

## TID #9 refinancing, voting ward re-alignment, and real estate ownership adjustments filled October's City Council agenda

The Cumberland City Council met in open session on Tuesday, October 5th to consider a full agenda. After dispensing with the business items, and with no one wishing to speak, the Council got right down to dealing with the consideration and approval of a Resolution Providing for the Issuance, Sale and Delivery of a \$4,000,000 Tax Increment Revenue Bond Anticipation Note, Series 2021c, of the City of Cumberland, Wisconsin.

In November of 2020, the council approved temporary construction financing for TID #9 (Carlone & 14th St, Project) by issuing Note Series 2020B. The financing Committee has determined that the conditions and funding availability are in a good place, and it is time to permanently fund the project. The council approved the resolution.

The Council then went on to approved the following Change Orders and Payments:

- Payment #2 for Water Street & 4th Ave Reconstruction to Haas Sons, Inc. in the amount of \$162,853.04.
- Payment #3 for Carlone Street West- Phase 2 to DeSantis Excavating & Underground Utilities, in the amount of \$224,517.89.
- Change order #3 for the Arcade Ave. and Water Street Reconstruction to Haas Sons, Inc. in the amount of \$93,152.39. This change order includes additions/deductions for bid items that were used/not used on the project, most of this change order was included in application for payment #6.

Next, the council voted to approve Ordinance 752 to Amend Sections 1.025 and 1.03 of the Municipal Code of the City of Cumberland as needed due to redistricting requirements from the 2020 Census. (See *Public Notices* on page 12 for complete Ordinance.)

The redistricting saw changes to the boundaries of Wards 1 and 4 and the creation of a new Ward 5. The changes were necessitated by the population shifts revealed by the 2020 Census. Also taken into consideration was the need to align our Wards with Barron County's Supervisory districts. The map showing the changes is on page 15. If you have any questions as to which Ward you are now in, please contact City Hall.

The Council then turned to considering the approval of a Quit Claim Deed for Utility Development Property in TID 9. When the motion was opened for discussion, the Mayor asked Councilman Dan Shoemaker to read some prepared remarks summarizing the background for this action: "In July, the Cumberland City Council determined it was beneficial to change the pace of infrastructure development to better match the projected incremental tax revenue. At that time, we recognized that the City and Municipal Utility needed to adjust the path forward to optimise the development opportunity, responsibly manage costs and mitigate risks."

Shoemaker continued "The City and Utility have jointly determined that oversight of TID 9 development

Cont'd on page 15

## Additional COVID-19 Deaths Reported

Barron County Public Health is reporting five more COVID-19 related deaths. Three individuals in their 80s, one in their 70s, and one in their 50s. Four of the five deaths were in people who were not vaccinated. The deaths occurred in August and September.

"Our hearts go out to all those touched by these losses, said Health Officer Laura Sauve. "We continue to take this virus seriously. We ask that the community does so too."

Studies from the Centers for Disease Control and Prevention found that vaccinated people were nearly five times less likely to get infected and ten times less likely to get so sick they ended up in the hospital. Unvaccinated people are 11 times more likely to die from COVID-19 than those who are fully vaccinated,

showing that vaccines continue to provide powerful protection, even against the delta variant.

Public Health continues to urge everyone who is not vaccinated to get the COVID-19 vaccine as soon as possible. They also encourage getting a booster dose you fit into a recommended group for boosters. In addition to getting vaccinated, it is also important to take other steps to prevent the spread of COVID-19. Wear a mask when indoors, stay home when you feel sick, and avoid large indoor gatherings.

To find a vaccine near you, visit [www.vaccinefinder.org](http://www.vaccinefinder.org). To see if you qualify for a booster dose, visit the Wisconsin Department of Health website. For more information or questions about COVID-19, dial 2-1-1.

## Closing Its Door After 99 Years!



St. Anthony Abbot Catholic Church will hold an outdoor Mass to celebrate the last 99 years. The Mass will take place this Sunday, October 17th at 2:00 p.m. The church will then be demolished at a later date. An open meeting will be held on Saturday, October 30th at 10:00 a.m. to discuss future plans.

## Life of Historic Church to be celebrated on Sunday

Ninety-nine year old St. Anthony Abbot Church to be retired.

Deacon Steven Linton reports that on Sunday October 17th, 2021, at 2:00 p.m., St. Anthony Abbot Catholic Church will have an outdoor Mass to celebrate the life of its old church building. The building has served the St. Anthony Abbot Catholic Community for 99 years.

On August 2, 2021, the Pastoral Council and Finance Council made the decision to close the building permanently due to increased concerns for the health and safety of parishioners due to structural and air quality concerns result-

ing from continued water infiltration of the building.

The last Mass was held in the building on Sunday, July 25, 2021. Masses are now being held in the St. Anthony Abbot Parish Center.

A building committee was formed in 2018 to evaluate the feasibility of building a new church building across the street next to the St. Anthony Abbot Parish Center. The building committee has been working with the Diocese of Superior, Lien & Peterson Architectural Services, and Mark Davy and Associates to create a conceptual design for our new building and to evaluate affordability. The building

committee will be hosting an open meeting on Saturday, October 30, 2021, at 10:00 a.m. to share the results of their work and to receive input from parishioners in attendance. The meeting will be held at the St. Anthony Abbot Parish Center.

Eventually, the old St. Anthony Abbot church building will be demolished, but a timeline has not yet been established.

Sunday's Mass will be an opportunity for us to pay tribute to a building that has seen us through the best of times and the worst of times over the last century. Like any home, there are many

fond memories of life and family events that have occurred in the building, especially those precious moments of Sacrament and Sacrifice. Following Mass there will be a short period of Eucharistic Adoration followed by a procession to our new worship site where the Mass will conclude. Refreshments will follow.

Please keep St. Anthony Abbot Community in your prayers as they go through this heartbreaking yet challenging and exciting period in the life of this blessed community.

## Shop With A Cop Fundraiser!



Top Photo: Just some of the volunteers who helped cut up vegetables and more for the Hammer Bar 4th annual Shop With A Cop Fundraiser. Pictured from left are Phil, Gary, Marge, Rick, Arlene, Cumberland Police Chief Heather Wolfe, Lyn, Deb, Mary Pat, Mike, Mike and Dale. Bottom Photo: John Koester (left) and Mike Werner put in a lot of time tending to the Booyah last Friday night and Saturday. Great job by all who helped to make this event a big success.

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\*Some restrictions apply



## Hunt Hill hosts Halloween Murder Mystery

Hunt Hill Audubon Sanctuary will be hosting a Halloween Murder Mystery party on Saturday, October 30 from 6:00pm - 9:00pm.

Join Hunt Hill for a night of fun and mystery! You are the master sleuth, interviewing suspects and solving the crime. Local actors will be portraying all the (suspect) characters that had attended the "Halloween Party." Participants will try to solve the crime after hearing from the actors. Dressing up is en-

couraged but not required. Event admission includes: dinner, treats, the party, door prizes and prizes for those who solve the crime.

Registration and payment are required by October 22nd. Sign up online at [www.hunthill.org](http://www.hunthill.org) or by calling 715-635-6543. Proceeds from this event support Hunt Hill Audubon Sanctuary, a nonprofit nature sanctuary and learning center in Sarona, WI, open to all.

**Cumberland Area Food Pantry**  
**Open Friday 1-3 pm**  
**1270 1st Ave. • Cumberland**  
 with pre-made boxes and drive-thru distribution  
 Find us on Facebook at Cumberland Area Food Pantry  
 or call 715-822-2004 or 715-822-3767

**MOVING?**

Don't forget to change your address with us.  
 Mail change of address to:  
 P.O. Box 637,  
 Cumberland, WI. 54829

or email to:  
[news@cumberland-advocate.com](mailto:news@cumberland-advocate.com)

**Clothing Giveaway!!!**

**Saturday, October 30th 2021**  
**9:00am-1:00pm**

In Partnership with *The King's Closet*  
 & Hosted by:  
**Grace Community Church**  
 40 125th Avenue  
 Turtle Lake, WI 54889  
[www.gracettl.org](http://www.gracettl.org)

\*Adult and Children's Sizes  
 \*Clothes for the Entire Family  
 \*Children's Sizes Limited  
 Plan to Arrive Early!!!

Everything is **FREE!!**

**Cumberland American Legion**  
 Available to rent for  
 Weddings, Parties, Reunions, etc.  
 Hall • Bar • Kitchen  
 Can be decorated to fit your needs.  
**For More Info Contact**  
**715-822-4121**

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 715-733-0196  
[meglepak@edinarealty.com](mailto:meglepak@edinarealty.com)

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**ETC CALLING MUSICIANS!**  
**Sunday, Oct. 17th, 7-9 PM**  
**String Band Jam**  
 (Guitars, Uke, Banjo, Fiddle, Bass)  
 Cumberland Arts Center ETC (back door)

Beginners to Experts, Any Age  
 A Rejuvenation of the Third Sunday Jam tradition of the early 2000's. Bring a song or two to sing, music to share if you have it. Acoustic for now, no mikes or amps needed. See Ya, Pickin' & Grinnin' Y'all Come now - Y'hear!

**Public is Welcome!**  
**Event is Free of Charge**

ETC is located at 1595 2nd Avenue • Cumberland, WI (across from Cumberland Elementary School)  
 Information regarding ETC events can be seen at [www.cumberlandetc.com](http://www.cumberlandetc.com) or you can "like" ETC on Facebook or watch the Advocate



Moms Kim and Sarah help scouts Chloe (left), Donald (back), and Alice (front), sell popcorn for a fundraiser that was held at Nilssens this past weekend.

Thanks for reading The Advocate

**Annual Steak Fest**  
**Sat., Oct. 16 • 4-8 pm**  
 Serving Steak, Baked Potato, Beans, Coleslaw & Tons of Coffee!  
 Take Outs Available!  
 Proceeds go towards VFW Projects  
**ALMENA VFW POST 8512**  
 201 E. Soo Ave. , Almena  
 715-357-3558

**School Lunch**  
 Lunch menu includes assorted fresh vegetables, fresh fruit and 1/2 pt. milk.

**Thurs, Oct. 14th:** Ham and Cheese Hashbrown Casserole, French Toast Sticks, Peaches.  
**Fri, Oct. 15th:** Pepperoni Pizza, Broccoli Pears.  
**Mon, Oct. 18th:** Sloppy Joes, Whole Grain Bun, Sweet Potato Fries, Pears.  
**Tues, Oct. 19th:** ES: Nachos MS/HS: Black Bean Caviar, Rice & Corn, Mandarin Oranges.  
**Wed, Oct. 20th:** Turkey Wraps, Chips, Carrots, Warm Apple Slices.

**Nezzy's Sports Bar & Grill**  
 Open Tuesday thru Sunday  
 715-822-4321  
[www.nezzyssportsbar.com](http://www.nezzyssportsbar.com)

Behind the Isle Theatre

**MARK YOUR CALENDARS!**  
**Fri. • Nov. 12th • 7:30 show**  
**COMEDY NIGHT** with Jay Harris  
 Tickets: Just \$15 • Check him out on YouTube!  
 Pre-register by calling 715-822-4321!  
**SOUP & CHILI BAR IS BACK!**  
**Tuesday - Friday**

**NEZZY'S KITCHEN HOURS:** Monday • Closed  
 Tues-Thurs 11am-9pm • Fri. 11am-10pm • Sat. 10am-10pm  
 Sun 10am-8pm \*\*\*Hours Subject to Change\*\*\*

**Das Lach Haus**  
 LOUNGE & EVENT CENTER

**October 30, 2021**  
**Sweet Keys Dueling Pianos**

After nearly 14 years of dueling pianos at the Shout House in downtown Minneapolis, Nick and Kevin are bringing the party to Cumberland!

Drinks 5pm Dinner Buffet 6pm  
 Dueling Pianos Show 6:30-11pm

Buy tickets at: <https://daslachhaus.ticketspice.com/dueling-piano-dinner-show>

Or go to [DasLachHaus.com](http://DasLachHaus.com) and follow the link under Events (online ticket sales only)

Follow us at Das Lach Haus on Facebook for upcoming entertainment events!

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**Island Wines & More**  
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**Leap Vodka 1.75 Sale \$27.99**  
 & Get Free Bloody Mary Mix!

7 Days a Week • 8am - 8 pm **715-822-4777**

**CUMBERLAND SCHOOL DISTRICT NEWS**

**Upcoming Events**  
**Thursday, October 14th**  
 5 pm • MS Volleyball vs Cameron • MS Gym  
 7 pm • Soccer vs Somerset • Endeavor Field

**Friday, October 15th**  
 Noon • Marching Band Send-off Show • Endeavor Field

**Saturday, October 16th**  
 CHS Marching Band State Competition • UW-Whitewater

**Community Ed Offerings**

**Barn Quilt Workshop**  
 Hosted by M&J of Menomonic  
 Saturday, Nov. 6 • 8 am - 4 pm • CHS Art Room  
 Cost: \$70 for 2x2 Size • \$110 for 4x4 Size  
 Bring a Sack Lunch • Snacks will be provided  
 Limited space - Register soon! Designs must be picked out ASAP • Send designs to: [Mkolstad@charter.net](mailto:Mkolstad@charter.net) ([facebook.com/mjbarquills](https://facebook.com/mjbarquills))

Join us for a wonderful day of painting! You pick out your own design, we will draw it out, and you paint it. No more than five colors including white and black. Take your barn quilt home with you by the end of the day. Register soon with Susan Bridger, CCE Director, 715-822-5121 ext. 403 or emailing [sbrid@csdmail.com](mailto:sbrid@csdmail.com).

**Integrative Immunity Strengthening**  
 Hosted by April Willger  
 Intuitive Reiki Practitioner and Integrative Health Coach  
 Wed., October 13th • 5:30 pm Cost: Free • Please RSVP  
 Cumberland HS Room #12

Did you know that 80% of your immune system is in your colon? In this class we will learn how our digestive system works and how we can best take care of it to strengthen our immunity. We will go over foods to eat, supplements, and lots of easy ways to improve your immune system. We will also discuss how our relationships, careers, spiritual practices, and emotions are all integral in creating optimal health and immunity. To register for this class or for more information contact: Susan Bridger, CCE Director HS 715-822-5121 ext. 403 / [sbrid@csdmail.com](mailto:sbrid@csdmail.com)

**PICKLEBALL FOR ALL SEASONS**  
**Any Day—All Day Cost: Free**

Come and enjoy the pickleball courts at ISLANDER PARK (at the end of 8th Avenue by the Hockey Arena)

**Open and ready to use! • Bring your own equipment.**  
 A paddle sport created for all ages and skill levels. Simple rules and easy for beginners to learn. Combines elements of tennis, badminton, and ping-pong. Played with a paddle and a plastic ball with holes and a modified tennis net. Come and check out this Cumberland exercise sensation that has increased in following! **When the weather forces you inside, visit the Cumberland Elementary School!** (Enter through the Gym doors beginning Tuesday, September 7) Now at a "new" time! **Monday - thru - Friday • Doors will be open from 6:30 7:30 a.m** For more information or to register please contact: Susan Bridger, CCE Director, HS 715-822-5121 ext. 403, [sbrid@csdmail.com](mailto:sbrid@csdmail.com)

**THE CUMBERLAND FITNESS CENTER IS BACK!!!**  
**Located in the Cumberland High School**  
 This is a great time to come & check out the facility all cleaned and ready for work-outs!

**Now Open: Monday-Thursday**  
**At this time Evenings only: 4:00-7:00 pm**  
**Beginning September 1st**  
**Open Mornings 6-8 am!**  
**Never visited the CFC? No problem!**  
 Come and let our "very" qualified and friendly staff demonstrate for you our cardio and weight equipment!  
 Questions or concerns? Contact: Susan Bridger CCE Director 715-822-5121 ext. 403/s or [brid@csdmail.com](mailto:brid@csdmail.com)



# Cool time at the Fire House!



Cumberland Elementary School Kindergarten through 4 th grade classes all visited the fire station last week. This is Mrs Mewes kindergarten class.

# Northwoods Notebook: A Christmas with music, theater and shopping-once again

By Larry Werner

Last Christmas was a holiday season to forget.

Unlike the year before, 2019, there wasn't a play at the Cumberland Arts Center, and the annual Community Choir Christmas Concert was reduced to performances by a few small groups at Augustana Lutheran Church without an audience, with a camera operated by Jeremy Westin so folks could watch the event on their computers.

Ann and I love to gather with the kids and grandkids Christmas evening for a nice dinner and the opening of gifts. Last Christmas, we propped up a laptop in the living room and sat in front of our tree, watching the kids open presents, after which they watched us open ours. And our church was closed.

It was strange. It was sad. Because of COVID, we couldn't hold the 53rd annual community concert in front of hundreds at a local church, and we couldn't invite all of you to a play at the arts center, as we did the year before when I got to play a New York pawnshop owner in "The Gift." That play, about a jewelry box that made the rounds of generations and across the country, included Christmas

music played by Jazz Alley during set changes and an after-show concert by the men's chorus that had performed the week before at the community concert.

ETC is presenting that concert at 2 p.m. and 4 p.m. Dec. 12 at First Lutheran, and is presenting a Christmas play, "It's a Wonderful Life (Live Radio Version)," at 7 p.m. Dec. 15, 16 and 17 and in a matinee at 1 p.m. on Sunday, Dec. 18.

John Westin has started rehearsals for the concert, and Denny Zahrbach has assembled a cast for his debut as director of the play. I'm looking forward to this return to normal events at the most wonderful time of the year.

And I'm looking forward to seeing the sidewalks filled with shoppers picking out special gifts at the new shops that have opened downtown since last holiday season. The dark, pandemic year of 2020 saw storefronts go empty, but 2021 has been a year of rebirth with new stores opening, and more coming soon.

I see on Facebook that The Vintage Gallery, an antique and furniture store, is moving from Rice Lake to our downtown, with plans to open Nov. 4, just in time for

Christmas shopping.

With the opening of White Willow Market, Tevin Goods, Lingen Tree rock shop, Cha Cha Cha and the new Peter & Annie's, which has lots of gifts and clothing, and the establishments that survived the pandemic, such as Tiny Friends, Twice as Nice, Years Ago Antiques and the Dancing Bird, you'll be able to buy all your gifts without leaving main street.

It's true that the virus is still out there, and it's true that too few have received the vaccinations. But I'm hopeful that by the time our main street is adorned with the decorative trees and lights, we can gather without fear in stores, in churches and at the arts center.

Or am I being overly optimistic?

I hope not.

All I want for Christmas this year are the simple pleasures of getting together with family, listening to the community choir fill First Lutheran with songs of the season, watching a play at the former church across from the elementary school and shopping downtown.

In other words, a return to Christmas normal.

Larry Werner's email is [lwerner47@gmail.com](mailto:lwerner47@gmail.com).

**The 4th Annual Hammer Bar Booyah was a huge success!**  
**The Cumberland Community was so generous!**  
**SPECIAL THANKS to Louie's Finer Meats, Nilssen's and the entire Booyah Crew!**  
**THANK YOU to all the donation sponsors & supporters**

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Happy Tales • Indianhead Sport Shop • Jaastad Machine • Jerry's City Laundry  
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Mike/Mary Allen (Mike Allen Drywall) • MMA (Marsh Agencies) • Nate Anderson  
Red Brick Cafe • Roots Coffee Co. • Ryan Guyer • Salud Salt Spa • Santa  
Silver Dime Laundry • Sparish Family • Stay Limber with Laura  
Sugar Wear • Synergy Co-op Gas Station • The Club • The Hammer Bar  
The Spot Bar & US Bank

**THANKS TO YOUR GENEROUS DONATIONS, THIS YEAR'S SHOP WITH A COP WILL BE THE BEST ONE EVER!**

**HAMMER BAR**

5. Sheltered bay  
6. Sainly sign  
7. Typesetting units  
8. Space  
9. Words that pass bills  
0. Start of some advice to new over  
3. Fed. agency renamed in 2003  
4. Works on a wall?  
5. End to Taiwan?  
6. Heel  
9. FAA ally  
1. Tie tightly  
3. "Groovy!"  
5. Second-largest land animal, riefly  
7. Retreat from the heat  
8. Part 2 of the advice  
2. Concern of 23-Across  
3. Rattle the rafters  
4. Purpose of many vacations  
5. Late-night TV name  
6. Totally absorbed  
0. Plastic piping  
1. "I approve the motion!"  
3. Pharmaceutical pioneer Lilly  
5. Word with spoon or cup  
6. End of the advice  
0. Summit  
2. Foxx of TV and film  
3. Like some wits or cheeses  
4. Wall Street signal  
5. Tennis champ Nastase  
6. Cut into bits  
7. Holiday happening  
8. Took in visually  
9. Discontinued

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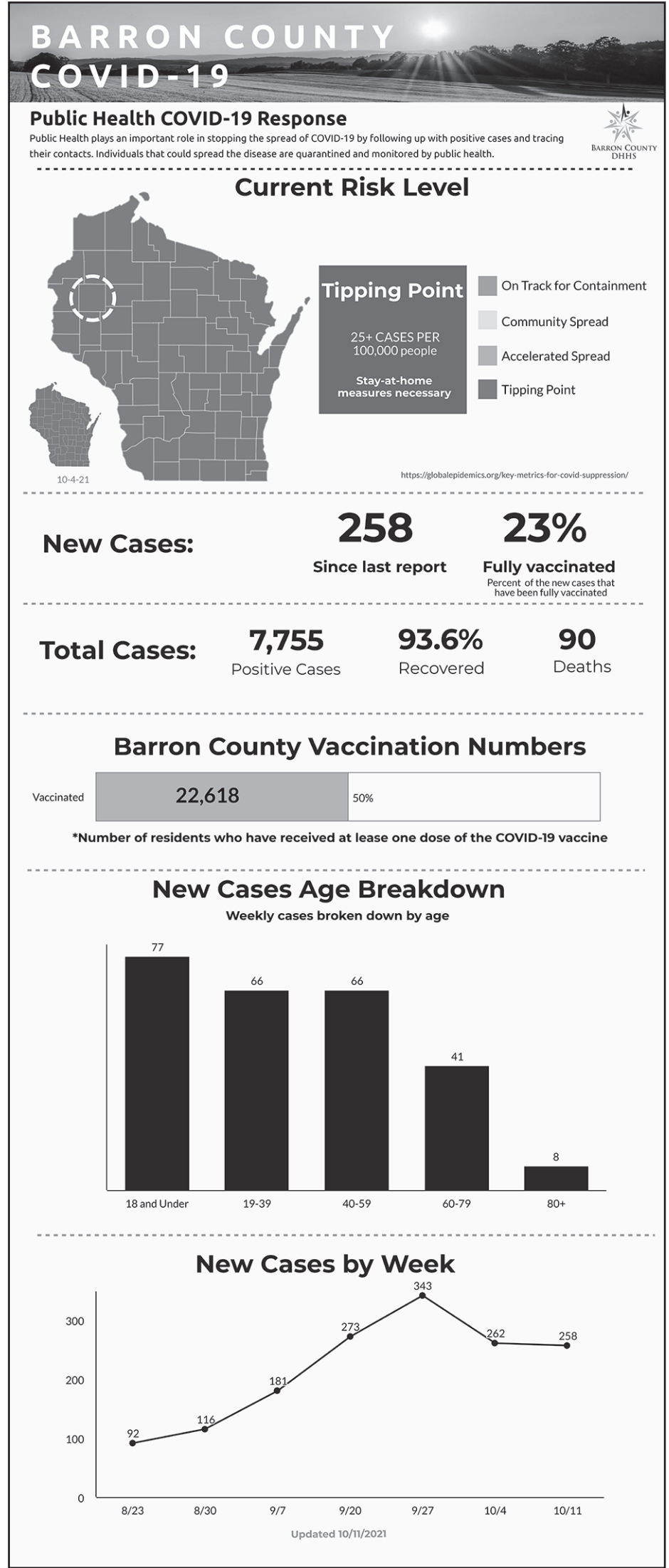
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**Down**

1. Mealtime face-saver  
2. Prepare, as incoming students  
3. Judge's break  
4. Jiffy  
5. Student's safety net  
6. Close examination  
7. Deficient  
8. Professed  
9. Office missives  
10. Marine fish prized for its roe  
11. Gets without charge?  
12. Heady brew  
13. Help wanted notice?

21. Path of Discovery?  
22. "The Bathers" painter  
27. Has one's nose to the grindstone  
28. Spanish couple?  
30. Distinct variety of a species  
32. Slipknot formation  
34. Not merely ready  
36. English king who won at Agincourt  
38. Certain Eastern European  
39. Gossipy newsman on early radio  
40. Like some advice  
41. Greenbacks  
42. Leading Dada painter

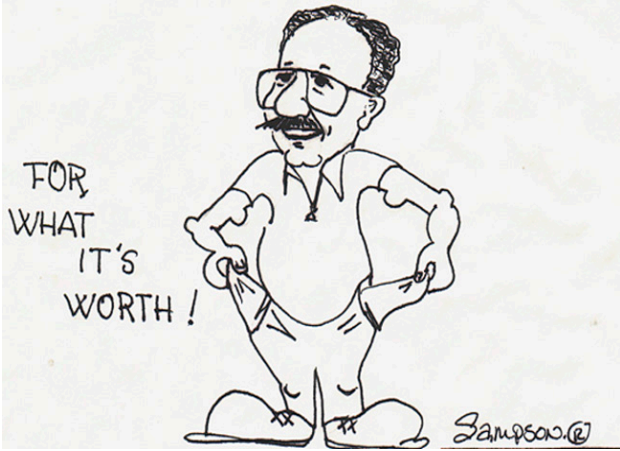


## Sudoku Puzzle #4150-D

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 |   |   |   | 2 |   | 3 | 4 |   |
|   | 4 | 5 |   |   |   |   | 6 |   |
|   | 3 |   | 7 |   | 8 |   |   | 9 |
|   |   | 3 |   |   | 5 |   | 9 |   |
|   |   |   |   |   |   |   |   |   |
|   | 9 |   | 6 |   |   | 4 |   |   |
| 6 |   |   | 1 |   | 3 |   | 7 |   |
|   | 5 |   |   |   |   | 1 | 8 |   |
|   | 1 | 7 |   | 9 |   |   |   | 2 |



# Opinion



By Craig Bucher

Every President has challenges during his term in office. President Biden is no exception and less than six months in office, he has been hit with numerous tests that have tested his abilities to function as President. One of these challenges is a continuation of the immigration situation, particularly on the southern border. President Trump believes the creation of a large, long wall is the answer to the problem. Most experts reject the “wall” as a solution to the problem. Immigration rules and regulations have vexed administrations for years. It is not President Biden’s or President Trump’s problem. It is not President Bush’s or President Obama’s problem. It is our nations problem, and in a larger sense, it is a hemisphere problem. Hunger caused by poverty along with corrupt political governments has caused massive numbers of downtrodden people to seek a better life by attempting to migrate to America - that place President Reagan called “that shining city on the hill.” We can’t blame them. The internet and television make America look like “Heaven” next to the poverty these poor people endure in their daily lives. We elect government officials to solve problems and immigration has become a festering boil that, if not lanced, has the potential to destroy America’s leadership role throughout the world. I believe it is time to turn our attention toward home. I watch, with horror, the conditions on the border. It was horrible to watch the images from Afghanistan. It is equally horrible to watch the reporting on our southern border. Pain is pain, no matter if it is in Afghanistan or Texas. We have just determined to end a 20 year war in Afghanistan. Turning our vision and our will towards immigration policy over the next 20 years will certainly be more productive than the 20 years spent in Afghanistan. This should not be a Democratic or a Republican campaign issue. It is an American issue. It will take all Americans to solve this problem. We can do it and it will make the world a better place to live in. But it can only happen if we demand it of those we elect to office.

SEE YOU NEXT WEEK!



## Inside Wisconsin

by Tom Still

### Computer science driving innovation across industry lines

By Tom Still

APPLETON, WI: The Paper Discovery Center is a microcosm of what made Appleton a commercial and innovation hub a century ago – and it offers a glimpse of what Wisconsin cities like it can become.

Overlooking the rapids on the Fox River, the Paper Discovery Center is a museum and learning center within Appleton’s first paper mill, the 1878 Atlas Mill, a precursor to today’s Kimberly-Clark Corp. The mill has been dormant for years, but the history of Wisconsin’s “paper valley” lives on through exhibits, classes and field trips that engage visitors of all ages in science, technology, engineering, art and math.

On a recent fall day, the Paper Discovery Center was also host to a discussion about how computing is changing the face of virtually every state industry – including those nearly as old as Wisconsin itself.

Tom Erickson, the director of the new UW-Madison School of Computer, Data and Information Sciences, brought a message of statewide engagement with industry to a meeting of the Wisconsin Technology Council board of directors. From tourism to agriculture, and from manufacturing to transportation, computing and data is changing how

those sectors perform while inventing new industries along the way.

“Five out of the largest 10 companies in the world are software companies,” said Erickson, who founded several private software companies himself before taking his first-ever job in academia to lead the new UW-Madison school.

Created through the merger of three departments, the School of Computer, Data and Information Sciences has an ambitious mission that goes beyond educating the next-generation of “data-heads” – although that remains center stage. Computer Science is already the largest single major on campus and the new Data Science major is the fastest growing. Combined with other sequences, CDIS includes about 3,700 students.

Wisconsin could put them all to work ... and then some. Erickson said the state has about 6,600 open computing-related jobs today, of which only a fraction be filled by the combined annual graduates of the state’s post-secondary schools. With such talent in high demand, it’s no surprise the average computing job salary is about \$80,000 per year versus \$50,000 for a state-

wide average.

The Department of Computer Sciences at UW-Madison once had a reputation for sending its best and brightest to the Silicon Valley giants and not connecting with Wisconsin businesses. That has changed, with CDIS reaching out to state companies that recognize computing has become an indispensable part of their businesses.

The school has also beefed up its efforts to spur student and faculty entrepreneurship, some of which has been evident in recent angel and venture capital financing of Wisconsin companies.

For example, CDIS recently attracted the internationally known Creative Destruction Lab, which mentors young companies with innovative products and services in the risk, insurance, health and wellness sectors. One veteran investor at the meeting said the CDL is “the best program of its kind” he has seen.

To keep growing, CDIS needs to construct a building that will accommodate students who are not only program majors, but those in other disciplines who believe a core understanding of computer science is necessary in today’s data-driven world. A campaign to finance a \$225-million,

320,000-square-foot building on the UW-Madison campus was announced Sept. 17. Private donors have pledged \$175 million, but \$50 million more is needed to match a “challenge grant” within the total.

Erickson described the building, to be built east of the Wisconsin Institute for Discovery, as “a lighthouse for high tech in Wisconsin.”

Like most states, Wisconsin has a shortage of workers across the board, and computing-related workers are high on the shopping list. Without them, it will be more difficult to build vibrant economies in cities such as Appleton, even if they offer an appealing quality of life to those who would prefer not to live in larger cities.

In 1878, the Atlas Paper Mill was an example of Wisconsin innovation. In 1882, Appleton became home to the world’s first commercial hydroelectric plant. In 1886, it spawned the world’s the first successful commercial electric street railway. Perhaps the next wave of innovation in cities such as Appleton will be led by tomorrow’s computer and data scientists.

*Still is president of the Wisconsin Technology Council. He can be reached at [tstill@wisconsintechnologycouncil.com](mailto:tstill@wisconsintechnologycouncil.com).*

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**Weekly deadline is 2:00 p.m. on Friday**

#### 10 Years Ago October 19, 2011

The Cumberland High School Marching Band captured their 10th Wisconsin State Marching Band Championship at the University of Wisconsin Whitewater on Saturday. Thirty two of Wisconsin’s finest high school marching bands competed. Cumberland won “Best Colorguard”, “Best Music”, and “Best Visual.” This year marked the 15th season of competitive field show marching for the Cumberland Band.

#### 20 Years Ago October 17, 2001

The following families were recently honored at the 2001 Wisconsin State Fair for their Century farms, or homes. Included were Dean and Cynthia Williams of Comstock, Mervin and Elaine Olson of Cumberland, Richard and Donna Olson of Cumberland, and Jerald and Mary Brown, also of Cumberland.

Members of the Cumberland Hockey Association, and Ross Associates of River Falls break ground at the site of the new indoor ice facility for youth hockey. A mid-December opening is planned. The new facility is going to be on 8th Avenue.

#### 30 Years Ago October 16, 1991

Cumberland became the third community hit last week by burglars. Three businesses were struck or attempted to be

struck by the burglars. Most seriously hit was Mark’s Family Restaurant. The burglars kicked in the back door of the restaurant, damaged the cash registers and left with a bank bag and the money from the two tills. Burglars also broke into Farmers Union Cooperative. Nothing, however, has been discovered missing from there. The third place was El’s Clothing on Main Street. They broke a small window and damaged the window sill with a pry bar but did not, however, gain entrance.

Mary Ricci was recently presented the “Cumberland Memorial Hospital Extended Care Unit, Inc., “Very Special Person/Caring” award. This award is given quarterly to an employee who demonstrates a caring attitude toward patients, co-workers and the community. Mary joined the CMU-ECU staff in 1982 and was named Ambulance and Safety Director in June of 1990.

#### 40 Years Ago October 14, 1981

Jim Nelson of Cumberland has been named a silver award winner in regional competition for the FFA Nursery Operation Proficiency Award. Jim is the son of Mr. and Mrs. Walter Nelson, and a member of the Cumberland FFA Chapter. He became eligible for the regional runoff when he won the \$100 State FFA Nursery Operations Proficiency award. The award is

one of 22 presented annually at local, state, regional and national levels to recognize FFA members for achievements in activities leading to careers in agriculture.

#### 50 Years Ago October 14, 1971

Miss Helen Adams, Cumberland Kindergarten teacher, was named president of the Northwest Wisconsin Education Association. At the final session of the convention, Vaughn Hoffman, past president, presented “Missy” as the “Sweetheart of the Association.”

CESA NO. 4, with headquarters in Cumberland, has opened a new office at 1218 Elm Street. Assistant Project Director is Mr. Charles Schubert, who is based at the Cooperative Educational Service Agency annex.

#### 70 Years Ago October 18, 1951

The American Farmer Degree was conferred on Eugene Gohl, son of Mrs. Ida Hencke of Comstock, at the National Convention of Future Farmers of America at Kansas City, Missouri last week. This latest honor was added to an already impressive list of awards won by Gohl in FFA work. The organization numbers about 300,000 in the United States. There are 12,000 in Wisconsin, and this year 11 boys from the state were presented with the American

Farmer degree, the highest honor in the FFA.

#### 80 Years Ago October 16, 1941

A fire, which is believed to have started by lightning during a severe rainstorm recently, destroyed a barn on the Charles Place farm. No one was injured during the fire.

Almost all of the 21,900 persons now on the WPA rolls in Wisconsin will get wage increases of \$5.20 a month effective November 1. The raises apply only to those employees who are getting less than \$90 a month.

**2021 WEATHER**

| Date  | Hi | Lo | Precip |
|-------|----|----|--------|
| 10/05 | 67 | 47 | 0.00   |
| 10/06 | 72 | 51 | 0.00   |
| 10/07 | 72 | 54 | 0.00   |
| 10/08 | 69 | 53 | 0.15   |
| 10/09 | 65 | 57 | 0.16   |
| 10/10 | 75 | 57 | 0.02   |
| 10/11 | 74 | 50 | Trace  |

Temperature and precipitation readings are taken at 7 a.m. for the previous 24 hours and are provided by the Cumberland Utility Office.







# Sports

## Football Team Defeats Bloomer; Showdown Against Northwestern This Friday

The Cumberland Beavers Football Team rolled to their eighth straight victory of the year last Friday, cruising to a 46-28 home field win over the 4 and 4 Bloomer Blackhawks. This sets up a showdown this Friday night in Maple, when the Beavers take on the undefeated Northwestern Tigers for the 2021 HON Conference Championship.

“We got a big conference win against a very experienced Bloomer team. We did a pretty good job of controlling the line of scrimmage, as much of the credit in this victory win goes to our offensive and defensive lines. We talked about playing smarter and harder than Bloomer and I thought we did that,” said Coach Corey Berghammer.

The Beavers did as they have all fall, jumping to a big halftime lead, as the 30-0 score at intermission would indicate. Three, fourth quarter Bloomer touchdowns, made the game look closer than it really was throughout much of the contest.

Cumberland would roll up 431 yards of total offense in the victory as quarterback Maddux Allen completed an amazing 30 of 33 passes for 373 yards and four touchdowns. Many were short passes, but when the senior signal caller needed to go downfield, he did so with great accuracy.

His favorite target on the night was Gavin Jarchow, who was credited with 18 catches for 171 yards and three scores. One hundred thirty-six of those yards came after the catch as he showed both good speed and toughness after the reception. Jax Effertz also had a big night catching seven balls for 123 yards and another score. Again, ninety-four of those yards came

after the catch, including a 53 yard touchdown reception in front of the Bloomer sideline.

The Beavers would add 58 yards rushing on 30 attempts as both Edward Chafer and Jarchow had touchdown carries. Jarchow added a conversion reception and a conversion run to his four touchdowns on the night as he was responsible for 28 of Cumberland’s total points in the game.

Defensively, the Beavers created one turnover and had three quarterback sacks in the contest, one each by Josh Simon, Garrett Craine and Lucas Simon. As usual, linebacker Isaac Runstrom was all over the field accounting for 15 tackles in the game. Jarchow, who recorded several big hits, added 11 tackles in the game and Chafer eight, before leaving the contest with a shoulder injury in quarter three.

The title match on Friday features two potent offenses, with Cumberland averaging 47 points a contest and the Tigers 39.

Northwestern defeated third place St. Croix Falls 46-20 last Friday night, as running back Austin Schiles scored four rushing touchdowns. Cumberland defeated the Saints 42-6 earlier in the year.

Northwestern will likely lean on their a rushing attack to try and keep the ball away from the Beavers high scoring offense. The game should provide a good chess match for local football fans.

Cumberland will come into the contest as the State’s third ranked D5 team, while Northwestern is ranked 5th in D4. The Beavers shutout the Tigers 28-0 in last years match-up in Cumberland.

## Volleyball Team Defeats Ashland; Goes Three and One in Home Invite

The Cumberland Volleyball Team had a bye on Tuesday and then traveled to Ashland last Thursday, where they won in three straight sets against their Conference opponent. Saturday, they hosted a non-conference Invitational, where they finished 3 and 1, defeating Menomonie, Spring Valley and Chetek-Weyerhaeuser before losing to Ladysmith in three tightly played sets.

The team had a return match at Ladysmith this Tuesday and then travel to Hayward on Thursday to finish up regular season Conference play, before opening up WIAA Regional Tournament action on Tuesday, October 19. Cumberland is currently in second place in the HON and poised for their best finish

in several years.

“We had a chance to get some extra practice in last week and it helped us play well against Ashland and again on Saturday. The team was focused and our defense and strong serving was key for our victories. We are looking forward to playing the Lumberjills and Hurricanes this week and finishing up strong in the HON,” said Coach Teri Lesnar.

Against the Oredockers, Cumberland won 25-15, 25-19, and 25-19. Cumberland had 10 service aces on the night. Tierney Schramski led the team with 14 digs, while Mecina Garibaldi had a team leading 13 assists. Amie West had 11 assists and nine kills, while Siri Hyatt added nine kills and Nele Seiler seven.

Sports Calendar

Thursday, Oct. 14

Soccer home vs Somerset 7:00

Volleyball @ Hayward 7:00

Friday, Oct. 15

Football @ N. Western 7:00

Tuesday, Oct. 19

Volleyball Regional TBD

Soccer Regional TBD



Bryce Colburn, Isaac Runstrom and the rest of the Beaver defense was up for the challenge in the big 46-28 over Bloomer last Friday night in Cumberland. Football photos by Victoria Gonzales and Orion Thompson.



Lucas Simon had a big sack as the Beavers rolled to another win Friday night at Endeavor Stadium. Football photos by Victoria Gonzales and Orion Thompson.



Jordan Rye receives a serve as #15 Tierney Schramski and # 22 Amie West ready for action. Photo by Tom West



Nele Sieler sends the ball past a blocker last Saturday morning in Cumberland. The Beavers went 3-1 on the day. Photo by Tom West







HON Football Standings

Volleyball Standings

Non Emergency  
Phone Numbers:

Cumberland  
Police Dept.  
822-2754

Barron  
County  
Sheriff  
537-3106

Tipster Line  
1-800  
532-9008

Polk County  
Sheriff  
485-8300

Emergency

911

NEWS  
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The Advocate

| TEAM                                                                                                                                                                                                                                                                                                                                                                                   | RECORD |      | OFFENSE (CONF) |        |       | DEFENSE (CONF) |        |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|----------------|--------|-------|----------------|--------|-------|
|                                                                                                                                                                                                                                                                                                                                                                                        | WON    | LOST | POINTS         | 1st DN | YARDS | POINTS         | 1st DN | YARDS |
| CUMBERLAND                                                                                                                                                                                                                                                                                                                                                                             | 6      | 0    | 276            | 118    | 2494  | 108            | 71     | 1207  |
| NORTHWESTERN                                                                                                                                                                                                                                                                                                                                                                           | 6      | 0    | 242            | 43     | 1654  | 44             | 54     | 1154  |
| ST. CROIX FALLS                                                                                                                                                                                                                                                                                                                                                                        | 4      | 2    | 197            | 109    | 2238  | 172            | 77     | 1512  |
| BLOOMER                                                                                                                                                                                                                                                                                                                                                                                | 3      | 3    | 210            | 125    | 2538  | 217            | 91     | 2094  |
| SPOONER                                                                                                                                                                                                                                                                                                                                                                                | 3      | 3    | 175            | 79     | 1794  | 116            | 71     | 1624  |
| CAMERON                                                                                                                                                                                                                                                                                                                                                                                | 1      | 5    | 78             | 41     | 992   | 235            | 103    | 2260  |
| BARRON                                                                                                                                                                                                                                                                                                                                                                                 | 1      | 5    | 88             | 79     | 1216  | 214            | 92     | 2015  |
| CHETEK-WEYERHAEUSER                                                                                                                                                                                                                                                                                                                                                                    | 0      | 6    | 48             | 48     | 965   | 208            | 83     | 2025  |
| <div><div>SCHEDULE - WEEK 9</div><div>Barron at Chetek-Weyerhaeuser<br/>Spooner at Bloomer<br/>St. Croix Falls at Cameron<br/>Cumberland at Northwestern</div></div> <div><div>RESULTS - WEEK 8</div><div>Barron 28 - Cameron 0<br/>Cumberland 46 - Bloomer 28<br/>Spooner 42 - Chetek-Weyerhaeuser 0<br/>Northwestern 46 - St. Croix Falls 20</div></div>                             |        |      |                |        |       |                |        |       |
| <div><div>RESULTS - WEEK 7</div><div>Northwestern 56 - Bloomer 12<br/>Spooner 41 - Cameron 14<br/>Cumberland 54 - Chetek-Weyerhaeuser 26<br/>St. Croix Falls 41 - Barron 14</div></div> <div><div>RESULTS -- WEEK 6</div><div>St. Croix Falls 47 - Bloomer 34<br/>Cumberland 42 - Cameron 22<br/>Northwestern 2 - Chetek-Weyehaesuer 0 (Forfeit)<br/>Spooner 34 - Barron 0</div></div> |        |      |                |        |       |                |        |       |
| <div><div>RESULTS -- WEEK 5</div><div>Bloomer 50 - Chetek-Weyerhaeuser 14<br/>Northwestern 56 - Cameron 0<br/>Cumberland 46 - Barron 14<br/>St. Croix Falls 35 - Spooner 28</div></div> <div><div>RESULTS -- WEEK 4</div><div>Bloomer 56 - Cameron 28<br/>St. Croix Falls 48 - Chetek-Weyerhaeuser 8<br/>Northwestern 63 - Barron 6<br/>Cumberland 46 - Spooner 24</div></div>         |        |      |                |        |       |                |        |       |
| <div><div>RESULTS -- WEEK 3</div><div>Cameron 14 - Chetek-Weyerhaeuser 12<br/>Bloomer 30 - Barron 26<br/>Northwestern 21 - Spooner 6<br/>Cumberland 42 - St. Croix Falls 6</div></div> <div>Missing Stats Reports<br/>October 8th - Northwestern<br/>Stats affected by missing stats report<br/>Stats affected by missing opponents stats report</div>                                 |        |      |                |        |       |                |        |       |

|                     | WINS | LOSSES |
|---------------------|------|--------|
| ST. CROIX FALLS     | 8    | 0      |
| CUMBERLAND          | 5    | 2      |
| LADYSMITH           | 5    | 3      |
| BARRON              | 4    | 2      |
| CAMERON             | 4    | 3      |
| ASHLAND             | 4    | 4      |
| HAYWARD             | 2    | 5      |
| CHETEK-WEYERHAEUSER | 2    | 6      |
| NORTHWESTERN        | 1    | 4      |
| SPOONER             | 0    | 6      |

Soccer Standings

| TEAM                  | TEAM   | W | L | T | PTS | STRK |
|-----------------------|--------|---|---|---|-----|------|
| Spooner/Shell Lake    | SP/SL  | 9 | 0 | 0 | 18  | W9   |
| Unity/St. Croix Falls | UNITY  | 7 | 1 | 0 | 14  | W3   |
| Barron                | BARRON | 2 | 5 | 1 | 5   | L2   |
| Cumberland            | CUMB   | 2 | 5 | 1 | 5   | L1   |
| Hayward               | HAYWD  | 1 | 4 | 2 | 4   | L1   |
| Ashland               | ASHLND | 0 | 6 | 2 | 2   | L2   |

WEEK  
6

2021 Cumberland Advocate  
Football Contest

WEEK  
6

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DAIRY STATE BANK  
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Cumberland vs. Northwestern

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HAMMER  
Tacos!  
Buy 2/Get 1 FREE w/this coupon exp. 12/31/21

Jacksonville vs. Miami

Nilssen's Foods  
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Green Bay vs. Chicago

Indianhead Sport Shop  
2244 Highway 63  
Cumberland, WI 54829  
715-822-2164

Washington vs. Kansas City

715-822-2249  
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FEDERAL BANK  
Good service, personal attention competitive rates.

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Cumberland Hardware & Lumber  
Open 7 days a week  
715-822-8459

Nebraska vs. Minnesota

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715-822-8741

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Michigan St. vs. Indiana

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Everyone's Fun Place to Shop!

Rutgers vs. Northwestern

PETER & ANNIE'S  
COFFEE SHOP CAFE  
CUMBERLAND, WISC  
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Arkansas vs. Auburn

1st Prize: \$25  
2nd Prize: \$15  
3rd Prize: \$10

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Corner Bar & Restaurant  
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Watch your favorite team here!

North Carolina vs. Miami

Super Prize: 1 yr Subscription to The Advocate \*

\*Awarded to anyone who selects all correct winners in a week.

Prizes awarded are "Football Bucks" and can be used the same as cash at participating businesses.

MUST BE USED BY MARCH 1, 2022

ENTRY FORM

CLIP THIS OFFICIAL ENTRY BLANK  
(Reasonable Facsimile Accepted)  
AND MAIL TO "FOOTBALL,"  
P.O. BOX 637, CUMBERLAND, WI 54829

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_  
Dairy State Bank \_\_\_\_\_  
Hammer Bar \_\_\_\_\_  
Nilssen's Foods \_\_\_\_\_  
Indianhed Sport Shop \_\_\_\_\_  
Cumberland Federal Bank \_\_\_\_\_  
Auto Value \_\_\_\_\_  
Island Wines & More \_\_\_\_\_  
Louie's Finer Meats \_\_\_\_\_  
Cumberland Ace Hardware & Lumber \_\_\_\_\_  
Louie's Lodge \_\_\_\_\_  
Spot Bar & Restaurant \_\_\_\_\_  
Pendelton Pawn \_\_\_\_\_  
Peter & Annie's \_\_\_\_\_  
Corner Bar \_\_\_\_\_

TIE-BREAKER (Please indicate game score)

Cleveland \_\_\_\_\_ vs Arizona \_\_\_\_\_

Entries Must be postmarked, dropped off at the Advocate or emailed to: news@cumberland-advocate.com (please mark "Football" in the subject line) by Friday of each week.

ONE ENTRY PER PERSON! TWO ENTRIES PER SUBSCRIPTION!

GOOD LUCK TO ALL!

Week 5  
WINNERS!  
1st Place  
Doris Laursen 12  
2nd Place  
Mary Schwanke 11\*  
3rd Place  
Don Gray 11\*  
\*TIE BREAKER



# BarronettNews

By Judy Pieper

It has been another beautiful autumn week here in Barronett. This is always my favorite season of the year, but this year has been even better than most. The colors are glorious, the days are warm enough to be out without a jacket, and the nights are nice and cool. Perfect weather for bonfires with friends and family, which we plan to do very soon.

Jeremy Olson will be roping at the rodeo in Hender-son, Minnesota this coming weekend and we are hoping to get down there for one of the days. We have friends in Belle Plaine and Jordan, so we thought maybe we would make a day of it by visiting friends during the rodeo and then taking in the rodeo in the evening.

Geri Pittman has a busy week coming up. On Thurs-day she will be at Cumber-land Middle School watch- ing her granddaughter, Brooke, and of course, the rest of the team, compete in a volleyball game against Cameron. And then on Fri- day she will be at the Cum-berland football field at noon for the Annual State Send- ing Off Show performed by the marching band. Geri's granddaughter, Erica, plays trumpet with the band.

The Thon family, Lynn, Garrett, Kandice, Kane and

Pierce, helped us clean up the last of the garden this past weekend. Lynn, Kane and Pierce picked the last of the yellow squash and cu- cumbers and some peppers. (The peppers and tomatoes are still growing and ripen- ing, so we are going to leave them alone for a while.) The thing that most amazed me was that six-year-old Kane dug up all the corn stalks that were still standing and dragged most of them out of the garden to the mulch pile. That was a lot of work! Garrett and Kandice dug the last of the potatoes and put them in the Gator. We have so many potatoes, and I'm glad. I can a lot so that we can have fried potatoes for breakfast, and I will use a lot for the Scandinavian Smorgasbord. We also sup- ply friends and family with them for a while. Gardens are wonderful.

Even raking the leaves that fall from the trees is fun. Our maple tree has dropped a lot of leaves and I plan to have the great- grandchildren over for a leaf raking party one day this weekend. We will rake them onto tarps, put them in the Gator and take them up to the treehouse to use for fire-starters later.

Tru Lehmann and her soc- cer team-mates played two more games this past week-

end. They tried their very best but narrowly lost the first game by a score of 5 to 4. They were really pumped for the second game, which they won 5 to 0.

I am so looking forward to hosting the Scandinavian Smorgasbord this year. I have most of the things that we need for serving the food and soon I will be buying things to make the Norwe- gian wedding cakes, etc. We have volunteers from Oak View Adult Family Home who will be helping out with decorating and serving, so we are just about ready. I hope you will be able to join us then.

Joke for the week: There was a 35-year-old farm wife who had been driving since she was twelve but finally decided it was time to get a license and drive legally. She came home looking very dejected and her hus- band asked what happened. She said that they gave her an oral test first and the first question was, "What sign do you see when you turn onto a gravel road?" She answered, "Fresh eggs ahead." And they told her to go home and study the book a little more.

That's about all I know from Barronett this week. Enjoy this beautiful weather while it lasts. See you next time.



**Senior Dining**  
**Thurs, Oct. 14th:** Home-Style Lasagna, Slippery Hill Tossed Salad w/dressing, Dinner Roll, Chilled Pears.  
**Fri, Oct. 15th:** Pulled Pork Sandwich, Baked Beans, Crunchy Coleslaw, Fruit and Yogurt Parfait.  
**Mon, Oct. 18th:** Meat and Bean Chili, Fresh Fruit Plate, North Country Cheese & Crackers, Dinner Roll, Fudgy Brownie.  
**Tues, Oct. 19th:** Honey Mustard Chicken, Butter Beans, Seasoned Broccoli, Assorted Bread, Gingerbread Cake.  
**Wed, Oct. 20th:** Baked Fish, Chieftain Rice Blend, Vegetable Blend, Assorted Bread, papaya Bars.  
*"All meals include milk, coffee, and butter. Persons who dine at the Senior Center and those who receive Meals on Wheels are re- minded they can use their QUEST card (food share) for their meal donation. For more information call Joanne at 715-537-6225."*

# OBITUARIES

## Rose Wiebe

A dear wife and mother, Rose (Toews) Wiebe, was born to Cornelius and Anna (Ensz) Toews on January 18, 1928, in rural McPherson County, Kansas. She peace- fully passed away in the early morning of October 2, 2021, age 93, at Sunset Home, Bon- ners Ferry, Idaho, with Menno by her side. She often told us she was ready to go. Mom fell asleep in Jesus hearing the words of the song, "How Beautiful Heaven Must Be."

Rose grew up on the fam- ily farm near Inman, Kansas, the oldest of her siblings; one sister and two brothers. She had a happy childhood. At the young age of 10, Rose's mother passed away. It was a very difficult time for her. She often spoke of the special time visiting with her mother about Heaven a few days be- fore her mother passed away. Her dad found another life's companion in Susie Wiebe. She was a loving mother and grandmother. Rose found forgiveness of sins and peace with God and was baptized into the Church of God in Christ Mennonite on May 31, 1942, by Minister Henry A. Ensz. She loved the Church and embraced this faith to the end.

Rose found her life's com- panion in Menno Wiebe, and they joined hands in mar- riage on September 16, 1951. They settled on the family

farm near Hillsboro, Kansas, and began their life together. In 1961, they moved to Al- mena, Wisconsin, where they purchased a dairy farm and together raised their family of two sons and seven daughters.

Rose was very hospita- ble, often inviting visitors to church. Long winter eve- nings would find a group of ladies gathered around a quilt with much merriment. She was of a quiet disposition, and lived a life of service to oth- ers, enthusiastically working behind the scenes supporting Menno. She taught her fam- ily the value of hard work. Their home was blessed with her singing and positive out- look on life. She carried on the legacy of her dad, handing out many gospel tracts. Many could testify that they could feel she loved them. They opened their home to 4 young men: nephews: John Toews and Kenny Giesbrecht; Allen Held, and Simon Survilla.

On December 1, 2017, Rose and Menno moved to Autumn Leaves in Cum- berland, WI. Due to failing health, Rose spent the last two months at Cumberland Care and Rehab. Recently, she and Menno moved to Bon- ners Ferry, Idaho, and spent a beautiful week together at Sunset Home. A very special thank you to all of her caregiv- ers.

Left to cherish her memory are her husband, Menno and

nine children: Melvin and Vera Wiebe, Almena, Wis- consin; Yvonne and Doug- las Giesbrecht, Brooksville, Mississippi; Elvira and Har- lan Buller, Murtaugh, Idaho; Chester and Patricia Wiebe, Buhl, Idaho, presently serv- ing at Berkeley Springs, West Virginia; Mary Wiebe, Buhl, Idaho; Marjorie and David Johnson, Liberty, Kentucky, presently serving in Roch- ester, Minnesota; Anita and Robert Esau, Filer, Idaho; Lauretta and Darrell Friesen, Barron, Wisconsin; Faith and Lance Mastre, Bonners Ferry, Idaho; 36 grandchildren, and 72 great grandchildren; sis- ter, Marlene Nichols; brother, Franklin and Johanna Toews; sister-in-law, Donna Wiebe; brother-in-law, Curtis and Edna Wiebe; special nephew John and Maxine Toews and family; and many relatives and friends.

Rose was preceded in death by an infant grandson; her par- ents; parents-in-law, brother Gladwin Toews; two sisters- in-law; and three brothers-in- law. A visitation for family and friends will be held at Gospel Mennonite Church, Rural Al- mena, on Monday, October 18, 2021 from 6:00 to 8:00 PM followed by a Christian Funeral Service at the church at 11:00 AM on Tuesday, Oc- tober 19, 2021. Burial will follow at Bethany Cemetery.

**Obituaries cont'd on page 10**

## Afghan Guests Need Your Help

Rice Lake, WI - Embrace offices are collecting dona- tions in new condition for the guests from Afghanis- tan. Due to the bombing at the airport in Kabul, the guests were only allowed to travel with the clothes on their backs. Many of the guests are women, girls, and young children.

As a collection site, Em- brace will help to welcome and create a smooth transi- tion by utilizing resources from our communities. Do- nations can be dropped off during business hours at any of the Embrace locations or ordered from an online ven- dor to be shipped directly to one of our locations or the Milwaukee Muslim Women's Coalition. If you choose to make a monetary donation you can visit the website [http://donate-usa. keela.co/afghan-refugee-fund](http://donate-usa.keela.co/afghan-refugee-fund).

Milwaukee Muslim Wom- en's Coalition is requesting the following items:

Hijabs, Women's tradi- tional cultural clothing, Men's traditional cultural clothing, Underwear (Men, women, children), Under- shirts (Men, women, chil- dren), Socks, Prayer Rugs, Qurans, Baby clothing (par- ticularly onesies and blan- kets).

The need is tremendous and very urgent with a pri- ority on women's under- wear and feminine pads.

Please note that only brand- new items, preferable in its original packaging, will be allowed on the base per the instructions of the state refu- gee coordinator.

Embrace's office locations are listed below. Please call ahead:

- Barron County Office 715-537-6334 12 West Marshall Street, Suite 105 Rice Lake, WI 54868
- Washburn County Office 715-635-5245 702 North Front Street Spooner, WI 54801

**Support your friends and neighbors! SHOP CUMBERLAND!**

*"I'm worried about my Aunt. She has some memory problems and I'm afraid she's not eating well. How can I help her?"*

**Meals On Wheels**

Delivers a hot nutritious meal and a warm friendly smile daily.

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**Thanks for reading The Advocate**

## Cumberland Area PROFESSIONAL DIRECTORY

|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <h3>ACCOUNTING</h3> <p><b>Guinn Vinopal &amp; Zahradka, LLP</b><br/> 357-3013 • 675 Garfield St. • Almena<br/> 268-9320 • 234 Keller Ave. • Amery<br/> 246-6976 • 110 E. Third St. • New Richmond</p>                   | <h3>HOSPITALS &amp; MEDICAL CLINICS</h3> <p><b>Cumberland Healthcare Comprehensive Health Care Services</b><br/> 715-822-7500 • 1110 7th Ave. • Cumberland<br/> <a href="http://www.cumberlandhealthcare.com">www.cumberlandhealthcare.com</a></p> <p><b>Cumberland Healthcare Turtle Lake Clinic</b><br/> 715-986-2022 • 632 US Hwy 8 • Turtle Lake<br/> <a href="http://www.cumberlandhealthcare.com">www.cumberlandhealthcare.com</a></p> <p><b>Amery Turtle Lake Clinic</b><br/> 715-986-4101 • 550 Martin Ave. • Turtle Lake</p> |
| <h3>INSURANCE</h3> <p><b>Noah Insurance Group</b><br/> 822-3355 • 1446 2nd Ave. • Cumberland</p> <p><b>Komarek &amp; Associates, Inc.</b><br/> All Lines of Insurance • Locally Owned<br/> 822-3797 or 888-558-4751</p> | <h3>VISION SERVICES</h3> <p><b>Springer Eyecare</b><br/> 637-2020 • 341 E. LaSalle • Barron<br/> 715-986-4448 • 218 Maple St. • Turtle Lake</p> <p><i>Thank you for supporting these local professionals</i></p>                                                                                                                                                                                                                                                                                                                      |
| <h3>LEGAL SERVICES</h3> <p><b>Anthony K. Berg</b><br/> 715-822-3455 • 1344 2nd Ave., Cumberland</p>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# SERVICE DIRECTORY

*Need A Service? Try An Area Business!*

|                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>CUMBERLAND TIRE</b></p> <p>All Types of Tires<br/> ATV-Lg. Truck<br/> Most Major Brands<br/> Brakes, Exhaust<br/> &amp; General Repairs<br/> Grease &amp; Oil Changes<br/> Will pick up vehicles for service in Cumberland City limits</p> <p><b>1060 Elm St. 822-4344</b><br/> Owned &amp; Operated by Tracy Thompson</p> | <p><b>Conway's Remodeling, LLC</b><br/> <b>SMALL JOB SPECIALIST</b><br/> Doors • Windows<br/> Siding • Decks<br/> <b>PROMPT • RELIABLE</b><br/> Over 30 Years Experience<br/> <b>Cumberland 651-261-3543 651-261-2773</b></p> | <p><b>COMMITTED TO QUALITY</b></p> <p><b>Madison Construction</b><br/> Barronett, WI<br/> <b>(715) 468-4202</b></p> <p><b>BASEMENTS DRIVEWAYS BUILDING SITES TRUCKING GRAVEL SAND ROCK</b></p>                                                                                  | <p><b>A PLUS Plumbing Service "N More"</b></p> <p><b>715-418-0136</b><br/> <b>Arnie Featherly</b><br/> <a href="mailto:plumbing.aplus@gmail.com">plumbing.aplus@gmail.com</a><br/> MP897174</p>                                                   | <p><b>DIRKS</b><br/> Cumberland 822-2990<br/> Barron 537-3990</p> <p><b>SERVICE ALL BRANDS 24-HOUR EMERGENCY SERVICE</b></p> <p>• FURNACES<br/> • HEAT PUMPS<br/> • GEOTHERMAL</p> <p>FREE ESTIMATES</p> <p><b>DIRKS HEATING &amp; COOLING</b><br/> <a href="http://www.dirksheating.com">www.dirksheating.com</a></p> | <p><b>FARR INSURANCE AGENCY, LLC</b><br/> <b>Ryan Farr, Agent</b></p> <p><b>INSURANCE</b><br/> Home<br/> Auto<br/> Farm<br/> Commercial<br/> Crop<br/> Recreational Vehicle</p> <p><b>1175 ELM ST CUMBERLAND, WI 715-822-8151</b></p>          |
| <p><b>J.J.S. AUTO BODY CLINIC</b><br/> <b>COMPLETE CAR &amp; TRUCK REPAIR</b></p> <p>• Drop off for PRAX AIR GASES<br/> • Spray in Bedliners<br/> • Glass Replacement</p> <p><b>M-F 8 am - 5 pm</b><br/> <b>511 22nd Avenue</b><br/> <b>Cumberland, WI 54829</b><br/> <b>715-822-2600</b></p>                                    | <p><b>GATES LAKE CONSTRUCTION</b><br/> Home repair<br/> Remodeling<br/> Roofing, Painting<br/> Small Jobs</p> <p>*****<br/> <b>John Doerrerr 822-3677</b></p>                                                                 | <p><b>SHELL</b><br/> POWER &amp; LIGHT</p> <p>Specializing in:<br/> <b>RESIDENTIAL LIGHT COMMERCIAL FARM</b><br/> <b>GENERATOR INSTALLATION</b></p> <p>• Licensed &amp; Insured<br/> • Master Electrician<br/> • Commercial Electrical Inspector</p> <p><b>715.790.0757</b></p> | <p><b>WHITE ELECTRIC, INC.</b></p> <p>- Wiring<br/> - Trenching<br/> - Commercial<br/> - Industrial<br/> - Residential<br/> - Farm</p> <p><b>1021-20 3/4 Ave. Cumberland, WI. 54829</b><br/> <b>715-822-2147</b><br/> <b>715-822-5007 Fax</b></p> | <p><b>HOMEOWNER'S HELPER</b></p> <p>• Lawn Service<br/> • Snow Removal<br/> • Home Repairs &amp; Maintenance</p> <p><b>Call Bob at 715-419-0989</b></p>                                                                                                                                                                | <p><b>DANA THE DRAIN DOCTOR</b><br/> (715) 419-0233 THE-DRAINDOCTOR.COM</p> <p><b>Electro Rooting &amp; Hydro Jetting</b><br/> From small drains to large sewers... No Job too Big or Small!</p> <p><b>So give me a call! 715-419-0233</b></p> |





**Tammy Kay Rose**  
Tammy Kay Rose, age 52, of Cumberland, WI, died on October 9, 2021 at her home with her family at her side, after a courageous battle with cancer.  
Tammy was born on May 15, 1969 to Larry and Bev Albrightson in Menomonie. She grew up in Woodville, and graduated from Baldwin-Woodville High School. Her prayers of finding love were answered when she met her high school sweetheart, Barry Rose, and the two would later be married on December 30, 1989. She was an incredible wife, and

an amazing mother to their three sons: Cody, Brady, and Payton.  
Tammy had a passion for life, and that passion led her into cosmetology, real estate, and opening up her own daycare Tiny Tots. Being around children and their families through her daycare was a true joy, and she treated each child as if they were her own. She also loved the outdoors, whether that was doing yard work, bird watching, being out in the garden tending to her flowers, or taking boat rides on their pontoon. She was especially fond of the little moments - gazing at a beautiful sunset from the water, or spotting a butterfly or cardinal nearby.  
Tammy's mission in life was to be a good wife and mother, and she not only achieved that, but she set the bar high for others to emulate and look up to. She was the biggest advocate for her boys, supporting them at all of their high school and college sports and events. She

cherished and adored time spent with her grandchildren. She was the most caring and kind-hearted person, and was a beacon of faith, love, gentleness, and generosity for her family, friends, daycare family, and everyone she met. Despite her cancer diagnosis eight months ago, she fought the good fight with grace and selflessness until the very end.  
She is survived by her husband of 33 years, Barry; sons: Cody (Sarah), Brady (Natalie), and Payton; grandchildren: Lucy, Ellie, Blakely, and one on the way; parents, Larry and Bev Albrightson; and brother, Lance (Angie) Albrightson. Also in-laws, and many nieces and nephews.  
She is preceded in death by her goddaughter, Alessis Albrightson, grandparents Joe and Dorothy Albrightson and Herb and Helen Schone.  
A Celebration of Tammy's Life was held on Tuesday, October 12, 2021 at Zion Lutheran Church, in Woodville.  
A Funeral Service was held on Wednesday, October 13, 2021 at the church. Interment at Sunset Cemetery in Woodville.  
O'Connell Family Funeral Home of Baldwin, is serving the family. (715) 684-3434. [www.oconnellfuneralhomes.com](http://www.oconnellfuneralhomes.com).



**Kenneth John Kahl**  
Kenneth John Kahl, 95, of Cumberland passed away, October 8, 2021. He was born August 5, 1926 in Prairie Farm to Henry and Anna (Hartung) Kahl, Ken was the youngest of seven boys. He went to school in Prairie Farm.  
Ken later joined the U.S. Army and served in occupied Japan; following his time in Japan he was in the reserves for five years at Racine.  
He married Glenna Hammes on April 23, 1949. They dairy farmed in the Comstock area for many years.  
Ken is survived by his wife, Glenna; children: Cindy (Ron) Jeschke of Cumberland, and Randy Kahl of Sparta; grandchildren: Lisa (Mark) Gryskiewicz of Medina, OH, Sarah (Ernie) Acosta of Almena, Keith (Kelly) Kahl of Almena, and Kevin (Kim) Kahl of Almena; great grandchildren: Jeannie and Chris Acosta of Almena, Allison, Braden, and Jordan Gryskiewicz of Medina, OH, and Trent, Elliot, and Emmitt Kahl of Almena. Ken was preceded in death by his parents, daughter, Jeannie Lynn Kahl; son, Danny Kahl; grandson, Mark Jeschke; and six brothers: Roy, Clarence, Walter, Ben-

nie, Lenny, and Ted Kahl.  
A private family graveside service will be held at St. Anthony Cemetery.  
Skinner Funeral Home of Cumberland is serving the family.

CUMBERLAND • RICE LAKE  
SHELL LAKE • TURTLE LAKE  
800-822-8535  
[www.skinnerfh.com](http://www.skinnerfh.com)

## Family-Owned Four Locations

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You Place in Us."*

# Church Directory

**“Walking ‘not by sight’”**  
*by Pastor Tim Schmidt*  
*First Lutheran Church, Cumberland*

*For we walk by faith, not by sight.*  
**2 Corinthians 5:7**

The other day it was very foggy here in the morning. When I went out on my morning run it was still dark out...and with the fog it made it even harder to see with just the streetlights. Then because it was so damp my glasses steamed up...and I had to take them off. So my vision wasn't too good at that point. I could hardly see anything. I was running through the local campground which has minimal lighting to begin with...and I thought to myself – well, if I come upon a bear or something I will just trust my dog to alert me of that. Probably not the best one to put my trust in...

Here in 2nd Corinthians Paul says that “we walk by faith and not by sight.” And he wasn't talking about an early morning jog, of course. He was talking about how we make our way through life. When he says that we walk “not by sight” he is acknowledging that our vision of things is not always clear. We do not have all the answers. We do not fully understand God and God's ways. And it can seem sometimes like we are wandering in fog without our glasses on and not able to see.

But he says here too that we walk “by faith.” In other words, we trust that even if our vision is not clear we trust in the one who sees perfectly. We trust in God to see guide us and see us through. And we believe that we will one day “see clearly,” and know the answers to our questions and see God face to face.

Prayer: All-knowing God, our vision is dim and our knowledge is limited. Help us to trust in you and let you guide the way. For we pray through Jesus Christ, our Lord. Amen.

**AUGUSTANA LUTHERAN CHURCH (ELCA)**  
1025 Second Avenue  
Phone: 715-822-2890  
Pastor Shane Anderson  
Worship Service: 9 a.m. Sunday School 10:15 a.m. Holy Communion at all services.

**BARRONETT LUTHERAN CHURCH (ELCA)**  
776 Prospect Ave.,  
Phone: 715-822-5511, cell:715-671-3197  
Minister:Todd Ahneman  
Sunday: Worship 9 a.m.; Holy Communion 1st & 3rd Sundays.

**CHRIST LUTHERAN CHURCH, LCMS, Pipe Lake**  
See us on Facebook  
Polk County Hwys. “G” and “T”  
[christlutheranpipelake.com](http://christlutheranpipelake.com)  
Steve Miller, Pastor  
Phone: 715-822-3096  
Worship Service, 10:30 a.m.  
All Year; Sunday School/Bible Study: 9:00 am. Sept. -May.

**CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**  
644 South 6th St., Barron  
Bishop Kenneth Konesky  
Chapel: (715) 537-3679  
Home: (715) 719-0283  
Sunday Sacrament Meeting: 10-11 a.m.; 11:10-Noon:Priesthood, Relief Society, Primary, Sunday School.

**CUMBERLAND BAPTIST**  
Jared Andrea, Pastor  
1225 Hwy. 48  
Phone: 715-822-3520  
Bible Study: 8:30 a.m.; Worship Service: 10:00 a.m.  
[www.cumberlandbaptistchurch.com](http://www.cumberlandbaptistchurch.com)

**FIRST LUTHERAN (ELCA)**  
Elm and Eighth Avenue  
Timothy Schmidt, Pastor  
Phone: 715-822-4416  
Worship Times: Sunday 9 am & Wednesdays at 6 pm.in the outdoor Pavillion. Communion 1st and 3rd weeks of the month.

**FIRST UNITED METHODIST CHURCH**  
Rev. Mike Brubaker  
Phone: 715-822-4293  
Worship Service & Sunday School 9:00 a.m., Worshiping, witnessing, sharing community, Cry room available. Sunday Fellowship following each service. Holy Communion 1st Sunday each month.

**GOSPEL MENNONITE**  
Almena, WI.  
Sunday: Sunday School, all ages 10 a.m. Worship Services: 10:45 a.m. Evening services: 7:45 p.m.

**HOLY TRINITY ORTHODOX CHURCH**  
Clayton, WI.  
Father Christopher Wojcik, Saturday Vespers, 5 p.m.; Sunday Divine Liturgy: 9:30 a.m.,

**HOPE COMMUNITY CHURCH**  
1390 1st Ave., Cumberland  
Pastor Paul Green  
Phone: 715-822-3586  
Worship Service: Sunday 9:30 am  
[hopecommunitychurch.life](http://hopecommunitychurch.life)

**HOSANNA FREE LUTHERAN CHURCH**  
662 20th Ave., Cumberland  
Tom Olson, Pastor  
Phone: 740-644-0537  
1st & 3rd Sundays • 4:30 pm  
Worship & Refreshments  
[www.hosannacumberland.org](http://www.hosannacumberland.org)

**LAKE PARK ALLIANCE CHURCH**  
Shell Lake, WI.  
John Sahlstrom, Pastor  
Phone: 715-468-2734  
Prayer: 9 a.m.; Worship Service: 10 a.m.

**NORTHERN LAKES CHURCH**  
825 8th Ave., Cumberland  
Matthew Earls, Pastor  
Phone: 715-822-5502  
Sunday Morning Service 10:00 am for sermons from the Bible and Contemporary Worship, Children's Church and nursery during service; Wednesday 5:30 pm AWANA for Children and Youth Impact (returning in Sept.); Thursday 6:30 pm Church Service. Online services and calendar of events available at [www.northernlakeschurch.com](http://www.northernlakeschurch.com)

**SACRED HEART CATHOLIC CHURCH**  
Soo Ave., Almena,  
Father Tommy Thompson  
Weekend Mass: Sun., 8:30 am

**ST. ANN CATHOLIC CHURCH**  
320 Pine St., Turtle Lake,  
Father Tommy Thompson  
Phone: 715-822-2948  
Masses: Saturday: 4:00 p.m.; Sunday: 8:30 a.m.

**ST. ANTHONY ABBOT CATHOLIC PARISH**  
900 St. Anthony Street  
Father Tommy Thompson  
Phone: 715-822-2948  
Weekend Masses: Sat. 6:00 p.m. Sunday: 10:30a.m.

**ST. JOSEPH'S CATHOLIC CHURCH**  
502 Second St., Shell Lake  
Father Edwin Anderson  
Phone: 715-635-3105  
Saturday Mass; 4:30 p.m.

**ST. MATTHEWS LUTHERAN CHURCH**  
Missouri Synod (LCMS)  
Almena, WI.  
Vacancy Pastor: Rev. Gregory Becker. Sunday: Sunday School: 9:00 a.m. Divine Service: 10:30 a.m. Holy Communion 1st & 3rd Sunday of each month.

**ST. PAUL LUTHERAN**  
Missouri Synod  
1 mile East on Hwy. 48  
John Miels, Pastor  
Phone: 715-822-8690  
Sunday morning traditional worship: 9:00 a.m.; Wed. evening contemporary worship: 6 p.m..

**SEVENTH DAY ADVENTIST CHURCH**  
Rice Lake, WI.  
Hwy. SS 1/2 mi. S. of Cedar Mall  
Pastor: John Redlich  
Phone: 715-434-7798  
Saturday: Sabbath School: 9:30 a.m. Worship Service: 11 a.m. Wed. Bible Study: 6:30 pm.

**SHELL LAKE FULL GOSPEL CHURCH**  
Shell Lake, WI.  
Virgil Amundson, Pastor  
Sunday: Sunday School: 9 a.m.; Family Worship: 10 a.m.; K. F. C. 10 a.m.; U-Turn Student Ministries: Sunday evening 6 p.m.

**SILVER CREEK LUTHERAN CHURCH**  
Missouri Synod (LCMS)  
483 7th Avenue, Clayton  
Pastor: Rev. Quentin Buechner. Divine Service: Sunday 9 am; Holy Communion: 2nd and 4th Sunday of each month

**STANFOLD LUTHERAN**  
Hwy 48, 9 mi. E. of Cumberland  
Pastor John Bergson  
Phone: 262-354-4537  
Assistant Pastor Gerald Hibbard  
Sunday Service: 8:30 a.m. & 10:30a.m.; Coffee time & bible Study

**TIMBERLAND RINGEBU FREE LUTHERAN**  
12 miles north on “H”  
Timothy Carlson, Pastor  
Sunday School, all ages 8:15 a.m. Worship 9:30 a.m. Holy Communion 2nd Sunday of each month.

**TRINITY LUTHERAN**  
10 mi. W on Hwy. 48, McKinley  
Pastor Diane House  
Phone: 715-822-3001  
Sunday Worship service: 9 a.m., Sunday School: 10:15 a.m. Holy Communion first and third Sunday of each month.

**UNITARIAN UNIVERSALIST**  
Blue Hills Fellowship  
230 W. Messenger St.  
Rice Lake  
April Nielsen, Lay Leader  
Adult discussion forum: 9:15 a.m.; Worship services 10:30 a.m.; Coffee hour: 11:30 a.m.

**ZION LUTHERAN**  
Wi. Ev. Lutheran Synod  
715-641-0945  
3 miles NW of Almena  
Worship Service: Sundays 10:30 am; Holy communion first and third Sunday

## Come Worship with Us!

## THE FOLLOWING BUSINESSES INVITE YOU TO ATTEND THE CHURCH OF YOUR CHOICE

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| <b>CUMBERLAND FEDERAL BANK</b><br>Your Hometown Bank<br>715-822-2249<br><a href="http://www.cumberlandfederal.com">www.cumberlandfederal.com</a><br>Member FDIC                                                                     | <b>RE/MAX NORTHSTAR</b><br>See us for all your real estate needs<br>800-511-2615<br><a href="http://www.remaxnorthstarwi.com">www.remaxnorthstarwi.com</a>                                                                  | <b>CUMBERLAND MUNICIPAL UTILITY</b><br>715-822-2595<br>Online Payments got to:<br><a href="http://www.cumberlandutilities.com">www.cumberlandutilities.com</a> | <b>CUMBERLAND ACE HARDWARE &amp; LUMBER</b><br>Home of the <i>Helpful Hardware Man!</i><br>715-822-8459                                                                                                                                                   | <b>White Electric, Inc.</b><br>Wiring, Trenching, Commercial, Industrial Residential, Farm<br>715-822-2147                                                                                                                                                                   | <b>NORTH COUNTRY PACKAGING</b><br>Home of <i>North Country Gourmet Cheese Spread</i><br>1623 6th St. • Almena<br><b>715-357-3080</b><br>Retail Store Hours: M-F 8 am - 4:30 pm |
| <b>Odden's Flowers</b><br>Open Mon-Fri: 8 AM -5 PM<br>Saturdays 8 AM-4 PM<br>Phone: 715-822-4835<br>Cumberland, Wisconsin<br>Cut Flower Arrangements • Perennials Shrubbery & Bedding Plants<br>Big Geranium Pots • Hanging Baskets | <b>5 O'CLOCK CLUB</b><br>"Your Cumberland Caribbean"<br>Phone 715-822-2924<br>Hwy. 63 North Cumberland                                                                                                                      | <b>CUMBERLAND HEALTHCARE Hospital Medical Clinic</b><br>715-822-7500                                                                                           | <b>KINDLED HEARTH FIREPLACE STORE</b><br>WOOD • GAS • PELLET • ELECTRIC<br>Sales • Service • Complete Installation<br>Downtown Cumberland<br>715-822-5355<br><a href="http://www.kindledhearthfireplacestore.com">www.kindledhearthfireplacestore.com</a> | <b>DAIRY STATE BANK</b><br>1405 2nd Ave., Cumberland<br>Phone: 715-822-8316<br>Member FDIC                                                                                                                                                                                   | <b>Edina Realty</b><br>Cumberland & Turtle Lake<br>715-822-3595<br>1420 2nd Ave. • Cumberland                                                                                  |
| <b>DIRKS Heating &amp; Cooling</b><br>We service ALL brands!<br>24 Hr Emergency Service<br>Free Estimates!<br>715-537-3990                                                                                                          | <b>SENECA FOODS CORPORATION</b><br>"Compliments of Management and Employees"<br>Cumberland, Wisconsin                                                                                                                       | <b>1268 on Main</b><br>What are we?<br>Check out Our Website<br><a href="http://www.1268onmain.com">www.1268onmain.com</a>                                     | <b>NILSSEN'S FOODS</b><br>Groceries • Deli • ATM • Lottery<br>Open 7:00 am - 10:00 p.m.<br>7 days/week<br>1170 2nd Avenue • Cumberland<br>715-822-4541                                                                                                    | <b>FARR INSURANCE AGENCY, LLC</b><br>Farm - Homeowners - Fire & EC Liability - Auto - Commercial Recreation Vehicles<br>Office: 715-822-8151 • Cell: 715-671-8411<br>Cumberland, Wisconsin                                                                                   | <b>LOUIE'S FINER MEATS</b><br>"Home of Award-Winning Sausage"<br>Phone: 715-822-4728<br>Hwy. 63 North, Cumberland                                                              |
| <b>HAND-LIFT TRANSPORTATION</b><br>1-800-989-RIDE<br>1275 Elm St. • Cumberland<br>Office: 715-822-5077<br>FAX: 715-822-5078<br>Serving NW WI since 1977                                                                             | <b>BOB &amp; STEVE'S BP AMOCO SHOP</b><br>BP FUELS • Pizza & Deli<br>Phone 715-822-4202<br>1633 Superior Ave.<br>Cumberland, Wisconsin                                                                                      | <b>THRIVENT FINANCIAL</b><br>Chris Janssen<br>Financial Associate<br>1335 Elm St., Cumberland, WI.<br>715-822-4388                                             | <b>LAKELAND CO., INC</b><br>Steel Fabricators<br>Factory Direct Trailers<br>Hwy. 63 North • Cumberland<br>Phone 715-822-8748                                                                                                                              | <b>CUMBERLAND BUS SERVICE</b><br>John & Sandy Peichel<br>Locally owned and operated<br>715-822-2348<br>1750 Industrial Blvd., Cumberland                                                                                                                                     | <b>HAACK ORTHODONTICS</b><br>Working with you and your general dentist to create healthy, happy smiles.<br>715-234-9071                                                        |
|                                                                                                                                                                                                                                     | <b>NORDQUIST TRUCKING</b><br>LONNIE FOREHAND, OWNER<br>110 Prospect Ave. • PO Box 117<br>Almena, WI 54805<br>715-357-3286 or 715-357-3716<br><a href="mailto:nordquisttruck@chibardun.net">nordquisttruck@chibardun.net</a> | <b>MIDWEST MOTOR GROUP</b><br>Quality Cars & Trucks<br>715-419-1772 or 715-803-4889<br>Kevin Monson Matt Torgerson<br>Corner of CTH P & US HWY 8 • Almena      | <b>WISCO RV &amp; MARINE</b><br>Sales • Service • Storage<br>2236 Hwy. 63<br>Cumberland, WI<br>715-822-8714<br><a href="http://www.wiscomarine.com">www.wiscomarine.com</a>                                                                               | <b>ASPEN ACUPUNCTURE</b><br>Stacy Rischette, L.A.c, MT<br>Chinese Master<br><a href="http://www.aspenacupuncture.com">www.aspenacupuncture.com</a><br><a href="mailto:mail@aspenacupuncture.com">mail@aspenacupuncture.com</a><br>715-822-4418<br>1268 2nd Ave. • Cumberland |                                                                                                                                                                                |





# PUBLIC NOTICES



**CUMBERLAND SCHOOL DISTRICT**  
**NOTICE FOR BUDGET HEARING AND ANNUAL DISTRICT MEETING**  
**WISCONSIN STATUTE 120.08(1)**

Notice is hereby given to the qualified electors of the Cumberland School District that the budget hearing and annual meeting of said district for the transaction of business will be held in the Middle School Commons on Monday, the 26th of October, 2021 at 7:00 p.m.

**BUDGET HEARING AGENDA**  
**7:00 PM**

1. Call to order, Eric Stone, Board President.
2. Pledge of Allegiance.
3. Presentation of the Proposed 2021-2022 Budget, Stephen Mann, Business Manager.
4. Adjourn Budget Hearing.

**ANNUAL MEETING AGENDA**  
**Immediately following Budget Hearing**

1. Call to order, Eric Stone, Board President.
2. Elect a meeting chairperson.
3. Approval of agenda.
4. Approval of the 10/26/20 Annual Meeting Minutes.
5. Presentation of Treasurer's Report for 2020-2021, Jonelle Gideo, Treasurer.
6. Authorization to levy a school tax to include:
  - A. General Fund Operations \$6,682,451
  - B. Community Service Fund \$250,000
7. Set salaries of the school board members and authorize payment for travel and actual expenses incurred while traveling outside the district in performance of duties:
  - President - \$100 per meeting
  - Vice President - \$100 per meeting
  - Clerk - \$100 per meeting
  - Treasurer - \$100 per meeting
  - Member - \$100 per meeting
  - Reimbursement \$100 per day plus actual expenses (out of district)
  - Negotiation Committee Members - \$100 per meeting
8. Authorize the Board to pursue cash flow borrowing if needed to maintain current fiscal operations.
9. Authorize the Board to apply any remaining fund balance to be designated for working capital.
10. Authorize the Board to legally defend or prosecute any action or proceedings in which the district deems appropriate and necessary.
11. Authorize the Board to provide school breakfast and lunch programs with appropriate funds allocated for that purpose.
12. Authorize the Board to provide and furnish academic textbooks.
13. Authorize the Board to purchase, operate and maintain transportation vehicles and to purchase liability insurance for such vehicles.
14. Authorize the Board to purchase or lease suitable sites for school buildings, to build, rent, lease or purchase and furnish, equip and maintain school district buildings.
15. Authorize the sale of property and disposal of unused property belonging to and not needed by the district.
16. Establish the date for next year's annual meeting.
17. Adjourn the meeting.

Dated this 20th day of September, 2021.

Jennifer Hyatt, District Clerk

Published in the *Cumberland Advocate* on October 13 & 20, 2021 WNAXLP

**BUDGET PUBLICATION, 2021-22**  
**Cumberland School District**  
**Cumberland, WI**

| GENERAL FUND                                         | Audited<br>2019-20   | Unaudited<br>2020-21 | Budget<br>2021-22    |
|------------------------------------------------------|----------------------|----------------------|----------------------|
| Beginning Fund Balance                               | 4,498,906.02         | 5,804,474.74         | 7,054,883.41         |
| <b>Ending Fund Balance</b>                           | <b>5,804,474.74</b>  | <b>7,054,883.41</b>  | <b>7,054,883.41</b>  |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>        |                      |                      |                      |
| Transfers-In (Source 100)                            | 0.00                 | 0.00                 | 0.00                 |
| Local Sources (Source 200)                           | 7,156,905.80         | 6,802,699.34         | 6,745,451.00         |
| Inter-district Payments (Source 300 + 400)           | 844,848.00           | 874,088.50           | 873,375.00           |
| Intermediate Sources (Source 500)                    | 24,397.42            | 15,431.53            | 28,300.00            |
| State Sources (Source 600)                           | 5,189,695.57         | 5,611,074.04         | 5,500,449.00         |
| Federal Sources (Source 700)                         | 403,598.33           | 717,225.59           | 637,062.00           |
| All Other Sources (Source 800 + 900)                 | 6,719.58             | 733,478.78           | 45,000.00            |
| <b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>13,626,164.70</b> | <b>14,753,997.78</b> | <b>13,829,637.00</b> |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b>       |                      |                      |                      |
| Instruction (Function 100 000)                       | 6,025,125.85         | 6,519,104.06         | 6,218,058.00         |
| Support Services (Function 200 000)                  | 4,545,548.04         | 5,380,580.29         | 5,815,941.00         |
| Non-Program Transactions (Function 400 000)          | 1,749,922.09         | 1,603,904.76         | 1,795,638.00         |
| <b>TOTAL EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>12,320,595.98</b> | <b>13,503,589.11</b> | <b>13,829,637.00</b> |

| SPECIAL PROJECTS FUND                          | Audited<br>2019-20  | Unaudited<br>2020-21 | Budget<br>2021-22   |
|------------------------------------------------|---------------------|----------------------|---------------------|
| Beginning Fund Balance                         | 290,852.69          | 1,982,203.43         | 2,173,443.33        |
| <b>Ending Fund Balance</b>                     | <b>1,982,203.43</b> | <b>2,173,443.33</b>  | <b>2,321,014.69</b> |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>3,882,170.04</b> | <b>2,425,917.47</b>  | <b>2,418,939.36</b> |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>2,190,819.30</b> | <b>2,234,677.57</b>  | <b>2,271,368.00</b> |

| DEBT SERVICE FUND                              | Audited<br>2019-20 | Unaudited<br>2020-21 | Budget<br>2021-22 |
|------------------------------------------------|--------------------|----------------------|-------------------|
| Beginning Fund Balance                         | 2,159.53           | 2,562.03             | 2,209.07          |
| <b>Ending Fund Balance</b>                     | <b>2,562.03</b>    | <b>2,209.07</b>      | <b>2,611.57</b>   |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>65,402.50</b>   | <b>64,647.04</b>     | <b>65,402.50</b>  |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>65,000.00</b>   | <b>65,000.00</b>     | <b>65,000.00</b>  |

| CAPITAL PROJECTS FUND                          | Audited<br>2019-20 | Unaudited<br>2020-21 | Budget<br>2021-22 |
|------------------------------------------------|--------------------|----------------------|-------------------|
| Beginning Fund Balance                         | 104.63             | 105.97               | 107.04            |
| <b>Ending Fund Balance</b>                     | <b>105.97</b>      | <b>107.04</b>        | <b>108.12</b>     |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>1.34</b>        | <b>1.07</b>          | <b>1.08</b>       |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>0.00</b>        | <b>0.00</b>          | <b>0.00</b>       |

| FOOD SERVICE FUND                              | Audited<br>2019-20 | Unaudited<br>2020-21 | Budget<br>2021-22 |
|------------------------------------------------|--------------------|----------------------|-------------------|
| Beginning Fund Balance                         | 30,227.97          | 50,561.29            | 79,322.46         |
| <b>Ending Fund Balance</b>                     | <b>50,561.29</b>   | <b>79,322.46</b>     | <b>48,323.46</b>  |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>496,127.99</b>  | <b>668,698.80</b>    | <b>539,000.00</b> |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>475,794.67</b>  | <b>639,937.63</b>    | <b>569,999.00</b> |

| COMMUNITY SERVICE FUND                         | Audited<br>2019-20 | Unaudited<br>2020-21 | Budget<br>2021-22 |
|------------------------------------------------|--------------------|----------------------|-------------------|
| Beginning Fund Balance                         | 96,964.83          | 115,070.68           | 180,043.83        |
| <b>Ending Fund Balance</b>                     | <b>115,070.68</b>  | <b>180,043.83</b>    | <b>174,589.83</b> |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>276,567.94</b>  | <b>266,029.50</b>    | <b>287,500.00</b> |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>258,462.09</b>  | <b>201,056.35</b>    | <b>292,954.00</b> |

| PACKAGE & COOPERATIVE PROGRAM FUND             | Audited<br>2019-20 | Unaudited<br>2020-21 | Budget<br>2021-22 |
|------------------------------------------------|--------------------|----------------------|-------------------|
| Beginning Fund Balance                         | 0.00               | 0.00                 | 0.00              |
| <b>Ending Fund Balance</b>                     | <b>0.00</b>        | <b>0.00</b>          | <b>0.00</b>       |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>0.00</b>        | <b>0.00</b>          | <b>0.00</b>       |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>0.00</b>        | <b>0.00</b>          | <b>0.00</b>       |

| Total Expenditures and Other Financing Uses                        |                    |                      |                   |
|--------------------------------------------------------------------|--------------------|----------------------|-------------------|
| ALL FUNDS                                                          | Audited<br>2019-20 | Unaudited<br>2020-21 | Budget<br>2021-22 |
| GROSS TOTAL EXPENDITURES -- ALL FUNDS                              | 15,310,672.04      | 16,644,260.66        | 17,028,958.00     |
| Interfund Transfers (Source 100) - ALL FUNDS                       | 1,388,022.28       | 1,244,108.06         | 1,420,323.00      |
| Refinancing Expenditures (FUND 30)                                 | 0.00               | 0.00                 | 0.00              |
| NET TOTAL EXPENDITURES -- ALL FUNDS                                | 13,922,649.76      | 15,400,152.60        | 15,608,635.00     |
| PERCENTAGE INCREASE -- NET TOTAL FUND EXPENDITURES FROM PRIOR YEAR |                    | 10.61%               | 1.35%             |

| PROPOSED PROPERTY TAX LEVY                        |                    |                      |                   |
|---------------------------------------------------|--------------------|----------------------|-------------------|
| FUND                                              | Audited<br>2019-20 | Unaudited<br>2020-21 | Budget<br>2021-22 |
| General Fund                                      | 7,038,468.00       | 6,724,734.00         | 6,682,451.00      |
| Referendum Debt Service Fund                      | 0.00               | 0.00                 | 0.00              |
| Non-Referendum Debt Service Fund                  | 0.00               | 0.00                 | 0.00              |
| Capital Expansion Fund                            | 0.00               | 0.00                 | 0.00              |
| Community Service Fund                            | 250,000.00         | 250,000.00           | 250,000.00        |
| TOTAL SCHOOL LEVY                                 | 7,288,468.00       | 6,974,734.00         | 6,932,451.00      |
| PERCENTAGE INCREASE -- TOTAL LEVY FROM PRIOR YEAR |                    | -4.30%               | -0.61%            |

Jennifer Hyatt, District Clerk

Published in the *Cumberland Advocate* on October 13, 2021 WNAXLP

Statewide public notice website [www.wisconsinpublicnotice.org](http://www.wisconsinpublicnotice.org)



Statement of Ownership, Management, and Circulation  
(Requester Publications Only)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1. Publication Title<br><i>Cumberland Advocate</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2. Publication Number<br><i>124</i>                 | 3. Filing Date<br><i>10-13-21</i>                                                            |
| 4. Issue Frequency<br><i>Weekly</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. Number of Issues Published Annually<br><i>52</i> | 6. Annual Subscription Price (if any)<br><i>\$34.00</i>                                      |
| 7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®)<br><i>1375 2nd Ave Cumberland WI 54829</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     | Contact Person<br><i>Paul Bucher</i><br>Telephone (include area code)<br><i>715-802-7469</i> |
| 8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer)<br><i>1375 2nd Ave Cumberland WI 54829</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                                                                              |
| 9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)<br>Publisher (Name and complete mailing address)<br><i>Paul Bucher 1375 2nd Ave Cumberland WI 54829</i><br>Editor (Name and complete mailing address)<br><i>Paul Bucher 1375 2nd Ave Cumberland WI 54829</i><br>Managing Editor (Name and complete mailing address)<br><i>Paul Bucher 1375 2nd Ave Cumberland WI 54829</i>                                                                                                                                                                                                                                                                            |                                                     |                                                                                              |
| 10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)<br>Full Name<br><i>Jackson County Publications</i><br>Complete Mailing Address<br><i>Paul Bucher 1375 2nd Ave Cumberland WI 54829</i> |                                                     |                                                                                              |
| 11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box.<br><input checked="" type="checkbox"/> None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                                                                              |
| 12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)<br>The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:<br><input type="checkbox"/> Has Not Changed During Preceding 12 Months<br><input checked="" type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement.)                                                                                                                                                                                                                                                   |                                                     |                                                                                              |
| PS Form 3526-R, July 2014 [Page 1 of 4 (See instructions page 4)] PSN: 7530-09-000-8855 PRIVACY NOTICE: See our privacy policy on <a href="http://www.usps.com">www.usps.com</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                                                              |

13. Publication Title  
*Cumberland Advocate*

14. Issue Date for Circulation Data Below  
*10-5-21*

|                                                                                                                                                                                                                                                                                                                |                                                          |                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|
| 15. Extent and Nature of Circulation                                                                                                                                                                                                                                                                           | Average No. Copies Each Issue During Preceding 12 Months | No. Copies of Single Issue Published Nearest to Filing Date |
| a. Total Number of Copies (Net press run)                                                                                                                                                                                                                                                                      | <i>1,800</i>                                             | <i>1,800</i>                                                |
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| f. Total Distribution (Sum of 15c and e)                                                                                                                                                                                                                                                                       | <i>1,787</i>                                             | <i>1,787</i>                                                |
| g. Copies not Distributed (See Instructions to Publishers #4, (page #3))                                                                                                                                                                                                                                       | <i>13</i>                                                | <i>13</i>                                                   |
| h. Total (Sum of 15f and g)                                                                                                                                                                                                                                                                                    | <i>1,800</i>                                             | <i>1,800</i>                                                |
| i. Percent Paid and/or Requested Circulation (15c divided by 15f times 100)                                                                                                                                                                                                                                    | <i>99.2%</i>                                             | <i>99.2%</i>                                                |

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Statement of Ownership, Management, and Circulation  
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|                                                                                                                                                            |                                                         |                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|
| 16. Electronic Copy Circulation                                                                                                                            | Average No. Copies Each Issue During Previous 12 Months | No. Copies of Single Issue Published Nearest to Filing Date |
| a. Requested and Paid Electronic Copies                                                                                                                    | <i>30</i>                                               | <i>30</i>                                                   |
| b. Total Requested and Paid Print Copies (Line 15c) + Requested/Paid Electronic Copies (Line 16a)                                                          | <i>1,800</i>                                            | <i>1,800</i>                                                |
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| 17. Publication of Statement of Ownership for a Requester Publication is required and will be printed in the issue of this publication.<br><i>10-13-21</i> |                                                         |                                                             |
| 18. Signature and Title of Editor, Publisher, Business Manager, or Owner<br><i>Paul Bucher</i>                                                             |                                                         | Date<br><i>10-13-21</i>                                     |

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

**Paul Bucher, Owner**  
**Jackson County Publications d/b/a Cumberland Advocate**

Published in the *Cumberland Advocate* on October 13, 2021 WNAXLP

**NOTICE**

The regular meeting of the Cumberland Municipal Utility Commission will be held on Monday, October 18, 2021 at 4:00 p.m. in the Utility Offices located at 1265 2nd A venue, Cumberland, WI 54829.

The meeting agenda is as follows:

1. Roll call
2. Public comments
3. Review and approval of the 09/20/2021 meeting minutes
4. Review and approval of the 09/30/2021 special meeting minutes
5. Review and approval of payment vouchers
6. Review and approval of financial statements and reports
7. General Manager's Report
8. Set Next Meeting Date: Monday, November 15, 2021
9. Adjourn.

**Dean Bergstrom**  
**General Manager**  
*Some or All of the Commission Members may attend telephonically or by video conferencing. Persons attending the meeting at the Utility Offices may be able to view and listen to the meeting, unless the meeting is moved to Closed Session, per Wisconsin Statutes. The Utility Commission reserves the right to convene to Closed Session, Wis. §§ 19.85 (C), and reconvene to Open Session, Wis. §§ 19.85 (2).*

Published in the *Cumberland Advocate* on October 13, 2021 WNAXLP

**Beaver Dam Lake Management District**  
**Thurs., Oct. 14, 2021 • 7 PM**  
**City Hall Conference Rm**  
**Cumberland, Wisconsin**  
**54829**

1. Call meeting to order
2. Approve minutes from last meeting
3. Approve treasurers report
4. Recognition of visitors and visitor's comments.
5. Approve Resolution 2021-1 for Library Lake Phase 2 construction grant application
6. Report by Mike Werner committee progress on Library Lake – Lake Management update plan
7. Update on Phase 1 Library Lake Storm water pond construction
8. Open discussion – no action to be taken by Board
9. Set next meeting date and time.
10. Adjourn.

**Tom Schroeder,**  
**President**  
**Alan Carlson MD,**  
**Treasurer**  
**John Bavier, Secretary**  
**Don Phernetton & Mike Werner**  
**Commissioner**  
**Dan Shoemaker,**  
**City of Cumberland Rep.,**  
**Don Horstman,**  
**Barron County Rep.**  
Published in the *Cumberland Advocate* on October 13, 2021 WNAXLP

**NOTICE**

City of Cumberland Planning Commission meeting, Thursday, October 28, 2021 at 10:00 a.m. at City Hall. (Mayor Skinner, J. Anderson, T. Goldsmith, P. Flottum, T. Schroeder, M. Werner and C. Wiita.)

There will be a meeting of the Cumberland City Planning Commission on October 28, 2021 at 10:00 a.m. at the Cumberland City Hall to consider the following agenda:  
Consider approval of a variance for Tourist Rooming House at 1515 3rd Ave, parcel ID: 212-1200-21-000  
Consider approval of a variance for Tourist Rooming House at 1480 Comstock Avenue, parcel ID: 212-1067-27-000.

**Rick Rieper, Zoning Administrator**  
**City of Cumberland**  
Published in the *Cumberland Advocate* on October 13, 2021 WNAXLP

**NOTICE**  
**TOWN OF CUMBERLAND**  
Snowplowing contracts were mailed to those having them last year.  
Other residents who are interested in having a contract for the 2021-2022 winter season may contact the clerk.  
Holly Nyhus, Clerk  
1876 7th Street  
Cumberland, WI 54829  
Published in the *Cumberland Advocate* on October 6 and 13, 2021 WNAXLP

**Public Notices**  
**Cont'd on page 12**





# PUBLIC NOTICES

**SUMMARY OF 2022 PROPOSED BUDGET FOR BARRON COUNTY**

Pursuant to Sec. 65.90 of the Wisconsin Statutes, notice is hereby given that a public hearing on the proposed 2022 Budget for Barron County will be held in the Veteran’s Memorial Auditorium, at the Government Center at 335 E Monroe Ave, Barron Wisconsin at 6:00 pm on Monday, November 1, 2021.

A detailed account of the proposed budget may be viewed at the Barron County Dept of Administration Monday-Friday 8:00 am to 4:00 pm.

The following is a summary of the proposed budget for all fund types of the County.

| GENERAL FUND                          | 2021<br>Budgeted   | 2022<br>Proposed      | %<br>Change |
|---------------------------------------|--------------------|-----------------------|-------------|
| EXPENDITURES AND OTHER SOURCES:       |                    |                       |             |
| General Government                    | \$7,453,209        | \$7,963,709           |             |
| Public Safety                         | \$8,721,630        | \$9,174,108           |             |
| Health & Human Services               | \$258,013          | \$276,036             |             |
| Culture, Recreation & Education       | \$1,320,369        | \$1,387,417           |             |
| Conservation & Development            | \$1,317,865        | \$1,347,666           |             |
| Transfers to Debt Service Fund        | \$335,000          | \$246,800             |             |
| Contingencies                         | \$863,000          | \$1,282,000           |             |
| B1 Charitable & Penal Chgs from State | \$51               | \$0                   |             |
| TOTAL EXPENDITURES & OTHER USES       | \$20,269,137       | \$21,677,736          | 6.95%       |
| REVENUES AND OTHER SOURCES:           |                    |                       |             |
| Property Tax Levy                     | \$7,246,957        | \$7,025,020           |             |
| Other Taxes                           | \$474,120          | \$492,620             |             |
| Intergovernmental                     | \$3,699,914        | \$3,856,361           |             |
| Licenses & Permits                    | \$300,000          | \$305,000             |             |
| Fines, Forfeits & Penalties           | \$133,200          | \$137,100             |             |
| Public Charges for Services           | \$1,234,650        | \$1,211,200           |             |
| Intergovernment Charges for Services  | \$134,948          | \$148,453             |             |
| Miscellaneous                         | \$802,902          | \$855,506             |             |
| Uses of Available Funds:              |                    |                       |             |
| Sales Tax Applied-Current             | \$3,700,000        | \$4,000,000           |             |
| Sales Tax Applied-Prior Year          | \$1,020,000        | \$775,000             |             |
| Out of County Prisoner Rev - Prior Yr | \$435,000          | \$346,800             |             |
| Fund Balance Applied to 2022 Budget   | \$284,000          | \$1,375,000           |             |
| Use of Assigned Fund Balance          | \$803,446          | \$1,149,676           |             |
| Total Revenues & Other Sources        | \$20,269,137       | \$21,677,736          | 6.95%       |
| Estimated Fund Balance December 31:   | <b>2020 Actual</b> | <b>2021 Projected</b> |             |
| Committed/Assigned/Nonspendable       | \$9,466,618        | \$9,239,726           |             |
| Unassigned                            | \$9,462,283        | \$9,827,414           |             |
| Total Fund Balance 12/31              | \$18,928,901       | \$19,067,140          |             |

| ALL GOVERNMENTAL FUNDS COMBINED         | Estimated Fund Balance 1/1/22 | Total Revenues/ Other Sources | Total Expenditures/ Other Uses | Estimated Fund Balance 12/31/22 | 2022 Property Tax Levy   | 2021 Property Tax Levy |
|-----------------------------------------|-------------------------------|-------------------------------|--------------------------------|---------------------------------|--------------------------|------------------------|
| General Fund                            | \$19,067,140                  | \$21,677,736                  | \$21,677,736                   | \$19,067,140                    | \$7,025,020              | \$7,246,957            |
| Special Revenue Funds                   | \$6,052,236                   | \$22,247,789                  | \$22,247,789                   | \$6,052,236                     | \$7,698,575              | \$7,483,888            |
| Debt Service                            | \$955,395                     | \$3,823,052                   | \$3,823,052                    | \$955,395                       | \$2,610,979              | \$2,567,626            |
| Capital Projects                        | \$24,424,214                  | \$1,997,000                   | \$1,997,000                    | \$24,424,214                    | \$825,000                | \$750,000              |
| Internal Service Funds:                 | \$16,628,587                  | \$17,337,129                  | \$17,337,129                   | \$16,628,587                    | \$4,266,042              | \$4,151,490            |
| Enterprise Fund:                        | \$2,086,370                   | \$5,011,550                   | \$5,011,550                    | \$2,086,370                     | \$-                      | \$-                    |
|                                         | <b>\$69,213,942</b>           | <b>\$72,094,256</b>           | <b>\$72,094,256</b>            | <b>\$69,213,942</b>             | <b>\$22,425,616</b>      | <b>\$22,199,961</b>    |
|                                         |                               | <b>2020 Budget</b>            | <b>2021 Budget</b>             | <b>2022 Proposed</b>            | <b>Percentage Change</b> |                        |
| Valuation                               |                               | \$4,404,065,500               | \$4,607,493,600                | \$4,883,939,100                 | 6.00%                    |                        |
| County Tax Levy                         |                               | \$21,955,284                  | \$22,199,961                   | \$22,425,616                    | 1.02%                    |                        |
| Mill Rate (Taxes per \$1,000 Valuation) |                               |                               |                                |                                 |                          |                        |
| Debt Service                            |                               | \$0.61                        | \$0.56                         | \$0.53                          | -5.36%                   |                        |
| Library Service                         |                               | \$0.21                        | \$0.18                         | \$0.18                          | -2.22%                   |                        |
| Operating                               |                               | \$4.23                        | \$4.14                         | \$3.93                          | -5.07%                   |                        |
| Total                                   |                               | \$5.05                        | \$4.88                         | \$4.64                          |                          |                        |

**\*\*RECYCLING SPECIAL CHARGE: \$28.00 30.00 \$32.00**

**\*\*All Municipalities except Town & City of Rice Lake & Village of New Auburn - Improved Parcels Only (per parcel charge)**

The 2022 Budget includes a new FTE position in DHHS & IT, one PT to FTE position in DHHS, Child Support, District Attorney’s Office, and a tri-county shared position in Extension.

**Section 65.90(3) Jeffrey S. French, Barron County Administrator**

Published in the *Cumberland Advocate* on October 13, 2021 WNAIXLP

**ADVERTISEMENT FOR BIDS**

**Robinson Street and 12th Avenue Water Main Extension**

**Cumberland, Wisconsin**

**Bid Opening: 10:00 a.m., Thursday, October 28, 2021**

The City of Cumberland, hereinafter referred to as the Owner, will receive and accept bids through QuestCDN.com using the online electronic bid service for the construction of ROBINSON STREET. AND 12TH AVENUE WATER MAIN EXTENSION or by sealed bids at the office of CBS Squared, Inc., 770 Technology Way, Chippewa Falls, WI 54729 until October 28, 2021, at 10:00 am (CDT). Bids received will be downloaded/opened and publicly read aloud at CBS Squared, Inc., 770 Technology Way, Chippewa Falls, WI 54729, at that time.

The project consists of providing all labor and material for the construction of a water main pipeline. Major work items include construction of approximately 4,400 linear feet of 8-inch water main, hydrants, water services, asphalt roadway restoration, and associated work.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

Bids shall be on the forms provided for that purpose and per the Contract Documents prepared by CBS Squared Inc. identified as “Robinson Street and 12th Avenue Water Main Extension”.

A pre-bid conference will not be held.

The Issuing Office for the Bidding Documents is: CBS Squared, Inc. located at 770 Technology Way, Chippewa Falls, WI 54729. Contact person is: Kristi Lentz, 715.861.2239, klentz@cbssquaredinc.com.

No proposal will be accepted unless accompanied by a certified check or bid bond equal to at least 5% of the amount bid, payable to the Owner as a guarantee that, if the bid is accepted, the bidder will execute and file the proper contract and bond within 15 days after the award of the contract. Bidder is required to deliver the original certified check or bid bond within 72 hours of the bid opening if bidding via Quest or at the time of the bid opening if submitting paper copy bid, to CBS Squared, Inc., ATTN: Kristi Lentz, 770 Technology Way, Chippewa Falls, WI 54729. The certified check or bid bond will be returned to the bidder as soon as the contract is signed, and if after 15 days the bidder shall fail to do so, the certified check or bid bond shall be forfeited to the Owner as liquidated damages.

Bidders must submit a Bidders Proof of Responsibility in accordance with the Instructions to Bidders.

Bidders will be required to provide performance and payment bonds of 100 percent of bid amount.

The City of Cumberland reserves the right to retain the deposits of the three (3) lowest bidders for a period not to exceed 30 days after the date and time set for the opening of bids.

Digital image copies of the Bidding Documents are available at <http://www.cbssquaredinc.com> for a fee of \$45. Documents may be downloaded by first selecting BIDDING from the menu tab, then selecting this project from the CBS SQUARED CURRENT BID INFORMATION link and by entering eBidDoc™ Number 8050833 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents will be available at CBS Squared, Inc., 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729 for a fee of \$2000. Please notify Kristi Lentz at CBS Squared, Inc. prior to picking up bid documents, at (715) 861-2239.

This Contract is expected to be funded in part with funds provided by the United States Department of Agriculture, Rural Utilities Service (RUS). Information on applicable federal requirements is contained in the Project Manual.

Use of American Iron & Steel: Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term “iron and steel products” means the following

products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimis and minor components waiver (TBD) apply to this contract.

The Owner encourages DBE’s, MBEs, WBEs, and SBRAs to submit Bid proposals.

Equal Opportunity and Affirmative Action requirements apply to this Project.

The Offeror’s or Bidder’s attention is called to the “Equal Opportunity Clause” and the “Standard Federal Equal Employment Opportunity Construction Contract Specification” included in the specifications. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor’s aggregate workforce in each trade on all construction work in the covered area, are as follows:

Goals for minority participation for each trade = 0.6% (Barron County)

Goals for female participation in each trade = 6.9 %

The City of Cumberland reserves the right to reject all bids, without cause, to waive irregularities and informalities therein and accept the bid that is in the best interest of the City of Cumberland.

or award the project in a way that best suits the interest of Barron County (Wisconsin).

**Kimberly Rieper, Clerk-Treasurer**

**City of Cumberland**

**950 1st Avenue**

**Cumberland, WI 54829**

Published in the *Cumberland Advocate* on October 13 & 20, 2021 WNAIXLP

**NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that pursuant to Wis. Stat. § 59.10(3)(b) a Public Hearing will be conducted by the Barron Board of Supervisors at 9:00 a.m., on Tuesday, November 9, 2021 in Veterans Memorial Auditorium, of the Barron County Government Center at 335 East Monroe Avenue, Barron, WI 54812, to provide comment on the Board of Supervisors’ final plan for county and municipal redistricting.

A copy of the final plan for county and municipal redistricting can be viewed or obtained at [www.barroncountyiwi.gov](http://www.barroncountyiwi.gov)

Following the Public Hearing, the Board of Supervisors and County staff will evaluate input received at the Public Hearing, together with such other and further relevant information, and take action concerning adoption of the Board of Supervisors’ final plan for county and municipal redistricting at a meeting to be held on November 9, 2021 immediately following the public hearing at 9:00 a.m.

If you have any questions or require further information concerning the Public Hearing, please contact DeeAnn Cook, County Clerk at 715-537-6200.

All interested parties will be heard.

A quorum of the county board or county board committee may be present at the public hearing, but no official action will be taken.

If you are a person who requires special accommodations for the meeting room, please contact the County Clerk’s Office at 715-537-6200, all requests are confidential.

**Barron County Board of Supervisors**

Published in the *Cumberland Advocate* on October 13, 20 & 27, 2021 WNAIXLP

**Appeal #3890 NOTICE OF PUBLIC HEARING**

**STATE OF WISCONSIN**

**SS**

**COUNTY OF BARRON**

**TO WHOM IT MAY CONCERN:** PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that a public hearing will be held on Monday, October 25, 2021 at 9:00 a.m. in Room 2106 of the Government Center, 335 E. Monroe Ave., Barron, Wisconsin, relative to a proposal for a special exception to the terms of the Barron County Land Use Ordinance as follows:

Requests a special excep-

**Ordinance 752**

**AN ORDINANCE TO AMEND SECTIONS 1.025 AND 1.03 OF THE MUNICIPAL CODE OF THE CITY OF CUMBERLAND.**

The Common Council of the City of Cumberland do ordain as follows:

**SECTION ONE.** Section 1.025 of the Municipal Code of the City of Cumberland is hereby amended to read as follows:

1.025 WARDS. The City of Cumberland shall be divided into five wards, numbered first through fifth, as follows:

(1) FIRST WARD. All that part of the City of Cumberland lying south of a line described as follows:

Commencing at the intersection of the eastern boundary of the City with the centerline of State Trunk Highway 48, also known as Elm Street; thence westerly along the centerline of Elm Street to the centerline of First Avenue; thence southerly along the centerline of First Avenue to the centerline of Washington Street; thence westerly and southerly along the centerline of Washington Street to the centerline of Fourth Avenue; thence southerly along the centerline of Fourth Avenue to the centerline of Berdan Street; thence westerly along the centerline of Berdan Street to the centerline of Eighth Avenue; thence northerly along the centerline of Eighth Avenue to the centerline of Elm Street; thence westerly along the centerline of Elm Street to the westerly boundary of the City and the Airport Property.

(2) SECOND WARD. All that part of the City of Cumberland described as follows:

Commencing on the centerline of Elm Street on the westerly corporate boundary line of the City; thence northerly, following the westerly corporate boundary line of the City, to the northerly corporate boundary line; thence easterly and southerly following the corporate boundary line, to the shore of Beaver Dam Lake; thence southerly along the shore of Beaver Dam Lake to the centerline of Grove Street at the bridge on said Grove Street; thence westerly on the centerline of Grove Street to the centerline of Fifth Avenue; thence southerly on the centerline of Fifth Avenue to the centerline of Elm Street; thence easterly along the centerline of Elm Street to the centerline of Third Avenue; thence southerly along the centerline of Third Avenue to the centerline of Washington Street; thence westerly and southerly along the centerline of Washington Street to the centerline of Fourth Avenue; thence southerly along the centerline of Fourth Avenue to the centerline of Berdan Street; thence westerly along the centerline of Berdan Street to the centerline of Eighth Avenue; thence northerly along the centerline of Eighth Avenue to the centerline of Elm Street; thence westerly along the centerline of Elm Street to the point of commencement.

(3) THIRD WARD. All that part of the City of Cumberland lying northerly and easterly of the First Ward and Second Ward, and southerly and westerly of the following described line:

Commencing at the northwest corner of section 6 T35N R13W; Thence N 89°10'E 1032.40 feet along the north line of section 6 to the shore of Beaver Dam Lake, being the southwest corner of Lot 15 of the plat of Douglas Boulevard of the City of Cumberland; thence southeasterly, southerly and southwesterly along the shore of Beaver Dam Lake to the centerline of Lake Street, at the bridge on Lake Street between Arcade Avenue and Superior Avenue; thence westerly along the centerline of Lake Street to the centerline of Third Avenue; thence southerly on the centerline of Third Avenue to the centerline of Water Street; thence easterly on the centerline of Water Street to the centerline of First Avenue; thence northerly on the centerline of First Avenue to the centerline of Marshall Street; thence easterly on the centerline of Marshall Street to the to the east right of way line of the former Chicago and Northwestern Railroad; thence northeasterly on the east right of way line of the former Chicago and Northwestern Railroad to the shore of Beaver Dam Lake; thence westerly, northerly and southeasterly along the shore of Beaver Dam Lake to the east corporate boundary of the City of Cumberland.

(4) FOURTH WARD. All that part of the City of Cumberland lying North of the Second Ward and the Third Ward.

(5) FIFTH WARD. That portion of the City of Cumberland lying within the following described area: Beginning at the intersection of STH 48/Elm Street and Third Avenue, thence S along Third Ave to the intersection of Washington Street, thence E along Washington Street to the intersection of First Avenue; thence North along First Ave. to the intersection of STH 48/Elm Street, thence W along STH 48/Elm Street to the point of beginning.

(6) POLLING PLACE. The polling place for each ward shall be the Cumberland Municipal Building at 950 1st Street.

**SECTION TWO.** Section 1.03 of the Municipal Code of the City of Cumberland is hereby amended to read as follows:

1.03 ALDERMANIC DISTRICTS. The City shall be divided into 4 aldermanic districts, numbered first through fourth, as follows:

(1) FIRST ALDERMANIC DISTRICT. The First Aldermanic District shall consist of the First Ward.

(2) SECOND ALDERMANIC DISTRICT. The Second Aldermanic District shall consist of the Second Ward.

(3) THIRD ALDERMANIC DISTRICT. The Third Aldermanic District shall consist of the Third Ward and Fifth Ward.

(4) FOURTH ALDERMANIC DISTRICT. The Fourth Aldermanic District shall consist of the Fourth Ward.

**SECTION THREE.** This ordinance shall take effect on the day after passage and publication as provided by law.

PASSED, ADOPTED AND APPROVED this 5th, day of October, 2021.

CITY OF CUMBERLAND:  
**By: Albert B. Skinner, Jr**  
**Albert B. Skinner Jr., Mayor**

**ATTEST:** This ordinance was passed by the Common Council of the City of Cumberland, Barron County, Wisconsin, at its regular meeting held on October 5th, 2021.

**By: Kimberly Rieper, Clerk-Treasurer**

**Date Adopted: October 5, 2021**

**Date Published: October 13, 2021**

**Effective Date: October 14, 2021**

Published in the *Cumberland Advocate* October 13, 2021 WNAIXLP

tion to expand a campground in a Recreational-Residential district, property described as GL 5-2 & GL 6 & GL 7-1 (Sec 27) Plat 7-3 & GL 1-2 (Sec 26), Govt Lot 6 & Govt Lot 7 Sec 27 Ex CSM 37/50 & that prt Govt Lot 1 Sec 26 Lyg W CTH H & N CSM 37/50 & that prt SW-NW Sec 26 Lyg W CTH H Ex N 4 rods THRF (as in 957/524) also that prt GL 5 Sec 27 Lyg NE of Kidney Lake, consisting of 38.221 acres, located in Sections 27 & 26, T36N, R14W, Town of Maple Plain, Barron County, Wisconsin.

The Board of Adjustment reserves the right to view the property and may convene in executive session prior to rendering a decision. Contact Zoning Office staff at 715-537-6375 with questions regarding this appeal.

Property owners: Kinganderhunt, Inc.

Property address: 2554 4-5th Street, Cumberland, Wisconsin

All persons interested are invited to attend said hearing.

Dated at Barron, Wisconsin, this 6th day of October, 2021.

**Barron County Board of Adjustment**

**Walt Organ, Chairman**

Published in the *Cumberland Advocate* on October 6 & 13, 2021 WNAIXLP

**NOTICE**

**STATE OF WISCONSIN**

**CIRCUIT COURT**

**BARRON COUNTY**

**NOTICE TO CREDITORS**

**(INFORMAL ADMINISTRATION)**

**CASE NO. 2021 PR 113**

In the Matter of the Estate of HOWARD ANTHONY DEARBORN Case No. 2021 PR 113.

An application for informal administration was filed. The decedent, with date of birth September 28, 1970 and date of death September 21, 2021, was domiciled in Barron County, State of Wisconsin, with a mailing address of 626 25th Ave., Cumberland, WI 54829.

All interested persons waived notice.

The deadline for filing a claim against the decedent’s estate is January 24, 2022.

A claim may be filed at the Barron County Justice Center, 1420 State Hwy. 25 North, Barron, Wisconsin, Room 2700.

**/S/ Deanne E. Aisbury**

**Registrar in Probate**

**October 11, 2021**

**Mary Barbara Frank**

**1440 7th Ave.**

**Cumberland, WI 54829**

**612-244-1803**

Published in the *Cumberland Advocate* on October 13, 20, & 27, 2021 WNAIXLP



Life On The Family Farm

Under An Open Heaven

By: Tom Heck

## How Things Have Changed

As a young woman, my mother, Ruth Elbert, put together three large photo albums of her family and her ancestors before marrying my dad. She highly valued these photo albums and always kept them tucked away in her cedar chest. Once in a great while, when one of us kids would get sick, and we were recovering in the house, Mom would get her old photo albums out for us to look at. I always found them very, very interesting. Looking at the old pictures, some of them over 100 years old, would always lead me to ask a bunch of questions. I wish I could remember all the answers Mom gave me, but that was many years ago, and now Mom has been gone for some time.

Fortunately, I do remember a lot of her answers. I don’t have her photo albums, I wish I did. But a number of years ago, I was able to borrow two of them for a short time, and I was able to copy a few of the old pictures in it.

Two of the pictures are printed along with this story. They were taken in the 1920s on my grandpa Elbert’s farm near Augusta, Wis. They show how greatly agriculture has changed in the last 100 years.

The first picture shows horses pulling flatbed wagons loaded with cornstalks into the small silo to be chopped into corn silage. There were no tractors and chopper boxes to haul it in back then, like we have now on our farm. And, I must admit, a lot of the bigger farms today don’t even use tractors and chopper boxes anymore. They use big trucks or even semis to haul it in from the fields. Think about it; one semi would have probably filled my grandpa’s silo full! It took many flatbed wagons loaded with cornstalks to fill Grandpa’s silo and many men working hard to do it.

The second picture shows a man feeding the cornstalks into a silo filler that chops the corn into silage and blows it up into the silo. It also shows another man on the wagon handing him the corn. Now, they considered themselves greatly blessed, in that they had a steam engine to power the silo filler using a large belt.

There were also men out in the field cutting the corn, and a man hauling the wagons back and forth with the horses. It was a big, labor intensive operation. The neighbors would get together and help each other fill their silos, putting all their equipment and horses on each other’s farms.

100 years later, I take a big tractor with a chopper and chopper box hooked behind it, and chop it full of corn silage. My son then pulls the loaded box in from the field with a tractor and unloads it at the blower in a few minutes time while I chop another box full.



Horses pulling wagon loads of cornstalks to the silo.

What can I say? It’s a lot easier and faster, and saves a lot of man power for which I’m very thankful. Things have certainly changed from 100 years ago. Sometimes change is good and sometimes it’s very bad. I look back at the morals, virtues, and the fear and reverence for God that the American people embraced 100 years ago, and it’s shocking to see how things have so changed today.

So much of our society today has put God totally out; they live only to please themselves. No matter how much advancement we have in technology and so forth, if we as a nation do not change and return to God’s ways, we will receive God’s judgment. God never changes, the Bible says in **Heb. 13:8**, “*Jesus Christ the same yesterday, and to day, and for ever.*” He judged other nations in the past when they went against Him; He will certainly bring judgment on us too.

We as individuals need to search our hearts and make sure we’re right with God. The Father is loving and gracious, still receiving sinners. I know, He received me years ago when I didn’t think my life was worth living. He will do the same for anyone who comes to Him in faith and repentance.

*Tom Heck and his family have a small dairy farm in WI. To order a copy of Tom’s book, “Life on the Family Farm” send a check to: Tom Heck, 21079 80th St., Bloomer WI. 54724. \$15 each plus \$4 for S&H. Order two or more at \$15 each and get free S&H. To view Tom’s past articles go to: tomheckfarm.com Email Tom at: lifeonthefamily-farm@gmail.com Copyright © 2021 by Tom Heck. All rights reserved.*

## Wisconsin Tax Withholding tables revised for 2022

The Department of Revenue revised withholding tax tables for payroll periods starting on or after January 1, 2022. The updated withholding tables are found in the Wisconsin Withholding Tax Guide (Publication W-166, 10/21 version) available on DOR’s website.

Wisconsin Department of Revenue Secretary Peter Barca noted, “Wisconsin citizens will see more money in their paychecks in 2022.”

Employers are required to implement the revised tables no later than January 1, 2022.

The Governor signed 2021 Wisconsin Act 58 which reduced the individual income tax rate for 2021. The revised withholding tables reflect this rate cut along with individual income tax rate cuts that were implemented

in 2019 and 2020, as well as adjustments due to inflation. The last revision to Wisconsin’s withholding tables took place in April 2014.

It’s important to note that individuals may file a new Form WT-4 with their employer any time they wish to change the amount of withholding from their paychecks, providing the number of exemptions they claim does not exceed the number they are entitled to claim. Individuals may also use Form WT-4A to adjust their withholding levels to have less withheld than the withholding tables provide if they estimate that the amount of tax withheld for the year will be greater than their net tax liability for the year. Both forms are available on our website, and both forms are submitted to the employer.

## Cumberland FFA Represents!



Six Cumberland FFA members competed at the World Dairy Expo on Tuesday, September 28th in Madison. Briggitta Maas, Allison Zarr, and Ivy Sweeney competed in the Central National Dairy Cattle Contest. World Forage Management Cup Contest participants included Sarah Whyte, Mercedes Ladd, and Kimberly Jackson-Hayden. Highlights included Whyte ranking 13th overall out of nearly 90 participants and being named 7th high individual in the Identification portion of the contest!



Eleven FFA members represented Cumberland at the FFA Fall Leadership Workshop at Flambeau High School on Monday, October 4th. Front Row (L-R): Jazzmine Long, Kimberly Jackson-Hayden, Julia LaBlanc, and Ariana Jackson-Hayden. Back Row (L-R): Arianna Fowler, Justina Long, Allison Zarr, Autumn Kuijer, Sarah Whyte, Tyler Willmeth, and Braeden Brown.



Nine Cumberland FFA members volunteered at the 2021 Food for America Program hosted at Larry and Shelley Jerome’s farm in Barron on Wednesday, October 6th. Agricultural educational stations were presented by agriculture students and FFA members from the Cumberland, Barron, and Prairie Farm School Districts. Approximately 175 youth (including Cumberland’s 6th grade class) benefitted from these educational opportunities. Volunteers included: Remington Riewestahl, Bryce Colburn, Mercedes Ladd, Allison Zarr, Charlotte Odden, Sarah Whyte, Arizona Nelson, Kimberly Jackson-Hayden, and Julia LaBlanc. Pictured Mercedes Ladd - Seed Germination Station

## Gov. Evers signs Executive Order issuing formal acknowledgement/apology for State’s historical role in Indian Boarding Schools

*Governor’s order expresses support for federal investigations into Indian boarding schools*

Gov. Tony Evers on Indigenous Peoples Day, Monday, October 11th, signed Executive Order #136 issuing a formal acknowledgement and apology for Wisconsin’s historical role in Indian boarding schools. The governor’s order also includes a formal declaration of support for the U.S. Department of Interior investigation announced earlier this year and requesting any investigations in Wisconsin be undertaken in consultation with Wisconsin’s Native Nations.

For more than a century between the 1860s and 1970s, the U.S. federal government induced and coerced thousands of Native American children from their families and homes, placing them into boarding schools funded by the U.S. government operated by the government and religious organizations. Estimates indicate thousands of children were forced to attend day and boarding schools across the country. Residential schools sought

to force assimilation of Native American children by isolating them from their cultural identities, punishing them for speaking their native language or practicing their traditions, prohibiting them from wearing traditional clothing, and requiring children to cut their hair. Investigators condemned conditions in the boarding schools in 1928 as “grossly inadequate,” and, in 1969, as “sterile, impersonal and rigid, with a major focus on discipline and punishment.”

Available records indicate there were at least 10 day and boarding schools operated in Wisconsin where thousands of Native children attended, while hundreds of children from Wisconsin were sent to attend out-of-state boarding schools in places like Pennsylvania, South Dakota, and Virginia. Lack of available and reliable documentation presents challenges for understanding the full scope and effects of boarding schools in Wisconsin and across the U.S. Nevertheless, the residential schools have had intergenerational effects on Tribal Nations and Indigenous communities, including

emotional trauma and culture and language loss, among many other long-lasting, negative consequences.

“As a state, we share responsibility for acknowledging the pain inflicted on Tribal communities historically and even still today. We also have a moral obligation to pursue the truth and to bring these injustices to light in Wisconsin and across our country because that understanding and acknowledgment is essential for accountability and healing,” said Gov. Evers. “We recognize the trauma inflicted on Native families and communities and the loss of language, culture, and identity and the intergenerational effects these facilities had and still have while honoring the resilience and contributions of Indigenous people to our state and our country.”

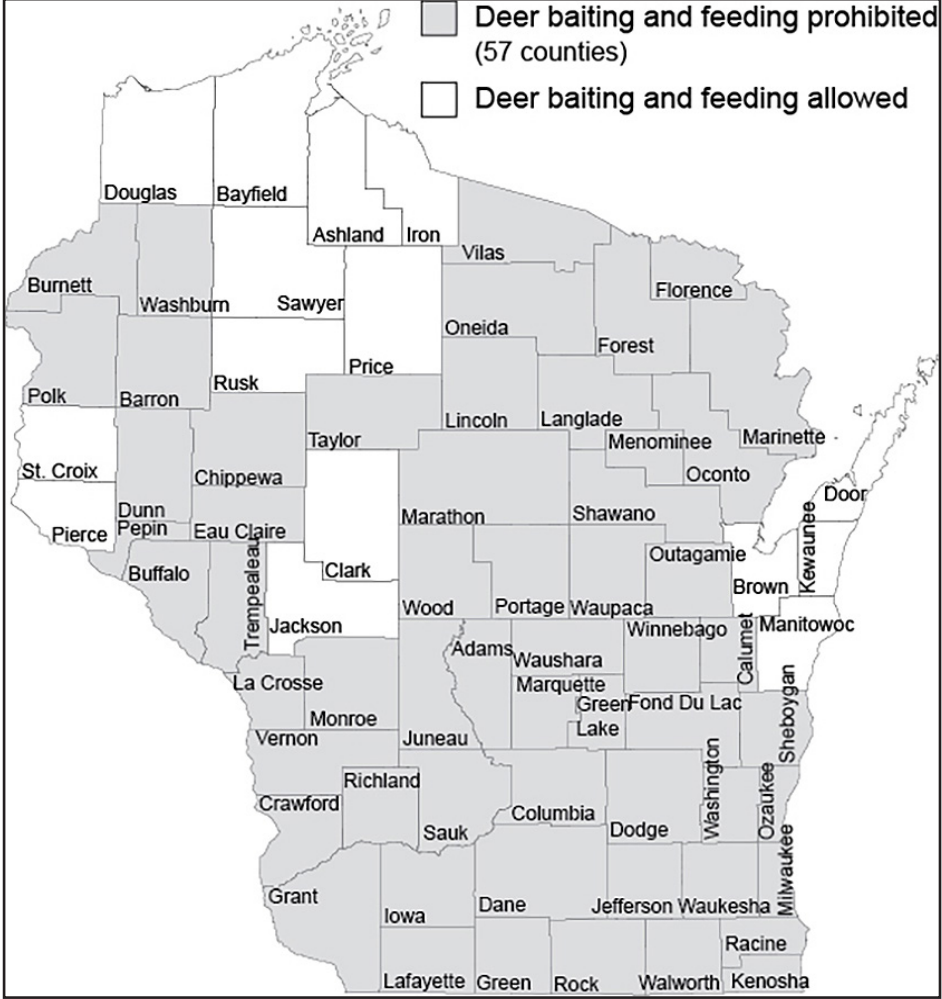
Gov. Evers’ announcement today comes as earlier this year as the remains of more than 1,300 students were discovered in Canada at residential school sites. Following the initial discovery, U.S. Department of the Interior Secretary Deb Haaland and member of the Pueblo of Laguna announced a Fed-

eral Indian Boarding School Initiative to comprehensively review historical records and legacy of U.S. boarding school policies.

Today marks the third time Wisconsin has celebrated Indigenous Peoples Day, first recognized in 2019 when Gov. Evers signed Executive Order #50 to recognize the day annually on the second Monday in October. A proclamation for Indigenous Peoples Day is available here.

Wisconsin is home to eleven federally-recognized Native Nations and one federally unrecognized nation, including Bad River Band of Lake Superior Chippewa, Forest County Potawatomi, Ho-Chunk Nation, Lac Courte Oreilles Band of Lake Superior Chippewa, Lac du Flambeau Band of Lake Superior Chippewa Indians, Menominee Indian Tribe of Wisconsin, Oneida Nation of Wisconsin, Red Cliff Band of Lake Superior Chippewa, Sokaogon Chippewa Community Mole Lake Band of Lake Superior Chippewa, St Croix Chippewa Tribe of Wisconsin, Stockbridge-Munsee Mohican Tribe, and Brothertown Indian Nation.





## WiDNR: Help Slow The Spread Of CWD

*Follow Baiting And Feeding Bans; Properly Dispose Of Carcasses*

The Wisconsin Department of Natural Resources (DNR) is asking deer hunters and the public to help slow the spread of chronic wasting disease (CWD) by following baiting and feeding bans and properly disposing of deer carcass waste this hunting season.

### Baiting And Feeding

Placing bait to hunt deer or feed deer for viewing is banned by state law in certain counties due to the presence of CWD. In counties where CWD has not been found, hunters and other wildlife enthusiasts can still choose not to bait and help reduce the risk of CWD transmission. You can easily check county baiting and feeding bans on the DNR website.

Bait is any material that is placed or used to attract wild animals for hunting purposes, including scent materials, salt, minerals and grains. Feed is any material used to feed or attract wild animals for non-hunting purposes, including recreational and supplemental feeding, except as allowed for birds and small mammals. Bait and feed placed on the landscape, even in limited quantities, often attracts unnatural numbers of deer.

Counties fall under a three-year baiting and feeding ban when wild or farm-raised deer have tested positive for CWD. If the CWD-positive deer is found within 10 miles of a county line, the adjoining county will fall

under a two-year ban. If additional CWD cases are found during the lifetime of a baiting and feeding ban, the ban will reset for an additional two to three years.

In counties where baiting and feeding is allowed, the following precautions should be taken when feeding birds and small mammals:

- Feeding devices and structures are at a sufficient height or design to prevent access by deer
- Make sure feeding structures and devices are no further than 50 yards from a dwelling devoted to human occupancy
- If deer, bear, or elk are using bird feeding devices or structures, the devices or structures shall be enclosed or elevated higher to prevent access

More information on Wisconsin's deer baiting and wildlife feeding regulations is available on the website.

### Deer Carcass Disposal

With a successful harvest comes deer carcass waste. Proper carcass disposal helps slow the spread of CWD spread by removing potentially infected deer carcasses from the landscape. To properly dispose of deer carcass waste locate a designated dumpster, transfer station or landfill location accepting deer carcass waste near you on the DNR website.

The department does not recommend transporting whole deer carcasses to areas outside the county or adjacent county where the animal was harvested.

### Chronic Wasting Disease (CWD)

CWD is a fatal disease that affects the nervous system of deer, elk, moose and caribou. The disease spreads through contact with an infected animal's saliva, urine, feces and natural decomposition after death. The known CWD infectious agent, or prion, is very resistant to destruction, making it very difficult to contain. Because of this, baiting, feeding and improper carcass disposal increase the risk of transmission.

While there has not been a documented case of CWD in humans, the Wisconsin Department of Health Services, the Centers for Disease Control and World Health Organization recommend against consuming meat from CWD-infected deer. Infected deer can look healthy; however, the Department of Health Services (DHS) encourages testing for the disease regardless of your harvested deer's physical condition. The DHS also recommends the public only consume venison from deer that is CWD negative.

To find a CWD sampling location near you where you can submit samples from Wisconsin harvested deer free of charge, visit the DNR's "Sampling For Chronic Wasting Disease" webpage. Test results are usually available from the DNR within two weeks.

More information about CWD and how to prevent its spread is available on the DNR website.

## Former Representative Romaine Quinn Announces Candidacy For State Senate

Former State Representative Romaine Robert Quinn (R-Cameron) announces his bid for the 25th senate district today. Quinn stated that voters deserve to have a senator that shares their northern Wisconsin values.



**Romaine Quinn**

"Having been born and raised in northern WI, I have come to know our shared conservative values of hard work, self-reliance, and good old-fashion common sense. During my previous service in the assembly, I devoted my time to working on solutions to improve our schools, roads, and rural communities while making sure the state lived within its means. I was proud to have received support from both Democrats and Republicans back home."

Romaine Quinn was the state representative for the

75th assembly district from 2014 to 2020, which is predominately made up of Barron and Washburn counties. Quinn increased his margins each election cycle, winning his last election with over 62% of the vote. He did not seek re-election in 2020 in order to focus on starting a family. This March, Romaine and his wife Racquel welcomed their first child into the world.

Quinn stated that he believes current 25th state senator Bewley no longer represents the interests of the district.

"Janet Bewley has shown us that she is more interested in serving her party than the people of our district. She will vote against funding for a project; yet be first in line for pictures at the ribbon cutting ceremony when the project is complete. She has stated that her constituents 'aren't that smart' if they don't vote to raise their own taxes, and has opposed even the most basic election integrity measures, like voter ID. After 11 years in Madison, it's time for Bewley to retire."

While serving as a state representative, Quinn was elected Vice-Chair of the Assembly Republican Caucus and served on a

number of legislative committees, including the Assembly Committees on Aging and Long-term Care, Colleges and Universities, Education, Housing and Real Estate, Labor, Licensing and Regulation, Rural Development, and as vice-chairman of Sporting Heritage and chairman of Science and Technology. Quinn was also recognized for his work on economic development issues, broadband expansion, and his support for the Wisconsin Towns Association.

Romaine Quinn currently resides in Cameron, WI with his wife and son, and is a member of the Wisconsin Farm Bureau, REALTORS® Association, National Rifle Association, Knights of Columbus, St. Joseph Catholic Church - Rice Lake, the Rice Lake Curling Club, and is chairman of the Barron County Republican Party. When he's not helping his clients with their real estate needs, Quinn enjoys spending his time outdoors and growing his herd of beef cattle.

The 25th Senate district includes all or parts of Ashland, Barron, Bayfield, Burnett, Douglas, Dunn, Iron, Polk, Price, Sawyer, St. Croix, Vilas, and Washburn counties.

## DHS to Increase COVID-19 Testing Capacity, Relaunches Community Testing Program

*The program seeks to increase COVID-19 testing access across Wisconsin*

The Wisconsin Department of Health Services (DHS) announced the relaunch of the Testing Pilot Program, now referred to as the Community Testing Support Program, to support entities across Wisconsin in offering local, convenient COVID-19 testing. This program will provide approved applicants with free testing supplies and courier services through contracted vendors, as well as reimbursement for specimen collection.

"Easy access to COVID-19 testing in all communities is critical to protecting Wisconsin residents from COVID-19 exposure and disease," said DHS Secretary-designee Karen Timberlake. "Through this program, we will bring additional testing resources into communities that need them most and bolster existing testing efforts, ensuring people have the resources they need to make informed decisions and keep themselves and those around them safe from COVID-19."

Through the initial program, more than 750,000 tests have been conducted at over 70 locations.

"People have confidence in and are more eager to

access services in their local, trusted spaces, and this is true for COVID-19 testing as well," said DHS Deputy Secretary Deb Standridge. "We are thankful for all of our partners across the state who have worked throughout this pandemic to ensure all Wisconsinites have access to COVID-19 testing services. We encourage all those eligible to apply for this program so that we can continue this important work."

The following entities are eligible to apply for the Community Testing Support Program:

- Local or tribal health departments
- Health care providers licensed by the State of Wisconsin
- Other trained specimen collection individuals or organizations under the authority and oversight of a physician or local or tribal health department

All entities that apply for the Community Testing Support Program are required to complete a program application and proof of partnership with a local or tribal health department. Interested applicants can find more information about program eligibility and steps to apply on the DHS Community Testing Support Program

webpage.

The Community Testing Support Program is funded through the ELC Enhancing Detection Expansion(link is external) grant project, and the deadline to apply is December 15, 2021.

No matter one's vaccination status, all people who were in close contact with someone with COVID-19 or who have COVID-19 symptoms should get tested. And, with the high-level of disease transmission in Wisconsin, DHS continues to urge everyone who is not vaccinated to get the COVID-19 vaccine, and for all people to add additional layers of protection, including masking up indoors, staying home when feeling sick, and avoiding large indoor gatherings.

To find a COVID-19 testing location in your community, visit the DHS COVID-19: Community Testing Sites webpage or call 211. To find a vaccine provider in your community, visit vaccines.gov(link is external), or call 211 or 877-947-2211. For up-to-date information about Wisconsin's COVID-19 response, visit the DHS COVID-19 webpage. You can also follow @DHSWI on Facebook(link is external), Twitter(link is external), or dhs.wi on Instagram(link is external) for more information on COVID-19.

## WisDoT October Law of the Month: Move over or slow down for emergency responders

*Law enforcement officers and emergency responders are often the first to help on Wisconsin highways, but stepping out on the side of the road is one of the most dangerous parts of the job.*

In 2020, 69 workers were hurt and two were killed while responding to an emergency in Wisconsin.

All 50 states have a Move Over law to prevent these tragedies. Wisconsin's law passed in 2001.

"Emergency responders risk their own lives every day to help others stay safe on the roads," Wisconsin Transportation Secretary Craig Thompson said. "We ask every driver to think of that danger as they pass workers on the highway and always move over or slow down. Every driver makes a difference."

In Wisconsin, drivers must move out of the lane closest to stopped law enforcement vehicles, ambulances, fire trucks, tow trucks, utility vehicles, or highway maintenance vehicles with warning lights activated. If a car cannot

move over, drivers must slow down.

However, across the state, there were 632 convictions for violations of the Move Over law in 2020. Violations can result in a citation of \$263, or more if someone is hurt or killed.

In the past five years, at least 188 law enforcement officers in the US have been killed in traffic-related incidents, according to the Department of Transportation's National Highway Traffic Safety Administration.

Many others have had close calls on the highways, where drivers pass by at 70 mph or faster.

"We put ourselves in danger every time we pull over to help a driver, investigate a crash, or make a traffic stop," State Patrol Superintendent Anthony Burrell said. "Please respect our work on the roads. We all want to go home to our families at the end of our shifts."

Wisconsin State Patrol officers will always remember two of their own who died in incidents that

could have been prevented by a driver moving over. A passing vehicle hit and killed Trooper Deborah McMenamin while she was walking back to her squad car during a traffic stop in 1989. Trooper William Schoenberger died in 1993 after a semi hit his patrol vehicle while he was parked on the shoulder protecting the scene of a car fire.

Driver awareness is key to protecting responders, but the Wisconsin Department of Transportation also works to improve safety by developing new methods across jurisdictions.

The Traffic Incident Management (TIME) Coalition trains responders in best practices to make an incident scene as safe as possible. More than 5,000 Wisconsin responders have gone through this training program in the past two years.

Learn more about Wisconsin's Move Over Law on the WisDOT website.

## DHS Improves Non-Emergency Medical Transportation Services for Medicaid Members

*Beginning November 1, a new vendor will make updates to improve the member experience, but the overall process to secure assistance getting to covered appointments will remain the same*

Beginning November 1, 2021, Wisconsin Medicaid members who participate in eligible programs will be working with a new vendor, Veyo, to get transportation to their covered health care appointments. This benefit, referred to as non-emergency medical transportation or NEMT, is available when members lack access to transportation, require assistance because of disabilities, or have their appointments in locations or at times when public transportation is not available. The outgoing vendor, MTM, will continue to provide services through October 31.

"Getting to health care appointments can be difficult without reliable access to transportation," said DHS Secretary-designee Karen Timberlake. "The NEMT benefit keeps transportation from being a barrier to our Medicaid members receiving the health care services they need."

Many things will remain the same for members under the new vendor. If members were eligible for rides, bus tickets, or money for gas previously, they are still eligible with Veyo. Members still call the same number to schedule a ride for covered services. Members will still have access to online scheduling and a dedicated member ombuds.

There are improvements, too:

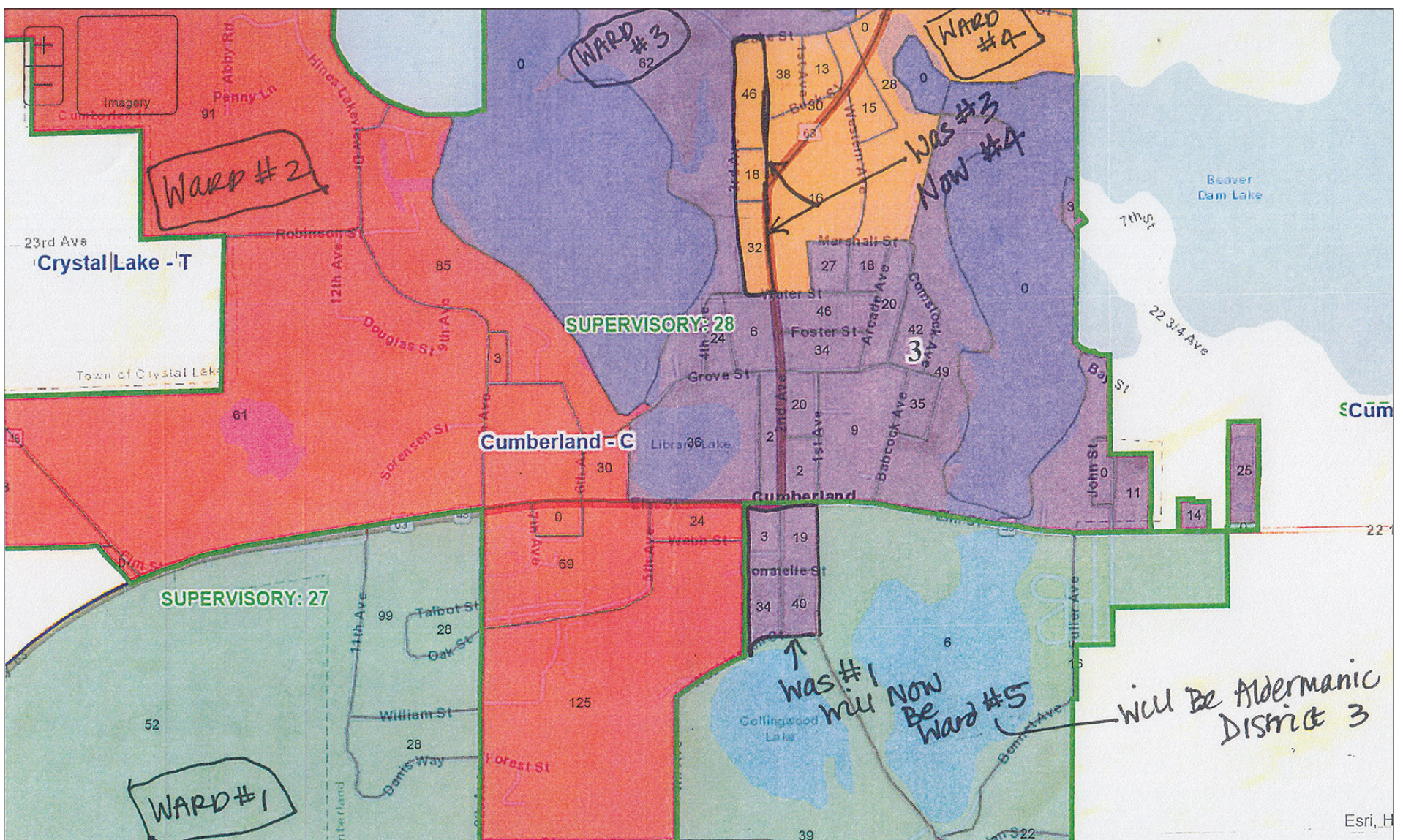
- Veyo offers a mobile-friendly online portal where members can manage and schedule rides from their mobile devices.
- Members will be able to sign up to receive text messages containing important trip information, including confirmations, reminders, and driver arrival alerts. Members will also be able to cancel a ride or request a return ride by responding to a text.
- Veyo has created a dedicated unit that will handle rides related to critical appointments (dialysis, cancer treatments, hospital, dental care).
- Members will have additional ways to submit documentation for gas mileage reimbursement, and Veyo has made

enhancements to the reimbursement process to include electronic funds transfer.

- With 3rd party review, there are new features to the online complaint submission process and more immediate resolution.
- Veyo has added a transportation provider ombuds to work with members on any issues or complaints.

Founded in 2015, Veyo is already providing transportation services managing trips for thousands of Medicaid and Medicare members in seven states, and is currently getting up and running in Wisconsin. DHS is sending out communications to providers and members informing them about the transition. Members will have an opportunity to join an informational webinar in late October. Transportation providers interested in contracting with Veyo should contact them at providerswi@veyo.com(link sends e-mail). Facilities can contact Veyo at wifacility@veyo.com(link sends e-mail). More information about the NEMT benefit and the upcoming webinars is available on the Non-Emergency Medical Transportation webpage.





On October 5th, the City Council passed a Resolution realligning the Aldermanic Wards for the City of Cumberland. These changes were mandated based on the population shifts revealed by the results of the 2020 Census. The complete Resolution detailing these adjustments can be found on page 12.

## October City Council...

opment is best provided by the City, and have agreed to move responsibility for TID 9 residential and commercial development to the City. The City has the ability to put more resources on this important project, and will proceed with outsourcing development tasks to third parties engaged in the business of development.

A first step in this change of responsibility is to change title of part of TID 9 property to the City of Cumberland. This is appropriate in that the City is necessarily party to any development contracts, and is the issuer of any associated debt.

As stated previously, the objective is a development which benefits both the City and Utility. We remain committed to this opportunity."

Finally, the council approved the various License

Applications submitted by the Clerk.

Before concluding the meeting, Mayor Skinner addressed the council: "I wanted to thank the entire council for stepping-up and in lately, as I was dealing with some personal matters." He added: "I just want you to know that, in all my time as Mayor, this is the best council I have had to work with." Councilman Jim Schullo responded with "And you're one of the best Mayors the City has ever had!"

When the applause died down, the mayor asked for a motion to adjourn, to which Dan Shoemaker responded "I'd like my name on that one!" and the meeting ended at 7:18 pm.

The next regular meeting of the Council is scheduled for 7:00 p.m. on Tuesday, November 2nd at City Hall.

Trying to save  
on this?



SHOP  
CUMBERLAND



On September 12, Jenna Nowaskey of Cumberland, held a memorial ride for her very good friend Joe Kasper who passed away in November 2020 in an ATV accident. Jasmine Cutsforth and Krista Johnson held a 50/50 raffle and raised \$765 dollars that they donated to the Cumberland Snomobile/ATV Club in memory of Joe Kasper.

## The Countries Average Citizen in 1926 by Mark R. Fuller

The article ran in the September 30, 1926 *Advocate*. It appeared along with a story on Mr. and Mrs. S.W. Goldsmith celebrating their 20th wedding anniversary, Tubercular Cattle testing in Barron County, and the hi-lights of the Cumberland Football Team's 20-0 shutout of Barron the week before. It was an article on the average US citizen of that time.

In 1926, the United States was a country of 117 million, not the 331 million of today. Wisconsin had grown to 2.6 million, far short of its current 5.8 million population. During the year, Henry Ford would announce a 40-hour week for his employees, Greta Garbo would make her American film debut, and Al Capone's turf wars in Chicago were

in full swing. The minimum wage was 55 cents and hour and the average family household made under \$4,000 a year. The life expectancy was 55 for men and 58 for women.

The article that ran in the *Advocate* that September gave a brief look at the day and described how the average US citizen was spending their money, saying "They make some unexplainable purchases when they open their pocketbook during the year by ordering \$2.58 worth of diamonds, \$1.30 worth of pickles and 30 cents worth of mirrors.

Figures compiled by the Academy of Political and Social Science report the average American spends \$1.10 for books, \$27 for joy riding, but only 22 cents for dentifrices. Though only one in ten people in the United States brush their

teeth, the people of the nation consume enough tobacco to pay off the interest on the entire public debt.

They furnish \$10 for public schools, spend \$3 on ice cream, 57 cents on typewriters, \$45 on luxurious foods and \$9 for perfumery and cosmetics. He pays 32 cents for watches, 45 cents for toys, and \$2.50 for cake and confections."

Information like this, found in an article of almost 100 years ago, tell of different priorities and different times. Although the cost of some things sound good, I think other information shared by the article makes one rethink their comments on returning to "Simpler times." Perhaps today's average drive for the US citizen of 27 minutes to their job isn't all that bad after all. Excuse me while I go brush my teeth.

### QUESTIONS ABOUT COVID-19?

BARRON COUNTY DEPARTMENT OF  
HEALTH & HUMAN SERVICES

### DIAL 2-1-1

## Cumberland Advocate

# CLASSIFIED ADS

**\$7 Minimum Charge for 15 words**  
**Thereafter 25c Per Word**  
**DEADLINE**  
**2:00 Friday**  
**Phone: 715-822-4469**

### RENTALS

**FOR RENT:** In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfnp

**THOMPSON MINI STORAGE,** Barronett. 715-822-4344. 4tfn

### FOR SALE

**FOR SALE NOW!!!:** Large 25' Pontoon, 50hp, 4 stroke. Very little use! Asking \$9,000 or best offer. 715-822-3156 32-33p

**WENGER'S FIREWOOD:** Oak - Cut, split & delivered to your door. Also avail. - 8 ft oak wood by trailer load. 715-296-9127 25tfn

### PERSONALS

Thank you Blessed Mother, St. Jude, and St. Rita for prayers answered. MBH 33-35P

AA-Mondays at 7 p.m., Augustana Church; Wednesdays at 7 p.m., Senior Citizen Center. Women's inspiration AA meeting: 6 pm Tuesdays at the Thomas St. Angelo Public Library Community Meeting Room 715-529-9592. tfn

Weekly Al-Anon Meetings: Mondays, 6:30 p.m. at Cumberland Baptist Church, Hwy 48, Cumberland. tfn

### BUSINESS SERVICES

**AUTO INSURANCE** after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

**CLASSIFIED NETWORK OF WISCONSIN**

**AGRICULTURAL/ FARMING SERVICES**

**STOP LOSING YIELD** to soybean white mold. Protection starts at less than \$4/acre with Heads Up@Seed Treatment. Proven results at HeadsUpST.com/fall21 Call Jeff 309/278-2446

**AUCTION**

Friday, October 15th at 2PM; 1529 Wyoming Ave. Superior, WI 54880. Check sellersauction.com for more details. Lots of tools. Auctioneer Mickey Greene.

**MISCELLANEOUS**

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-948-3442

**GENERAC Standby Generators** provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-888-355-6955

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**Is HIRING!!**

**Caregiver & Companion Care**

**Flexible Scheduling,**  
**No Experience Needed**

**Call 715-434-1117**

### RESTAURANT POSITIONS AVAILABLE

**Louie's on the Lake in Cumberland is looking for all positions: Cooks, Waitstaff, dishwashers, and hosts.**

**Please apply in person at the (formerly) Lakeside Restaurant, 1780 Arcade Ave., Cumberland or contact Abby at abbygeisler@comcast.net for an appointment.**

### Cumberland School District Employment Opportunities

## HS Assistant Girls' Soccer Coach MS Assistant Wrestling Coach

Qualified individuals should send a letter of interest and district application form to :

**Lorne Majewski, Athletic Director**  
**1000 8th Avenue**  
**Cumberland, WI 54829**

Application can be found on district website [www.cumberland.k12.wi.us](http://www.cumberland.k12.wi.us) or available at the District Office.

**Application deadline: Until Filled**

Cumberland School District is an Equal Opportunity Employer

### Cumberland School District Employment Opportunity

#### Early Childhood Teacher Posting

**Job Title:** Long-Term Early Childhood Special Education Teacher

**Job Description:** Early Childhood/K-2 Special Education long term, substitute teaching position at Cumberland Elementary School, effective January 3 through March 28, 2022. Applicants will have excellent communication, leadership, and organizational skills. This individual will service students based on their IEPs. The teacher will attend IEP meetings, complete special education referrals, monitor IEP goals, and demonstrate an understanding of developmental practices.

**Qualifications:** A Wisconsin Department of Public Instruction Early Childhood-Special Education 1809 License

**How to Apply:** If interested in this position, applications are taken through the WECAN website: <https://wecan.education.wisc.edu> or mail or email resume, letter of interest, three letters of recommendation, and copies of transcripts from all attended universities to:

**James Richie, Principal**  
**Cumberland Elementary School**  
**1530 2nd Avenue**  
**Cumberland, WI 54829**  
**jrlich@csdmail.com**  
**Deadline: Open Until Filled**  
**Website: [www.cumberland.k12.wi.us](http://www.cumberland.k12.wi.us)**

Cumberland School District is an Equal Opportunity Employer





Congratulations to this years Barron County Master Gardener Sunflower Contest participants from Cumberland! From 4th Grade: Kinley Witthoft, Townes McMillian, Robert Brom, Ryker McMillian, Austin Theese, Carter Huber, and Tatum Hedke. Tatum grew the largest sunflower with a 19" inch diameter. She received a bird feeder for her outstanding effort. From Third Grade: Cooper Jobe, Aiden Donica, Riley Majewski, Jordan Melichar, Marco Furseth, Annabelle Robertson, Naomi Moe, Patrick Mewes, Daniel Ekenstedt, Brenden Riebe, and Emma Nerling. Emma grew the largest sunflower for 3rd grade with a diameter of 22". She, also, received a bird feeder for her tremendous effort. Master Gardener Volunteers represent and assist the University of Wisconsin-Madison Division Extension staff with community programs relating to horticulture and the environment.

**Support your friends and neighbors!  
SHOP CUMBERLAND!**

## BANKING ON RELATIONSHIPS

*Not just a slogan, it's how we do business.*

- Business, Personal, Mortgage & Home Equity Loans
- Checking, Savings, CDs, HSAs & IRAs
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**FIVE LOCATIONS IN BARRON COUNTY**

|                                                                                     |                                                                                     |                                   |                               |                                     |                                  |                                    |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|-------------------------------------|----------------------------------|------------------------------------|
|  |  | <b>Cumberland</b><br>715-822-8316 | <b>Haugen</b><br>715-234-7006 | <b>Prairie Farm</b><br>715-455-1339 | <b>Rice Lake</b><br>715-234-9181 | <b>Turtle Lake</b><br>715-986-4181 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|-------------------------------------|----------------------------------|------------------------------------|

 Member FDIC



# THANKS FOR READING THE ADVOCATE





## FALL FESTIVAL

10.15.21 | 5-9PM  
MAIN STREET CUMBERLAND, WI

SHOPPING  
FOOD TRUCK  
GIVEAWAYS

HOSTED BY:  
SUGARWEAR • TEVIN  
TINY FRIENDS & MORE  
SALUD • WHITE WILLOW

### THE FOOD TRUCK MENU



- FRIED AUTUMN RAVIOLI**  
CRISP BREADED BUTTERNUT SQUASH RAVIOLI WITH MORLEY'S MAPLE CREAM DIP
- WISCONSIN MEATBALLS**  
TURKEY AND WILD RICE MEATBALLS WITH CRANBERRY GRAVY
- FRENCH ONION GRILLED CHEESE**  
THICK SLICED BREAD TOASTED WITH LOCAL WI CHEESE AND CARAMELIZED ONIONS-ADD SLICED HAM
- CARAMEL APPLE TURNOVER**  
ROASTED LOCAL APPLES AND SUGAR WOOD CARAMEL IN A WARM PUFF PASTRY
- SPARKLING APPLE GINGER MOCKTAIL**

**world's best mom**  
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**Feel good again.** Your surgical experience is comfortable and personal with our experts. It's convenient care, right here, so you can get back to doing the *things you love.*

**To schedule an appointment call 715-822-7500.**



## CUMBERLAND HEALTHCARE



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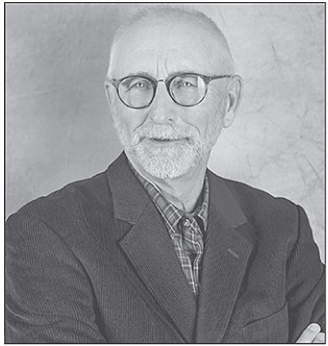
## 3M Cumberland Manufacturing Positions Available

- Converting and Shipping, Receiving, Warehouse positions have a starting rate of \$18.10 which can progress to \$19.25 after six months of employment. Making positions have a starting rate of \$20.49 which can progress to \$21.80 after six months of employment.
- Salary progression in these positions is conditioned on meeting standard performance requirements.
- Benefits package includes medical, dental, vision, 401K, vacation and holidays
- Overtime/flexible schedule may be required
- High School Diploma or GED required

**Get more details and submit an application: [3M.com/careers-us](http://3M.com/careers-us)**

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## I Flunked Retirement!!!

- ❖ Four years ago, I sold the company I founded and felt I could now “just live life.” Having practiced what I preached, I was financially prepared to do so.
- ❖ Since then, many new and old friends have asked if I could still help them achieve their financial goals. I also found I missed the incredibly great feeling received when people I’m helping have said: “No one has ever told me you could do it that way” or “Where were you the past twenty years of my life?” I love helping people and realized I still have the skills and experience to do so.
- ❖ I have reaffiliated with Valmark Securities and Stef Fiedler at Business & Estate Advisers of WI, Inc. in Rice Lake. I will work jointly (on a very limited basis) with Stef’s team as I want someone to take care of those that trust me after my age finally ends my career.
- ❖ If you have heard me on the radio or have heard it “on the street” that I may be someone you should talk to, please call the Rice Lake office of Business & Estate Advisers of WI, Inc. at 715-434-0440 to schedule an initial appointment.

**E. Dennis Zahbrock, Chartered Financial Consultant®**

E. Dennis Zahbrock is a licensed Life Insurance and Life Settlement Agent in Wisconsin. His license number is 290135. Securities offered through Valmark Securities, Inc. Member FINRA, SIPC. Investment Advisory Services offered through Valmark Advisers, Inc. a SEC Registered Investment Advisor. Business & Estate Advisers of WI, Inc. is a separate entity from Valmark Securities, Inc. and Valmark Advisers, Inc.

