



**Cumberland Advocate**  
**CLASSIFIED ADS**

**\$7 Minimum Charge for 15 words**  
**Thereafter 25c Per Word**  
**DEADLINE**  
**2:00 Friday**  
**Phone: 715-822-4469**

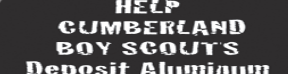
**RENTALS**  


**FOR RENT:** In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfnc

**THOMPSON MINI STORAGE,** Barronett. 715-822-4933. 4tfnc

For Rent in Beautiful downtown Barronett: Two Bedroom, one bath home with in-floor heat and attached heated single-car garage. All on one level. Bathroom has walk-in shower. Owner pays heat, sewer and water, garbage pick-up, lawn care and snow removal. Washer, dryer, stove, refrigerator, dishwasher and microwave furnished. \$975 per month. Within walking distance of Barronett Lutheran Church, convenience store, Red Brick Cafe, Barronett Bar and Grill, Sal's on 63 and The 20 Mile Store. Available immediately. For more information, call Duane at 715-822-8385 or 612-968-3667. 26-27P

House For Rent: 2 bedroom 1 1/2 bath. Cumberland. \$900/month. 715-419-2624 27-28

**HELP CUMBERLAND BOY SCOUTS Deposit Aluminium Cans in the Scout Bin Behind the City Shop.**

**FOR SALE**  


For Sale: Park Model Castle Point Camper Trailer at Lake Benoit Campground in Spooner, WI. 715-491-4881 26-27P

**WENGER'S FIREWOOD:** Oak - Cut, split & delivered to your door. Also avail. - 8 ft oak wood by semi load. 715-296-9127 25tfnc

**PERSONALS**  


AA-Mondays at 7 p.m., Augustana Church; Wednesdays at 7 p.m., Senior Citizen Center. Women's inspiration AA meeting: 6 pm Tuesdays at the Thomas St. Angelo Public Library Community Meeting Room 715-529-9592. tfnc

Weekly Al-Anon Meetings: Mondays, 6:30 p.m. at Cumberland Baptist Church, Hwy 48, Cumberland. tfnc

**BUSINESS SERVICES**  


AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

**CLASSIFIED NETWORK OF WISCONSIN**  


**Agricultural/Farming Services**  
Additional word fee  
**Agricultural/Farming Services**  
**OWN RURAL LAND?**  
Earn \$5,000+ Every Year From Hunting Leases. Up-front payments from our hunters. Reduce risk with FREE liability insurance. Call for a quote today. (888) 871-1982

**Miscellaneous**  
DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-866-290-9532

**Miscellaneous**  
Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate

today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-948-3442

**Miscellaneous**  
Prepare for power outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote. Call now before the next power outage: 1-888-355-6955

**GUN SHOW:** September 2-4, 2022, Eagle River Hockey Arena, 4149 Hwy 70E, Eagle River,

**Looking for In-Home Help?**  
Check our Resource Guide at **adrcconnections.org** or call **715-537-6225** for help connecting to local resources

**ADRC**  
Aging & Disability Resource Center

**care&rehab**  
*Always in touch*

**Employment Opportunities**

**ATTENTION COOKS**  
Full-time Day shift opportunity with benefits.  
Free food and discount buying for personal use, great wages and other perks.  
Good job in a quiet atmosphere. Apply: **Careandrehab.com/apply-online/or 715-537-5643 ext 600**

**Care & Rehab Barron**  
**660 E. Birch Ave. • Barron, WI 54829**  
**P: 715-537-5643 • F: 715-537-5911**  
**LFast@CareAndRehab.org • EOE**

**EMPLOYMENT OPPORTUNITY**

**CITY OF RICE LAKE**  
**ADMINISTRATION DEPARTMENT**  
**REGULAR FULL-TIME OFFICE CLERK**

The City of Rice Lake, WI is accepting applications until Friday, September 9, 2022 at 2:00 p.m. for a Regular Full-Time Administration Department Office Clerk with a non-union orientation wage of \$20.48/hour.

The position performs a variety of routine and complex clerical, secretarial and administrative work in keeping official records, providing administrative support to the City Clerk-Treasurer, Building Inspector and City Administrator and assisting in the administration of the standard operating policies and procedures of the department.

It is the policy of the City to ensure equal employment opportunity for all employees and appointed representatives. This commitment includes a mandate to promote and afford equal treatment to all employees and City appointees. To assure equal employment opportunity based on ability and fitness to all persons regardless of race, religion, color, creed, national origin, sex, marital status, age, or the present of any sensory, mental, or physical disability unless such disability effectively prevents the performance of duties required by the position and the City is unable to make a reasonable accommodation which would obviate the limitation created by the disability.

Application and job description are available on the City's website: [www.ci.rice-lake.wi.us](http://www.ci.rice-lake.wi.us) and at the City Clerk-Treasurer's Office. A completed application, with resume and cover letter, must be received at the City Clerk-Treasurer's Office, 30 East Eau Claire Street, Rice Lake, WI 54868 by the above stated deadline. Late applications will not be considered.

**Kathleen V. Morse, MMC/CMTW/WCP**  
**City Clerk-Treasurer**

**Non Emergency Phone Numbers:**  
**Cumberland Police Dept. 822-2754**  
**Barron County Sheriff 537-3106**  
**Polk County Sheriff 485-8300**  
**Emergency 911**



**Help Wanted**  
**Meat Merchandiser,**  
**Sanitation, Production**

- **Louie's Finer Meats in Cumberland has openings in the Meat Merchandiser, Sanitation and Production Departments.**
- **Candidates must be able to demonstrate an aptitude for customer service, product quality, expense reduction and sanitation.**
- **Must be able to work weekends.**
- **A well-groomed appearance will be expected.**
- **Competitive wages and benefit packages available.**

**Louie's Finer Meats**  
**2025 Superior Ave. Cumberland, WI 54829**  
**715-822-4728 • lfm@louiesfinermeats.com**



**GARAGE SALE**  
**SATURDAY, September 3 • 8:00 am-6:00 pm**  
Kids' brand name closing sizes 4 to 8/10. Men & Women's medium/large clothing. Lots of household & various furniture. Reese 5th wheel hitch 15k lb rated, lake weed remover, Ryobi 10" table saw with stand, 2 Trek kids' bikes, kids golf clubs & putting green, booster seats, kids books, Potterybarn entryway bench & lockers.  
**Lehmans' • 2 miles East of Cumberland on Hwy 48**

**Pat's Tree Service LLC**  
2193 Polk/Barron St  
Comstock  
Call 715-419-2591  
or 715-822-8374

- Cut, Trim & Remove
- Trail & Brush Cleaning

Now Hauling Dirt, Gravel & Black Dirt!  
3-4 yard loads

- Wood Processor
- Cut to 15" logs or 24" Firewood

**KASPER'S BRUSH MOWING & REMOVAL**

- MOWING TRAILS
- CLEARING SHOOTING LANES
- MOWING PASTURES
- MUCH MORE!



**CONTACT BEN 715-419-9045**  
SERVING THE CUMBERLAND AREA!

**ADAMS SEAMLESS GUTTERS**

Call for your **FREE ESTIMATES**  
**715-418-3591**

**ADAM'S STUMP GRINDING**  
**715-554-1020**



**Barron County Tipster Line**

**1-800 532-9008**

## Hunt Hill to Host Birds and Beer, Trivia Night and Nature Wellness Retreat

Hunt Hill Audubon Sanctuary will be hosting a Birds and Beer program at Mary's Bluegill Bar & Grill in Birchwood, WI on Wednesday, September 7 at 6:00 pm. This month's topic is The Smallest Falcon: Live Raptor Program.

Birds and Beer is a monthly program that gives nature enthusiasts the opportunity to interact in a casual setting. Each Birds and Beer program features a different presenter at a different location. This month's topic is the American Kestrel which is North America's smallest falcon, but as we all know, big things come in small packages. Learn more about this tiny predator with a naturalist from the Cable Natural History Museum. We'll meet a live raptor and discover how we can contribute to falcon conservation.

Registration is required by Tuesday, September 6th at noon or when the program limit of people is reached, whichever comes first. These programs have been filling fast, so reserve your spot soon! To register, visit [www.hunthill.org](http://www.hunthill.org) to complete the online registration form or call 715-635-6543.

The program fee is \$15 per person.

Hunt Hill is a nonprofit nature preserve and learning center. You can find out more about Hunt Hill and its programs at [www.hunthill.org](http://www.hunthill.org) or by calling 715-635-6543.

**Trivia Night**  
Hunt Hill Audubon Sanctuary will be hosting a Trivia Night on Thursday, September 8 at 7:00 pm. Form a team of two to six people to enjoy an evening of fun, trivia, and camaraderie at Hunt Hill's outdoor amphitheater! Before the trivia begins, partake in a social hour starting at 5:30 pm to get to know some of your competition. Drinks will not be provided, but you are welcome to bring your own drinks and food to picnic before or during the event.

Registration is required by Wednesday, September 7th at noon or when the program limit of people is reached, whichever comes first. Space is limited to 60 people. To register, visit [www.hunthill.org](http://www.hunthill.org) to complete the online registration form or call 715-635-6543. The program fee is \$10 per person.

Hunt Hill is a nonprofit

nature preserve and learning center. You can find out more about Hunt Hill and its programs at [www.hunthill.org](http://www.hunthill.org) or by calling 715-635-6543.

**Nature Wellness Retreat**  
Rejuvenate your body and mind amidst the woods at Hunt Hill Audubon Sanctuary. Hunt Hill will be hosting a Nature Wellness Retreat on Saturday, September 10 from 9:00 am to 2:00 pm. The day will offer a variety of practices to slow down and immerse yourself in nature. There will be Yoga, Tai Chi, and teachings about nature journaling and the art of slowing down. A vegetarian lunch will be served.

Registration is required by Friday, August 26th at noon. To register, visit [www.hunthill.org](http://www.hunthill.org) to complete the online registration form or call 715-635-6543. The program fee is \$50 per person or if you are a Hunt Hill Member, it is \$40/person.

Hunt Hill is a nonprofit nature preserve and learning center. You can find out more about Hunt Hill and its programs at [www.hunthill.org](http://www.hunthill.org) or by calling 715-635-6543.



**PUBLIC NOTICES**



**BARRON COUNTY PUBLIC NOTICE**  
Public Input is being sought for the 2023 Barron County Department of Health and Human Services Budget.  
  
The Barron County Department of Health and Human Services will hold a public meeting to receive comments from clients, providers, interested citizens and community agencies as to the adequacy and need for services in such areas as Services to Juveniles, Child Protective Services, Services to the Elderly, Public Health Services, Mental Health Services, Alcohol and Drug Abuse Services, and any other services being or needing to be provided in the community.  
  
The meeting will be held on Monday, September 26, 2022 at 9:00 a.m. in the Auditorium of the Barron County Courthouse, 335 East Monroe Ave, Barron, Wisconsin.  
  
Written comments may also be submitted, postmarked no later than September 12, 2022, addressed to:  
Barron County Dept. of Health & Human Services  
Attn: Stacey Frolik, Director  
335 East Monroe Avenue, Room 338  
Barron, WI 54812  
  
Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at (715) 537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.  
  
Published in the *Cumberland Advocate* on August 31, 2022 WNAXLP

**NOTICE OF JOINT REVIEW BOARD MEETING CITY OF CUMBERLAND, WISCONSIN**  
  
Notice is Hereby Given that the City of Cumberland will hold a Joint Review Board meeting on September 7, 2022 at 3:00 p.m.  
The meeting will be held at the Cumberland City Hall, located at 950 1st Avenue and via Zoom.  
Join Zoom Meeting  
<https://us02web.zoom.us/j/83744828084?pwd=cWZMbHpMc1Y4TFFileWFGdThL29wUT09>  
Meeting ID: 837 4482 8084  
Passcode: 529375  
Dial by your location  
+1 309 205 3325 US  
+1 312 626 6799 US (Chicago)  
Meeting ID: 837 4482 8084  
Passcode: 529375  
The meeting is being held to consider approval of the resolution to be adopted by the Cumberland Common Council amending Tax Incremental District No. 9. The meeting is open to the public.  
The Joint Review Board will also review the annual reports and the performance and status of each Tax Incremental Districts governed by the Joint Review Board as required by Wis. Stat. § 66.1105(4m)(f).  
By Order of the City of Cumberland, Wisconsin  
Published in the *Cumberland Advocate* on August 31, 2022 WNAXLP

**NOTICE**  
**TOWN OF MAPLE PLAIN**  
NOTICE IS HEREBY GIVEN that the assessment roll for the Town of Maple Plain will be available for examination and the Assessor for the Town of Maple Plain will be present on **Friday, September 16, 2022 from 10:00 am to 12:00 pm at the Town Hall**, located at 393 26th Avenue, Cumberland, Wisconsin. You may schedule an appointment by contacting Kleven Property Assessment, LLC by Calling 715-529-1032 and asking for an open book appointment for the Town of Maple Plain. Instructional materials will be available. If you have questions, please contact Danielle Maxwell-Parker, Clerk for the Town of Maple Plain by calling 715-529-2741 or by email [mapleplainclerk@gmail.com](mailto:mapleplainclerk@gmail.com)  
**Danielle Maxwell-Parker Clerk, Town of Maple Plain**  
Published in the *Cumberland Advocate* on August 24 & 31, 2022. WNAXLP

**NOTICE**  
The Common Council of the City of Cumberland will meet on Tuesday, September 6, 2022 at 7:00 p.m. at the Cumberland City Hall, 950 1st Ave., Cumberland, WI for a regular meeting.  
City Hall is accessible to all persons. The agenda will be posted 24 hours before the meeting.  
**Kim Rieper Clerk-Treasurer City of Cumberland**  
Published in the *Cumberland Advocate* on August 31, 2022 WNAXLP

**Statewide public notice website**  
**[www.wisconsinpublicnotice.org](http://www.wisconsinpublicnotice.org)**

**Thanks for reading The Advocate**