



Cumberland Advocate
CLASSIFIED ADS

\$7 Minimum Charge
for 15 words
Thereafter 25¢ Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469

RENTALS


FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-419-4761 or 612-968-3667. 20tfnp

THOMPSON MINI STORAGE, Barronett, 715-822-4933. 4tfnc

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door. 715.419.3479 26TFN



Kevin Zappa
715-641-1389
Interior Painting

BUSINESS SERVICES


AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

FOR SALE


FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12-TFN

**Barron County
Tipster Line**

**1-800
532-9008**

HELP WANTED

**EMPLOYMENT OPPORTUNITY
Lakeland Sanitary District**

- * **Part-time Treasurer** for Lakeland Sanitary District (meeting once a month)
- *Budget and Quicken Books.
- * Send quarterly bills.
- * Collect and deposit payments
- * Must reside in the Lakeland Sanitary District.

**Send Resume and personal information to: Lakeland Sanitary District
PO Box 54
Barronett, WI 54813**

**EMPLOYMENT OPPORTUNITY
Lakeland Sanitary District**

- * **Part-time Certified Sanitary Operator** for Lakeland Sanitary District (meeting once a month)
- *Must be certified specifically for pond system and licensed in the state of WI.
- *Collect samples for DNR.
- *Monitor ponds and septic system.
- * Must reside in the Lakeland Sanitary District.

**Send Resume and personal information to: Lakeland Sanitary District
PO Box 54
Barronett, WI 54813**

Northwest Region Construction Update

Barron County
Highway: 14½ Avenue
Location: Barker Creek Bridge northwest of Cameron
Schedule: Sept. 29 through late November
Cost: \$482,782
Description: Replacing the bridge, approach pavement and signs.
Traffic Impacts: The road is closed at the bridge.
Highway: US 53 South
Location: Bridges over US 8, 20th Street, Knapp Street, County I, Chetek River, County A, County AA and Carlson School Road between Cameron and New Auburn
Schedule: May 5 to mid-November, 2025 construction; March 1 to late September, total project completion.
Cost: \$10.91 million
Description of 2025 work: Replacing the decks on the bridges over County AA and County A; overlaying the decks with concrete on structures over Carlson School Road, Knapp Street and US 8; making miscellaneous repairs to bridges; completing prep work for 2026 construction on the bridges over the Chetek River, County I and 20th Street; and replacing guard-rail at the structures.
Traffic Impacts: US 53 South remains open to traffic, but:
Motorists will encounter lane closures and a reduced speed limit of 60 mph in work zones.
US 53 South reopens to two lanes of traffic, with a 70-mph speed limit between closures.
There is a maximum width of 15 feet 3 inches on the open lane on most bridges.
Highway: US 63
Location: Just west of WIS 48 West to Charie Lane in Cumberland
Schedule: April 28 to mid-October

Cost: \$3.68 million
Description: Removing 3.25 inches of the existing pavement and placing 3.25 inches of new asphalt pavement; closing access to the roadway at various locations to improve safety; upgrading pedestrian curb ramps to current Americans With Disabilities Act standards; repairing or replacing curb, gutter and sidewalk; repairing sanitary sewer manholes and storm water inlets as needed; extending the two-way left-turn lane pavement markings between 3rd and 5th avenues; and replacing pavement markings and signage.
Traffic Impacts: US 63 remains open to traffic.
North- and southbound traffic has 12-foot travel lanes through the entire project.
Polk County
Highway: 3rd Avenue
Location: Ash Street to Oak Street in Frederic
Schedule: Sept. 23 to mid-November
Cost: \$584,100
Description: Reconstructing the road, making storm sewer upgrades, completing curb, gutter and sidewalk work and replacing pavement markings and signage.
Traffic Impacts: The road is closed to through traffic.
Washburn County
Highway: County K
Location: US 63 in the city of Spooner to Sunset Lane
Schedule: June 2 to early September
Cost: \$2.01 million
Description: From US 63 to Division Street: Removing and replacing the existing pavement and base course, replacing curb and gutter, making spot sanitary sewer improvements, completing storm sewer repairs and placing new pavement markings and signage. From Division Street to Sunset Lane: Pulverizing the existing pavement and repaving it.
Traffic Impacts: None; project complete.

PUBLIC NOTICES

Appeal #4003

NOTICE OF PUBLIC HEARING STATE OF WISCONSIN SS COUNTY OF BARRON

TO WHOM IT MAY CONCERN:

PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that a public hearing will be held on Monday, October 27, 2025 at 9:20 a.m. in Room 2106 of the Barron County Government Center, 335 E. Monroe Ave., Barron, Wisconsin, relative to a proposal for a variance to the terms of the Barron County Land Use Ordinance as follows:

Requests a variance to construct a dwelling within the right-of-way setback of a County Highway, in a Residential-1 district on property described as part of Govt. Lot 5 shown as Lot 2 CSM 37/89, located in Section 36, T36N, R14W, town of Maple Plain, Barron County, Wisconsin.

The Board of Adjustment reserves the right to view the property and may convene in executive session prior to rendering a decision. Contact Zoning Office staff at 715-537-6375 with questions regarding this appeal.

Property owners:
Sheila L.Green
Property address:
543 24 ½ Avenue, Cumberland, Wisconsin

All persons interested are invited to attend said hearing.

Dated at Barron, Wisconsin, this 8th day of October, 2025.

Barron County Board of Adjustment
Gary Nelson, Chairman
Published in the Cumberland Advocate
October 8 & October 15, 2025. *WNAXLP*

NOTICE

Notice is hereby given that the Regular Monthly Meeting of the Cumberland School District Board of Education shall be held immediately following the annual meeting on Monday, October 20, 2025, in the middle school commons.

The following is the proposed agenda:

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1. Approve vouchers, receipts, and invoices.
2. Recognize delegates, visitors, and donations.
3. Consider approval of the 2025 – 2026 budget.
4. Consider approval of the 2025 - 2026 school levy.
5. Consider approval of Early College Credit Program for second semester 2025-26 school year.
6. Consider approval of Start College Now Program for second semester 2025-26 school year.
7. Consider approval of Brent Sellent's resignation as Girls' Assistant Soccer Coach.
8. Hear discussion items and administrator reports.
9. Set meeting dates and events.

Vote on closed session for the purpose of considering employment and compensation and discussing negotiations and performance evaluations per Wisconsin Statute 19.85(1)(c), specifically to discuss District Administrator evaluation.

The board will reconvene to open session to adjourn.

A copy of the agenda is posted in the elementary school, middle school, high school, and administration building.

**Jennifer Hyatt
Cumberland School District Clerk**
Published in the *Cumberland Advocate*
October 15, 2025. *WNAXLP*

Statewide public notice website
www.wisconsinpublicnotice.org

**Non Emergency
Phone Numbers:**

**Cumberland
Police Dept.
822-2754**

**Barron County
Sheriff
537-3106**

**Tipster Line
1-800
532-9008**

**Polk County
Sheriff
485-8300**

**Emergency
911**

DOCUMENT 00 11 13

Advertisement for Bids TID #9 Street and Utility Extension Cumberland, Wisconsin SEH No. CUMBE 187476

Notice is hereby given that Online Bids will be received by the City of Cumberland until **10:00 a.m., Friday, October 24, 2025**, via QuestCDN for the furnishing of all labor and material for the construction of TID #9 Street and Utility Extension.

The bid opening will be conducted via Microsoft Teams, at which time they will be publicly opened and read aloud:

TID #9 Street and Utility Extension Bid Opening
October 24, 2025 at 10:00 a.m. (CDT)

Please join my meeting from your computer, tablet or smartphone:
<https://bit.ly/42jFe4w>
Meeting ID: 263 490 780 614 8
Passcode: Z7Rq6KV6

Dial in by phone
+1 872-242-7640,,835491729# United States, Chicago
Phone conference ID: 835 491 729#

Any person monitoring the meeting remotely may be responsible for any documented costs. Message and data rates may apply.

Major quantities for the Work include:

Item Description	Unit	Estimated Quantity
Clearing and Grubbing Trees	Ac	1.5
Common Excavation	CY	8000
Stormwater Pond Clay Liner	CY	1200
Rip Rap	CY	100
Crushed Aggregate Base Course	Ton	5500
Granular Subbase	CY	1500
Asphalt Pavement	Ton	850
Concrete Curb and Gutter	LF	1500
Turf Establishment	Ac	2
6- and 8-inch Water Main	LF	850
Fire Hydrant	Each	2
6- and 8-inch Gate Valve and Box	Each	4
8-inch PVC Sanitary Sewer	LF	750
6-inch Sanitary Sewer Service	LF	100
Sanitary Sewer Manhole with Casting	Each	3
18- and 24-inch Storm Sewer	LF	400
12- and 15-inch Storm Sewer	LF	700
4- and 6-inch PVC Drainage Pipe	LF	180
Storm Sewer Inlet with Casting	Each	4
Storm Sewer Manhole with Casting	Each	4
Storm Sewer Pond Outlet Structure with Grate	Each	2

The Bidding Documents may be viewed for no cost at <http://www.sehinc.com> by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page.

Digital image copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the “Project Bid Information” link and by entering eBidDocTM Number **9904681** on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.

For this project, bids will **ONLY** be received electronically. Contractors submitting an electronic bid **will** be charged an additional \$42 at the time of bid submission via the online electronic bid service **QuestCDN.com**. To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Documents prepared by SEH dated October 8, 2025.

Bid security in the amount of 10 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

The City of Cumberland reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the City.

**Randy Reeg, Administrator
City of Cumberland
950 1st Avenue
Cumberland, WI 54829**
Published in the *Cumberland Advocate* on October 8 and October 15, 2025.. *WNAXLP*

CUMBERLAND SCHOOL DISTRICT NOTICE FOR BUDGET HEARING AND ANNUAL DISTRICT MEETING WISCONSIN STATUTE 120.08(1)

Notice is hereby given to the qualified electors of the Cumberland School District that the budget hearing and annual meeting of said district for the transaction of business will be held in the Middle School Commons on Monday, the 20th of October, 2025, at 7:00 p.m.

Budget Hearing Agenda
7:00 p.m.

- 1.Call to order, Eric Stone, Board President.
- 2.Pledge of Allegiance.
- 3.Presentation of the Proposed 2025-2026 Budget, Makenna Rademacher.
- 4.Adjourn Budget Hearing.

Annual Meeting Agenda
Immediately following Budget Hearing

1. Call to order, Eric Stone, Board President.
2. Elect a meeting chairperson.
3. Approval of agenda.
4. Approval of the 10/28/24 Annual Meeting Minutes.
5. Presentation of Treasurer's Report for 2024-2025, Jonelle Gideo, Treasurer.
6. Authorization to levy a school tax to include:
 - A. General Fund Operations \$7,772,760
 - B. Referendum Approved Debit \$1,872,822
 - C. Community Service Fund \$250,000
7. Set salaries of the school board members and authorize payment for travel and actual expenses incurred while traveling outside the district in performance of duties:
 - President - \$100 per meeting
 - Vice President - \$100 per meeting
 - Clerk - \$100 per meeting
 - Treasurer - \$100 per meeting
 - Member - \$100 per meeting
 - Reimbursement \$100 per day plus actual expenses (out of district)
 - Negotiation Committee Members - \$100 per meeting
8. Authorize the Board to pursue cash flow borrowing if needed to maintain current fiscal operations.
9. Authorize the Board to apply any remaining fund balance to be designated for working capital.
10. Authorize the Board to legally defend or prosecute any action or proceedings in which the district deems appropriate and necessary.
11. Authorize the Board to provide school breakfast and lunch programs with appropriate funds allocated for that purpose.
12. Authorize the Board to provide and furnish academic textbooks.
13. Authorize the Board to purchase, operate and maintain transportation vehicles and to purchase liability insurance for such vehicles.
14. Authorize the Board to purchase or lease suitable sites for school buildings, to build, rent, lease or purchase and furnish, equip and maintain school district buildings.
15. Authorize the sale of property and disposal of unused property belonging to and not needed by the district.
16. Establish the date for next year's annual meeting.
17. Adjourn the meeting.

**Dated this 16th day of September, 2025
Jennifer Hyatt, District Clerk**
Published in the *Cumberland Advocate* on October 8, & 15 2025. *WNAXLP*