



Cumberland Advocate
CLASSIFIED ADS
\$7 Minimum Charge
for 15 words
Thereafter 25¢ Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469

RENTALS

FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfnp
THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tf
HOUSE FOR RENT: Cumberland-3 bedroom, 2 bathroom, large pull building, private location. Remodeled. \$1,425.00/month. Call 715-357-8157 A7-A8
FOR RENT: year Round log cabin suitable for 1 or 2. \$625/month + Utilities. One year lease. Available June 1. 715-419-1475. A7-A8

BUSINESS SERVICES

AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

Thanks
for reading
The
Advocate

**CLASSIFIED
NETWORK
OF WISCONSIN**


Miscellaneous
Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-948-3442
Miscellaneous
Prepare for power outages today with a GENERAC home standby generator

**MIDWEST INSULATION
SOLUTIONS LLC**

**M.I.S.
SPRAY FOAM
INSULATION**
SMART INSULATING DONE RIGHT
Mitchell Litwiler 715-641-1831
Cumberland, WI • missprayfoam@gmail.com

**JOB OPENINGS
SEASONAL POSITIONS WITH THE
CITY OF CUMBERLAND**
Applications are being accepted for the positions of: Laborers for the Street Department. Positions are seasonal and have varying hours and start at \$13.00/hour. Please send completed municipal employment application by 2:00 p.m. on Friday, May 5, 2023 to:
**Arlene Frisinger, Deputy Clerk-Treasurer,
950-1st Avenue, Cumberland, WI 54829
or email to deputyct@cityofcumberland.net.**
**The City of Cumberland is an
Equal Opportunity Employer.**



Help Wanted!
LOUIE'S FINER MEATS-CUMBERLAND
715-822-4728-LFM@LOUIESFINERMEATS.COM

SUMMER IS COMING! LOUIE'S KEEPS GROWING AND EXPANDING AND NEED YOU!

• MEAT COUNTER • PACKAGING • CASHIERS • PRODUCTION • LOUIE'S LODGE

Learn a New Trade! Training by the BEST! Nationally Acclaimed!

Fun and Fast Paced! Competitive Wages and Benefit Package Available.

Louie's Finer Meats has Full and Part-Time openings in their Meat Counter Packaging Cashier Production & Sanitation Departments. Also Louie's Lodge. Candidates will have an aptitude for superb Customer Service, Product Quality, Expense Reduction & Sanitation. Must be able to work some weekends. A well-groomed appearance will be expected. Some lifting required. **Please send resume to Louie's Finer Meats, P.O. Box 774, Cumberland, Wisconsin 54829 or stop in for an application.**

Next federal funding opportunity to create safer roads announced *WisDOT supports communities applying for competitive federal grant*

The federal government announced a notice of funding opportunity for communities to apply for Safe Streets and Roads for All (SS4A) grants to improve roadway safety. Wisconsin Department of Transportation (WisDOT) has resources to support communities applying for these competitive federal discretionary grants. Grant awards in this second round of the SS4A Grant Program will support planning, infrastructure, behavioral, and operational initiatives to prevent death and serious injury on roads and streets. Applicants have until July 10, 2023, to submit their SS4A grant

request to the U.S. DOT. Eight Wisconsin communities and municipalities were successful in the first round of the SS4A program and expect to receive nearly \$6.7 million in planning and implementation grants. WisDOT is poised to help communities tap into \$1.1 billion in available new federal funding through the Bipartisan Infrastructure Law. WisDOT's grant resources, at wisconsindot.gov/discretionarygrants, include a summary of open and future grants such as this recently-released SS4A funding opportunity, links for communities to request a Letter of Support, and others.

Support your friends and neighbors!
SHOP CUMBERLAND!

PUBLIC NOTICES

**REQUEST FOR PROPOSALS FOR FACILITY
STUDY/CONCEPTUAL DESIGN
BARRON COUNTY SHERIFF'S DEPARTMENT**
The Barron County Sheriff's Department is advertising a Request for Proposals for facility study and conceptual design for the Barron County Sheriff's Department Jail sally port and professional visitation area. A complete Request for Proposal packet can be obtained by contacting the Sheriffs Department at the address below or by email at: tim.evenson@co.barron.wi.us Proposals submitted must be in a sealed envelope/container showing your firm's name and marked "Facility Study/Conceptual Design Proposal." **The deadline for submissions is 4:00 pm on June 2, 2023 and must be mailed or delivered to: Tim Evenson, Jail Captain Facility Study/Conceptual Design Barron County Sheriff's Department 1420 Highway 25 N., Room 1000 Barron, WI 54812** Late submissions will not be accepted.
Published in the *Cumberland Advocate* on April 5 & April 12, 2023. WNXALP

**NOTICE
STATE OF WISCONSIN
CIRCUIT COURT
BARRON COUNTY
SUMMONS FOR
PUBLICATION
CASE NO. 23 CV 63
CASE CODE: 30301
ROYAL CREDIT UNION
200 RIVERFRONT TERRACE
EAU CLAIRE, WI 54703
V.
DAVID A. MILLEON
P.O. BOX 1258
1440 SORENSEN STREET
CUMBERLAND, WI 54829
**To: David A. Milleon
P.O. Box 1258
1440 Sorensen Street
Cumberland, WI 54829****

You are hereby notified that Plaintiff named above has filed a lawsuit or other legal action against you. The Complaint, which is attached, states the nature and basis of the legal action. Within forty (40) days after April 5, 2023, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin statutes, to the Complaint. The Court may reject or disregard an Answer that does not follow the requirements of the statutes. The Answer must be sent or delivered to the Court, whole address is: Clerk of Circuit Court Barron County Circuit Court 1420 WI-25 Barron, WI 54812 The answer must also be sent or delivered to Plaintiff's attorney, whose address is:

Deanne M. Koll
Bakke Norman, S.C.
1200 Heritage Drive
P.O. Box 308
New Richmond, WI 54017
You may have an attorney help or represent you.

If you do not provide a proper Answer within forty (40) days, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you now own or in the future, and may also be enforced by garnishment or seizure of property.

Dated: March 27, 2023.
BAKKE NORMAN, S.C.
By: Electronically signed by
Deanne M. Koll
Deanne M. Koll
Attorney No. 1055988
1200 Heritage Drive,
P.O.Box 308
New Richmond, WI
54017-0308
(715)246-3800
dkoll@bakkenorman.com
Attorneys for Plaintiff

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NOTICE
City of Cumberland Board of Appeals meeting, Thursday, April 27, 2023 at 9:00 a.m. at City Hall. (D. Steinburg, B. Cifaldi, P. Flottum, and M. Carothers).
1. Call meeting to order.
2. Approve March 13, 2023 minutes.
3. Consider approval for a conditional use for a storage yard at 1160 Saint Anthony St., 212-8068-32-000.
4. Adjourn.

Rick Rieper,
Zoning Administrator
City of Cumberland
Published in the *Cumberland Advocate* on April 12, 2023. WNXALP

**ADVERTISEMENT FOR BIDS
Highway 63 Sanitary Sewer Replacement
Cumberland, WI**
Bid Opening: 11:00 a.m., Thursday, April 27, 2023
The City of Cumberland, hereinafter referred to as the Owner, will receive and accept bids for the construction of the HIGHWAY 63 SANITARY SEWER REPLACEMENT through QuestCDN.com by the online electronic bid service or by sealed bids at the office of CBS Squared, Inc. at 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729 until April 27, 2023, at 11:00 a.m. local time. Bids received will be downloaded/opened and publicly read aloud at CBS Squared, Inc., 770 Technology Way, Chippewa Falls, WI 54729, at that time.
The project consists of providing all labor and material for the construction of a sanitary sewer pipeline. Major work items include construction of approximately 1150 LF 8-inch sanitary sewer, sanitary sewer laterals, asphalt roadway restoration, and associated work.
Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form. Bids shall be on the forms provided for that purpose and per the Contract Documents prepared by CBS Squared Inc. identified as "Highway 63 Sanitary Sewer Replacement".
The Issuing Office for the Bidding Documents is: CBS Squared, Inc. located at 770 Technology Way, Chippewa Falls, WI 54729. Contact person is: Jeff Wolford, 920.621.0296, jwolford@cbssquaredinc.com.
Digital image copies of the Bidding Documents are available at <http://www.cbssquaredinc.com> for a fee of \$30. Documents may be downloaded by first selecting BIDDING from the menu tab, then selecting this project from the CBS SQUARED CURRENT BID INFORMATION link and by entering eBidDoc™ Number 8459271 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.
Contractors submitting an electronic bid will be charged an additional \$45 at the time of bid submission by the on-line electronic bid service through QuestCDN.com. To access the electronic bid form, download the project document and click the online bidding button at the top of the advertisement. All prospective bidders must be on the plan holders list through Quest CDN for bids to be accepted. Paper copies of the Bidding Documents will be available at CBS Squared, Inc., 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729 for a fee of \$1,500. Please notify Kristi Lentz at CBS Squared, Inc. prior to picking up bid documents, at 715.861.2239.
A pre-bid conference will not be held.
No proposal will be accepted unless accompanied by a certified check or bid bond equal to at least 5% of the amount bid, payable to the Owner as a guarantee that, if the bid is accepted, the bidder will execute and file the proper contract and bond within 15 days after the award of the contract. The certified check or bid bond will be returned to the bidder in accordance with the Instructions to Bidders.
The City of Cumberland reserves the right to retain the deposits of the three (3) lowest bidders for a period not to exceed 60 days after the date and time set for the opening of bids.
Bidders must submit a Bidders Proof of Responsibility in accordance with the Instructions to Bidders.
Bidders will be required to provide performance and payment bonds of 100 percent of bid amount.
This Contract is expected to be funded in part with funds provided by the United States Department of Agriculture, Rural Utilities Service (RUS). Information on applicable federal requirements is contained in the Project Manual.
Use of American Iron & Steel: Projects financed in whole or in part by the Safe Drinking Water Loan Program are required to use American iron and steel. Bid proposals may be denied if the requirements of this Section are not met.
Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The following waivers apply to this Contract: De Minimis, Minor Components, Pig iron and direct reduced iron, and project specific waivers: TBD.
The Owner encourages DBE's, MBEs, WBEs, and SBRAs to submit Bid proposals.
Equal Opportunity and Affirmative Action requirements apply to this Project.
The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specification" included in the specifications. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:
Goals for minority participation for each trade = 0.6% (Barron County)
Goals for female participation in each trade = 6.9 %
The City of Cumberland reserves the right to reject any and all bids, without cause, to waive irregularities and informalities therein and to award the Contract in the best interest of the City of Cumberland.
**Kimberly Rieper, Clerk-Treasurer
City of Cumberland
950 1st Ave
Cumberland, WI 54829**

Published in the *Cumberland Advocate* April 12 and April 19, 2023. WNXALP

**DUMMY LAKES
MANAGEMENT DISTRICT
BOARD OF COMMISSIONER'S
MEETING
Nizzy's in Cumberland &
Zoom
April 15, 2023
10:00 AM**
Type of Meeting:
Commissioner's Meeting
I. Call to order
II. Treasurer's Report-Tom Boecker
III. Secretary report-Mindy Brown
IV. Open Issues
a. Weed Spray
b. Open board position nominations
c. Golf Outing
V. New Business
a. 2024 Budget
b. Spring Clean-up
c. Open Discussion
d. Future meetings
VI. Adjourn
**Dummy Lakes
Management District**
Published in the *Cumberland Advocate* on April 12, 2023. WNXALP

**NOTICE
TOWN OF CUMBERLAND
NOTICE IS HEREBY GIVEN**
that the regular monthly board meeting for the Town of Cumberland will be held **Saturday, April 22, 2023 at 10:00 am** in the Town Hall (902 20th Avenue). The Hall is accessible to all persons. The agenda will be posted at least 24 hours before the meeting.
Special Discussion: Alcohol Licensing in the Town of Cumberland.
**Holly Nyhus, Clerk
Town of Cumberland**
Published in the *Cumberland Advocate* on April 12 & April 19, 2023. WNXALP

**Statewide public
notice website
www.Wisconsin-
publicnotice.org**