

# Cumberland Advocate CLASSIFIED ADS

**\$7 Minimum Charge  
for 15 words  
Thereafter 25c Per Word  
DEADLINE  
2:00 Friday  
Phone: 715-822-4469**

## RENTALS

**FOR RENT:** In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-419-4761 or 612-968-3667. 20TFN

**THOMPSON MINI STORAGE,** Barronett. 715-822-4933. 4TFN

**WENGER'S FIREWOOD:** Oak - Cut, split & delivered to your door. 715.419.3479 26TFN

**FOR RENT:** 2 Bedroom apartment in Cumberland. Includes heat, water, sewer and garbage pick up. NO PETS. \$850/Month/\$850 Deposit. Call 715-419-0163 A37TFN

## BUSINESS SERVICES

**AUTO INSURANCE** after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

## FOR SALE

**FOR SALE:** Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12-TFN

## PERSONALS

**PRAYER OF THE BLESSED VIRGIN** (Never known to fail): Oh Most Beautiful Flower of Mt. Carmel, Fruitful Vine, Splendor of Heaven, Blessed Mother of the Son of God, Immaculate Virgin, assist me in my necessity. Oh Holy Mary, Star of the Sea, help me and show me you are my Mother. Oh Holy Mary, Mother of God, Queen of Heaven and Earth, I humbly beseech you from the bottom of my heart to succor me in my necessity (make request). There are non that can withstand your power. Oh Mary conceived without sin, pray for us who have recourse to thee (three times). Holy Mary, I place this prayer in your hands (three times). Say this prayer three consecutive days and then you must publish it and it will be granted to you. C.F. A41

## Do You Own a Cummins, Duramax, Powerstroke, or VW Diesel?

We specialize in the repair of Dodge Cummins, Ford Powerstroke, GM Duramax, and VW TDI Diesels. We have OEM diagnostic tools, and factory-trained technicians, to assure your vehicle gets fixed right *the first time.*

For a fair price with a well-known reputation call us today to schedule your appointment.

**Rice Lake Diesel Service.com**

**We Offer:**

- Injectors
- Fuel Pumps
- Water Pumps
- Starters
- Glow Plugs
- Turbo Chargers
- Many sensors for ALL Diesels

715-234-7464

# HELP WANTED

**WE'RE HIRING!**

## DAY-TIME COOK

- FULL-TIME HOURS
- GREAT WORKING ENVIRONMENT
- COMPETITIVE WAGES
- CREATIVE MEALS AND RECIPES

**care&rehab**  
A Family Company

**TO APPLY:**  
PLEASE CALL 715-822-7054 OR GO TO  
[HTTPS://CAREANDREHAB.COM/CAREERS/](https://careandrehab.com/careers/)

## Become a Direct Care Professional!

Learn about local options to become a Direct Care Professional by contacting the ADRC at 715-537-8225. Self-employment and free training information available

**ADRC**  
Aging and Disability Resource Center of Barron and Rusk Counties

**Barron County Tipster Line**

**1-800-532-9008**

## NAN'S CLEANING SERVICE

**NEW SMALL BUSINESS OWNER**

- ✓ Lake Homes
- ✓ Residential
- ✓ Vacation Homes
- ✓ Offices
- ✓ Small Businesses
- ✓ Move In & Move Outs!

**RELIABLE • EFFICIENT • THOROUGH**

**715-520-7309**

## MIDWEST INSULATION SOLUTIONS LLC

**M.I.S. SPRAY FOAM INSULATION**

SMART INSULATING DONE RIGHT

**Mitchell Litwiler 715-641-1831**  
Cumberland, WI • [missprayfoam@gmail.com](mailto:missprayfoam@gmail.com)

## WINTER PARKING REGULATIONS

**ALL NIGHT PARKING PROHIBITED:**

There will be no parking on any city street between the hours of 2:30 a.m. and 6:00 a.m. on any day between November 1 through April 1. Violators may be ticketed or towed.

# PUBLIC NOTICES

## CITY OF CUMBERLAND NOTICE OF BUDGET ADOPTION 2026 GENERAL FUND OPERATING BUDGET

On November 18, 2025, the Common Council of the City of Cumberland adopted the 2026 General Fund Summary Operating Budget. A complete copy of the budget is available at City Hall during regular business hours. Questions can be directed to the City Administrator at (715) 822-2752.

### City of Cumberland 2026 General Fund Summary Operating Budget

	2025 Adopted Budget	2026 Adopted Budget	% change
<b>Taxes</b>	\$ 2,087,734	\$ 2,154,350	3.2%
<b>Special Assessments</b>	\$ 2,234	\$ -	-100.0%
<b>Intergovernmental Revenues</b>	\$ 1,156,601	\$ 1,205,722	4.2%
<b>Licenses &amp; Permits</b>	\$ 64,456	\$ 66,302	2.9%
<b>Fines &amp; Forfeitures</b>	\$ 20,220	\$ 19,051	-5.8%
<b>Public Charge for Services</b>	\$ 155,929	\$ 163,028	4.6%
<b>Special Funds</b>	\$ 4,500	\$ 7,201	60.0%
<b>Miscellaneous</b>	\$ 119,095	\$ 168,720	41.7%
<b>Other Financing Sources</b>	\$ -	\$ -	0.0%
<b>Total Revenues</b>	<b>\$ 3,610,769</b>	<b>\$ 3,784,374</b>	<b>4.8%</b>
<b>Other Funds Applied</b>			
<b>Transfers In</b>		\$ -	
<b>Total Funds Allocated</b>	<b>\$ 3,610,769</b>	<b>\$ 3,784,374</b>	<b>4.81%</b>
<b>Gen. Gov./Administration</b>	\$ 563,955	\$ 647,754	14.9%
<b>Public Safety</b>	\$ 1,134,329	\$ 1,236,397	9.0%
<b>Public Works</b>	\$ 536,946	\$ 557,822	3.9%
<b>Health &amp; Human Services</b>	\$ 7,125	\$ 8,308	16.6%
<b>Culture, Recreation &amp; Education</b>	\$ 148,836	\$ 154,499	3.8%
<b>Conservation &amp; Development</b>	\$ 7,167	\$ 6,667	-7.0%
<b>Capital Improvement</b>	\$ 369,297	\$ 287,401	-22.2%
<b>Interest/Debt</b>	\$ -	\$ -	0.0%
<b>Interfund Transfers</b>	\$ 843,114	\$ 885,527	5.0%
<b>Total Expenditures</b>	<b>\$ 3,610,769</b>	<b>\$ 3,784,374</b>	<b>4.8%</b>
<b>Property Tax Levy included above:</b>	<b>\$ 1,709,542</b>	<b>\$ 1,755,589</b>	<b>2.7%</b>

Published in the Cumberland Advocate on November 26 & December 3, 2025. WNAXLP

## NOTICE

Notice is hereby given that the Board of Supervisors for the Town of Lakeland will hold its monthly meeting on Tuesday, December 9, 2025, at 7:00 p.m., at the Town Hall, located at 791 - 29 11/16th Avenue. The hall is accessible to all persons.

The agenda will be posted no later than 24 hours in advance of the meeting and can also be found on the Town's website, [www.townoflakeland.wi.gov](http://www.townoflakeland.wi.gov)

**Danielle Maxwell-Parker, Clerk**  
**Town of Lakeland**  
Published in the *Cumberland Advocate* on December 3, 2025. WNAXLP

## NOTICE OF MONTHLY TOWN BOARD MEETING TOWN OF CUMBERLAND

NOTICE IS HEREBY GIVEN that the regular monthly meeting of the Board of Supervisors for the Town of Cumberland will be held Monday, December 8th, 2025, at 5:00 p.m. at the Town Hall (902 20th Avenue). The Hall is accessible to all persons. The agenda will include routine monthly business, election inspectors appointment, and any other business that may properly come before the board. The agenda will be posted no later than 24 hours prior to the meeting. DATED THIS 1ST DAY OF DECEMBER, 2025

**Town of Cumberland**  
**Sara Mathison, Clerk**  
To be published in the *Cumberland Advocate* December 3, 2025. WNAXLP

## Beaver Dam Lake Management District Board Meeting Agenda Thursday, Dec. 4, 2025 @ Noon

**Cumberland City Hall**  
**Cumberland, Wisconsin**  
**54829**

1. Call meeting to order
2. Approve Minutes from the Oct. 15, 2025 meeting.
3. Treasurers Report and approval
4. Recognition of visitors and visitor's comments.
5. Discuss and approve further development strategy for 2026 EWM Treatment Plan
6. Discuss WI. State Statue Chapter 33 related to establishment of Lake District Boundary's and possible action on proposed Resolution 2025-1
7. Discuss funding alternatives for Library Lake Donation recognition sculpture
8. Discuss and consensus approval of Beaver Dam Lake Map location identification.
9. Update on developing electronic book keeping for treasurer use
10. Update on the Beaver Dam Lake Management Plan approval by the WDNR
11. Open discussion - no action to be taken by Board
12. Set next meeting date and time.
13. Adjourn.

*Note: Additional agenda items may be added and will be posted at City Hall, the Library no later than 24 hours in advance of the meeting.*

**Tom Schroeder, President**  
**Alan Carlson MD, Treasurer**  
**John Bavier, Secretary**  
**Tim Defoe & Mike Werner, Commissioners**  
**Doris Laursen, City of Cumberland Rep.**  
**Craig Turcott, Barron County Rep.**

Published in the *Cumberland Advocate* on December 3, 2025. WNAXLP

**Barron County Tipster Line**

**SHERIFF**

**1-800-532-9008**

**OR TEXT TO: BCTIPS & the tip information to: tip411 (847411).**

# Statewide public notice website

# [www.wisconsinpublicnotice.org](http://www.wisconsinpublicnotice.org)