



# PUBLIC NOTICES



CUMBERLAND SCHOOL DISTRICT  
NOTICE FOR BUDGET HEARING AND ANNUAL DISTRICT MEETING  
WISCONSIN STATUTE 120.08(1)

Notice is hereby given to the qualified electors of the Cumberland School District that the budget hearing and annual meeting of said district for the transaction of business will be held in the Middle School Commons on Monday, the 28th of October, 2024 at 7:00 p.m.

**Budget Hearing Agenda**  
7:00 p.m.

1. Call to order, Eric Stone, Board President.
2. Pledge of Allegiance.
3. Presentation of the Proposed 2024-2025 Budget, Stephen Mann and Makenna Rademacher.
4. Adjourn Budget Hearing.

**Annual Meeting Agenda**  
Immediately following Budget Hearing

1. Call to order, Eric Stone, Board President.
2. Elect a meeting chairperson.
3. Approval of agenda.
4. Approval of the 10/26/23 Annual Meeting Minutes.
5. Presentation of Treasurer's Report for 2023-2024, Jonelle Gideo, Treasurer.
6. Authorization to levy a school tax to include:
  - A. General Fund Operations \$7,020,602
  - B. Referendum Approved Debit \$2,163,000
  - C. Community Service Fund \$250,000
7. Set salaries of the school board members and authorize payment for travel and actual expenses incurred while traveling outside the district in performance of duties:
  - President - \$100 per meeting
  - Vice President - \$100 per meeting
  - Clerk - \$100 per meeting
  - Treasurer - \$100 per meeting
  - Member - \$100 per meeting
  - Reimbursement \$100 per day plus actual expenses (out of district)
  - Negotiation Committee Members - \$100 per meeting
8. Authorize the Board to pursue cash flow borrowing if needed to maintain current fiscal operations.
9. Authorize the Board to apply any remaining fund balance to be designated for working capital.
10. Authorize the Board to legally defend or prosecute any action or proceedings in which the district deems appropriate and necessary.
11. Authorize the Board to provide school breakfast and lunch programs with appropriate funds allocated for that purpose.
12. Authorize the Board to provide and furnish academic textbooks.
13. Authorize the Board to purchase, operate and maintain transportation vehicles and to purchase liability insurance for such vehicles.
14. Authorize the Board to purchase or lease suitable sites for school buildings, to build, rent, lease or purchase and furnish, equip and maintain school district buildings.
15. Authorize the sale of property and disposal of unused property belonging to and not needed by the district.
16. Establish the date for next year's annual meeting.
17. Adjourn the meeting.

Dated this 17th day of September, 2024  
Jennifer Hyatt, District Clerk

Published in the *Cumberland Advocate* on October 23 2024. WNAXLP

CITY OF CUMBERLAND NOTICE OF PUBLIC HEARING  
2025 GENERAL FUND OPERATING BUDGET

On Tuesday November 12, 2024, at 4:30 pm, a Public Hearing will be conducted before the Common Council. The Hearing will be held in the Council Chambers of City Hall, 950 1st Ave. The purpose of this hearing is to obtain citizen input on the 2025 General Fund Operating Budget. A copy of the proposed budget is available at City Hall during regular business hours. Questions can be directed to the City Administrator at (715) 822-2752.

City of Cumberland 2025 General Fund Summary Operating Budget

|                                   | 2024 Adopted Budget | 2025 Proposed Budget | % Change |
|-----------------------------------|---------------------|----------------------|----------|
| Taxes                             | \$2,040,790         | \$ 2,090,734         | 2.4%     |
| Special Assessments               | 4,000               | 2,234                |          |
| Intergovernmental Revenues        | 994,229             | 1,143,586            | 15.0%    |
| Licenses & Permits                | 34,290              | 64,456               | 88.0%    |
| Fines & Forfeitures               | 19,500              | 20,220               | 3.7 %    |
| Public Charge for Services        | 457,838             | 155,929              | -65.9%   |
| Special Funds                     | 4,500               | 4,500                |          |
| Miscellaneous                     | 80,275              | 119,095              | 48.4%    |
| Other Financing Sources           | 120,811             | -                    |          |
| TOTAL REVENUES                    | \$ 3,756,233        | \$ 3,600,754         | - 4.1%   |
| Other Funds Applied               | -                   | -                    |          |
| Transfers in                      | -                   | -                    |          |
| Total Funds Allocated             | 3,756,233           | 3,600,754            | - 4.1%   |
|                                   |                     |                      |          |
| Gen. Gov/Administration           | \$ 619,783          | \$ 566,955           | - 8.5%   |
| Public Safety                     | 1,012,668           | 1,121,314            | 10.7%    |
| Public Works                      | 809,508             | 536,946              | - 33.7%  |
| Health & Human Services           | 63,278              | 7,125                | - 88.7%  |
| Culture, Recreation & Education   | 442,942             | 148,836              | - 66.4%  |
| Conservaton & Development         | 3,667               | 7,167                | 95.4%    |
| Capital Improvement               | 113,200             | 369,297              | 226.2%   |
| Interest/Debit                    | -                   | -                    | ---      |
| Interfund Transfers               | \$ 661,590          | \$ 843,114           | 27.4%    |
| Total Expenditures                | \$ 3,726,636        | \$ 3,600,754         | - 3.4%   |
| Property Tax Levy included above: | \$ 1,676,417        | \$ 1,712,542         | 2.2%     |

Arlene Frisinger,Clerk  
City of Cumberland

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PUBLIC NOTICE

Electronic Ballot Tabulation

Under Wisconsin State Statute 5.84(1), public tests of the electronic ballot tabulation system will be held to ascertain that the equipment will correctly count the November 05, 2024, 2024 General Election votes cast for all offices and on all measures. All tests are open to the public.

City of Cumberland

Tuesday, October 29, 2024, at 1:00 p.m.  
Municipal Administrative Building  
950 1st Avenue, Cumberland, WI  
Arlene Frisinger, Clerk  
715-822-2752

Town of Crystal Lake

Monday, October 28, 2024, at 5:00 p.m.  
Town Hall  
1876 Hwy. 63, Comstock, WI  
Arlene Frisinger, Clerk-Treasurer  
715-822-8039

Town of Cumberland

Tuesday, October 29, 2024, at 12:00 p.m.  
Town Hall  
902 20th Avenue, Cumberland, WI  
Holly Nyhus, Clerk  
715-357-6154

Town of Lakeland

Monday, October 28, 2024, at 4:00 p.m.  
Town Hall  
791 29 11/16th Avenue, Barronett, WI  
Danielle Maxwell-Parker, Clerk  
715-529-2741

Town of Maple Plain

Tuesday, October 29, 2024, at 5:00 p.m.  
Town Hall  
393 26th Avenue, Cumberland, WI  
Danielle Maxwell-Parker, Clerk  
715-529-2741

Published in the *Cumberland Advocate* on October 23, 2024. WNAXLP

NOTICE

NOTICE IS HEREBY GIVEN that the Town of Maple Plain will hold a Budget Hearing concurrently with the monthly meeting on **Thursday, November 7, 2024, at 7:00 p.m.**, held at the Town Hall, located at 393 26th Avenue, to hear public input as relates to the Proposed 2025 Budget. The hall is accessible to all persons. The Town Monthly meeting will follow the budget hearing. The budget summary is posted and is available on the Town's website, [www.townofmapleplain.wi.gov](http://www.townofmapleplain.wi.gov)

NOTICE IS FURTHER GIVEN that the Board of Supervisors for Town of Maple Plain will hold its monthly meeting on **Thursday, November 7, 2024, at 7:00 p.m.**, at the Town Hall, located at 393 26th Avenue. The hall is accessible to all persons.

The agenda will be posted no later than 24 hours in advance of the meeting and on the Town's website, [www.townofmapleplain.wi.gov](http://www.townofmapleplain.wi.gov)

Danielle Maxwell-Parker  
Clerk,  
Town of Maple Plain

Published in the *Cumberland Advocate* on October 23, 2024. WNAXLP

NOTICE

NOTICE IS HEREBY GIVEN that the Town of Lakeland will hold a Budget Hearing concurrently with the monthly meeting on **Tuesday, November 12, 2024, at 7:00 p.m.**, at the Town Hall, located at 791 - 29 11/16th Avenue, to hear public input as relates to the Proposed 2025 Budget. The hall is accessible to all persons. The Town Monthly meeting will follow the budget hearing. The budget summary is posted and is available on the Town's website, [www.townoflakeland.wi.gov](http://www.townoflakeland.wi.gov)

NOTICE IS FURTHER GIVEN that the Board of Supervisors for the Town of Lakeland will hold its monthly meeting on **Tuesday, November 12, 2024, at 7:00 p.m.**, at the Town Hall, located at 791 - 29 11/16th Avenue. The hall is accessible to all persons.

The agenda will be posted no later than 24 hours in advance of the meeting and can also be found on the Town's website, [www.townoflakeland.wi.gov](http://www.townoflakeland.wi.gov)

Danielle Maxwell-Parker,  
Clerk  
Town of Lakeland

Published in the *Cumberland Advocate* on October 23, 2024. WNAXLP

NOTICE

Notice is hereby given that the Regular Monthly Meeting of the Cumberland School District Board of Education shall be held immediately following the annual meeting on Monday, October 28, 2024, in the middle school commons.

The following is the proposed agenda:

1. Approve vouchers, receipts, and invoices.
  2. Recognize delegates, visitors, and donations.
  3. Consider approval of the 2024 – 2025 budget.
  4. Consider approval of the 2024 – 2025 school levy.
  5. Consider approval of Early College Credit Program for second semester 2024-25 school year.
  6. Consider approval of Start College Now Program for second semester 2024-25 school year.
  7. Consider approval of JaKoda Hendren's resignation as Special Education Aide.
  8. Consider employment of Heather Schell as Special Education Teacher.
  9. Consider approval of William Rosenow as Art Club Co-Advisor.
  10. Consider approval of Holly Waterman as Art Club Co-Advisor.
  11. Consider approval of Graham Severson as Pep Club Advisor.
  12. Consider approval of Tirzah Zipperer as Ski Club Advisor.
  13. Consider approval of Lorne Majewski as Middle School Boys' Basketball Coach.
  14. Consider approval of bids:
    - a. Demolition and Site Prep at Location 1160 8th Avenue
    - b. New Construction of Maintenance Building
  15. Hear discussion items and administrator reports.
  16. Set meeting dates and events.
- A copy of the agenda is posted in the elementary school, middle school, high school, and administration building.

Jennifer Hyatt  
Cumberland School District Clerk

Published in the *Cumberland Advocate* on October 23, 2024. WNAXLP

STAY ALIVE  
don't drink and drive

Statewide public notice website  
[www.wisconsinpublicnotice.org](http://www.wisconsinpublicnotice.org)

Support your friends and neighbors!  
SHOP CUMBERLAND!

THANKS FOR READING  
THE ADVOCATE



Cumberland Advocate  
CLASSIFIED ADS

\$7 Minimum Charge  
for 15 words  
Thereafter 25¢ Per Word  
DEADLINE  
2:00 Friday  
Phone: 715-822-4469

FOR SALE



FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12TFN

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door. Also avail. - 8 ft oak wood by semi load. 715-296-9127 26TFN

RENTALS



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-419-4761. 20tfnp

THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tfnc



**Barron County  
Tipster Line**  
**1-800  
532-9008**

BUSINESS SERVICES



AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfn

WINTER  
PARKING  
REGULATIONS

There' will be no parking on any city street between the hours of 2:30 a.m. and 6:00 a.m. on any day between November 1 through April 1. Violators may be ticketed or towed.

MIDWEST INSULATION  
SOLUTIONS LLC



Mitchell Litwiller 715-641-1831  
Cumberland, WI • [missprayfoam@gmail.com](mailto:missprayfoam@gmail.com)

Non Emergency Phone Numbers:  
Cumberland Police Dept. 822-2754  
Barron County Sheriff 537-3106  
Polk County Sheriff 485-8300

Emergency 911



Better means *belonging*

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