauterbach as High School Assistant Football Coach and High School Assistant Wrestling Coach. All voting aye, motion carried.
8. Motion was made by Rieper, seconded by Hyatt, to approve Joshua Anderson as Head Girls' Softball Coach. All voting aye, motion carried.
9. Motion was made by Hyatt, seconded by Rieper, to approve Tayna Majewski as National Honor Society Advisor. All voting aye, motion carried.
10. Motion was made by Gideo, seconded by Hyatt, to approve the 2025 – 2026 Gilbertson Transit Agreement. All voting aye, motion carried.
11. Heard various discussion items, administrative reports, and noted meetings/events.

Motion made by Gideo, seconded by Rieper, to adjourn to closed session. President Stone requested that the clerk conduct a roll call vote to adjourn to a closed session for the purpose of considering employment and compensation, performance evaluations, and discussing negotiations per Wisconsin Statute 19.85 (1)(c), specifically to discuss staffing and personnel matters. By roll call vote, all voting aye, motion carried to immediately adjourn to closed session.
A motion was made by Rieper, seconded by Skinner, to reconvene to open session to adjourn the meeting. All voting aye, motion carried.

Having no further business to conduct, motion was made to adjourn by Gideo, seconded by Rieper. All voting aye, motion carried. Meeting was adjourned at 7:19 p.m.

Jennifer Hyatt, District Clerk

Published in the *Cumberland Advocate* on September 24, 2025. WNAXLP

CITY OF CUMBERLAND
NOTICE OF ENACTMENT OF ORDINANCES

NOTICE IS HEREBY GIVEN that on Tuesday August 5, 2025, the Common Council of the City of Cumberland, WI enacted the following ordinances:

- Ordinance 2025-813 “Amending Section 13.02(11)(k) Regarding Sewer Credits”. Any resident customer wishing to receive credits towards their sewer bill for water used for outdoor purposes that does not ultimately reach the sewer treatment plant must acquire a deduct meter for the utility.

The full text of these ordinances can be viewed at Cumberland City Hall (950 1st Ave.) during regular business hours, or online at https://library.municode.com/wi/cumberland/codes/code_of_ordinances.

Adopted: 8-5-2025
Effective: 1-1-2026

Arlene Frisinger
City Clerk

Published in the *Cumberland Advocate* on September 24, 2025. WNAXLP

ADVERTISEMENT FOR BIDS
Highway 63 Watermain Boring
Cumberland, Wisconsin
Bid Opening: 9:30 a.m. (local time) on Thursday,
October 9, 2025

The City of Cumberland, hereinafter referred to as the Owner, will receive and accept bids ONLY through QuestCDN.com via the online electronic bid service for the construction of Highway 63 Watermain Boring until 9:30 a.m. (local time) on Thursday, October 9, 2025. All bids will be downloaded and publicly read aloud at CBS Squared, Inc., 770 Technology Way, Chippewa Falls, WI 54729, at that time.

The Project includes the following work: Directionally drilling 2 new watermain lines under Beaver Dam Lake.
Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.
Bids shall be on the forms provided for that purpose and per the Contract Documents prepared by CBS Squared Inc. identified as “Highway 63 Watermain Boring”.

The Issuing Office for the Bidding Documents is: CBS Squared, Inc. located at 770 Technology Way, Chippewa Falls, WI 54729. Contact person is: Tyler Hastings, 715.505.8633, thastings@cbssquaredinc.com.

Digital image copies of the Bidding Documents are available at <http://www.cbssquaredinc.com> for a fee of \$30. Documents may be downloaded by first selecting BIDDING from the menu tab, then selecting this project from the CBS SQUARED CURRENT BID INFORMATION link and by entering eBidDoc™ Number 9875533 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.

Contractors submitting an electronic bid will be charged an additional \$45 at the time of bid submission via the on-line electronic bid service via QuestCDN.com. To access the electronic bid form, download the project document and click the online bidding button at the top of the advertisement. All prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted.

No proposal will be accepted unless accompanied by a certified check or bid bond equal to at least 5% of the amount bid, payable to the Owner as a guarantee that, if the bid is accepted, the bidder will execute and file the proper contract and bond within 15 days after the award of the contract. Bidder is required to deliver the original certified check or bid bond within 72 hours of the bid opening to CBS Squared, Inc. ATTN: Kristi Lentz, 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729. The certified check or bid bond will be returned to the bidder as soon as the contract is signed, and if after 15 days the bidder shall fail to do so, the certified check or bid bond shall be forfeited to the Owner as liquidated damages.

The City of Cumberland reserves the right to retain the deposits of the three (3) lowest bidders for a period not to exceed 61 days after the date and time set for the opening of bids. No bids may be withdrawn for a period of 61 Days after the date and time set for the opening of bids.

Bidders must submit a Bidders Proof of Responsibility in accordance with the Instructions to Bidders.

Bidders will be required to provide performance and payment bonds of 100 percent of bid amount.

This Contract is expected to be funded in part with funds provided by the Wisconsin Department of Administration, Division of Energy, Housing and Community Resources, Community Development Block Grant-Public Facilities (CDBG-PF).

The successful bidder will be required to conform to the wage requirements prescribed by Section 66.0903 of the Wisconsin Statutes pertaining to municipal wage scales and the federal Davis-Bacon and Related Acts which requires that all laborers and mechanics employed by contractors and sub -contractors performing on contracts funded in whole or in part with federal funds in excess of \$2,000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, as determined by the Secretary of Labor, for corresponding classes of laborers and mechanics employed on similar projects in the area. If the requirements of Davis Bacon, the State of Wisconsin and the Contract requirements conflict with regard to wages, the highest of the three shall apply.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under contract in accordance with federal labor standards (Davis-Bacon and Related Acts (DBRA)), Build America, Buy America (BABA) Act domestic procurement, Housing and Community Development Act of 1974 Section 3 (24 CFR 75), Segregated Facility, Section 109 and E.O. 11246.

Equal Opportunity and Affirmative Action requirements apply to this Project.

The City of Cumberland reserves the right to reject all bids, without cause, and accept the bid that is in the best interest of the City of Cumberland.

Randall Reeg, City Administrator
City of Cumberland
950 1st Avenue
Cumberland, WI 54829

Published in the *Cumberland Advocate* on September 24, 2025. WNAXLP

UNITED STATES POSTAL SERVICE®			Statement of Ownership, Management, and Circulation (Requester Publications Only)		
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10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)		11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box. ☒ None			
Full Name		Complete Mailing Address			
<i>Jackson County Publications</i>		<i>1375 2nd Ave Cumberland WI 54829</i>			
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PS Form 3526-R, July 2014 (Page 1 of 4) (See instructions page 4) PSN: 7530-05-000-8055 PRIVACY NOTICE: See our privacy policy on www.usps.com					

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(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)		<i>0</i>	<i>0</i>
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e. Percent Paid and/or Requested Circulation (Both Print & Electronic Copies) (15d divided by 15f times 100)			<i>91.71</i>	<i>91.71</i>	
☒ I certify that 60% of all my distributed copies (electronic and print) are legitimate requests or paid copies.					
7. Publication of Statement of Ownership for a Requester Publication is required and will be printed in the ... <i>September 24</i>					
8. Signature and Title of Editor, Publisher, Business Manager, or Owner <i>Paul Bucher</i> Date <i>9-24-25</i>					
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).					

September 1913...

changes coming to town.

The Merchants Hotel was under new management. They promised good clean beds, a large dining room, well cooked meals and quick service. Work also begun during the month on new additions to the Cumberland Fruit Package Company. The paper would say that, “The additions will materially increase the capacity of the factory and give employment to more people.”

There was also a new laundry opening soon to be run by Yap Ong of Spooner. He would be renting the lower floor of the Evangelical Lutheran Colonization Building. The Cumberland Cement Block Company was helping Mr. Ong make the necessary

repairs to his new business.

Soon the 30 days of September had raced by as the month’s last Advocate issued a warning to its readers saying, “This past week was a pertinent reminder of what’s coming.” Clara and Gerda Hagen didn’t wait as they left town for their winter residence that very week.

This past week in Cumberland, 112 years later, we didn’t receive such a warning. The weather’s been fine. We deserve a long fall and still have boats to get out of the water, leaves to rake, and lots to do before this great time of the year leaves us.

I’m sure it was the same thing the residents of the Island City wished for back in 1913.



Cumberland Advocate

CLASSIFIED ADS

\$7 Minimum Charge for 15 words
Thereafter 25¢ Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469

RENTALS



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-419-4761 or 612-968-3667. 20tnfp

THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tfnc

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door. 715.419.3479 26TFN

Barron County
Tipster Line



1-800
532-9008

Looking for In-home Help?

Check the Resource Guide at adrcconnections.org or call 715-537-6225 for help connecting to local resources



Aging and Disability Resource Center of Barron and Rusk Counties

BUSINESS SERVICES



AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

FOR SALE

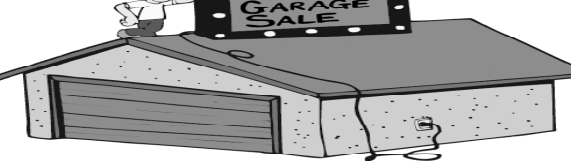


FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12-TFN

Support your friends and neighbors

SHOP

CUMBERLAND



GARAGE SALE

• **Saturday, September 27 •**
8 AM - 3 PM
at the Cumberland American Legion
1225 Veterans St.
All proceeds to benefit the Veterans

Garage Sale

Friday • Sept, 26th • 8am - 5pm
Saturday • Sept, 27th • 8am - 5pm
Sunday • Sept, 28th • 8am - 3pm

Baby clothes, kids toys, adult and teen clothes, furniture, kitchen items, knick-knacks, Christmas items, books, and MORE!

2535 30TH STREET • CUMBERLAND

HELP WANTED

Cumberland School District
EMPLOYMENT OPPORTUNITY

High School JV Boys' Basketball Coach
Assistant Softball Coach
Boys' Golf Coach

Qualified individuals should send a letter of interest and district application form to :

Lorne Majewski, Athletic Director
1000 8th Avenue
Cumberland, WI 54829

An application can be found on the district website: www.cumberland.k12.wi.us or at the District Office.

Deadline: October 3, 2025

Cumberland School District is an equal opportunity employer