



PUBLIC NOTICES



BEAVER DAM LAKE MANAGEMENT DISTRICT 32ND ANNUAL MEETING
SATURDAY AUGUST 5, 2023
CUMBERLAND MIDDLE SCHOOL
CUMBERLAND, WISCONSIN 54829
DOORS OPEN AT 9:00 AM, MEETING BEGINS AT 9:30 AM

- Welcome and Introductions – Tom Schroeder
- Approval of 2022 Annual Meeting Minutes – Tom Schroeder
- Annual Treasurer’s Report – Dr. Alan Carlson
- Audit Report – submitted by Mary Biros Rogers, presented by Dr. Carlson
- Present Budget for 2022-2023, discussion, approval – Dr. Alan Carlson
- Election of Commissioners – Tom Schroeder
- Jay Michels – EOR, update on SE Storm Water Pond
- Review of District Activities – Tom Schroeder
- Other items as needed
- Adjourn

PROPOSED BUDGET 2023-24	
REVENUES	
TAX REV.	\$210,723
GRANTS REMAINING	
LPT 80532 SE Lib Lk Strom Const.-2	200,000
LPL 183022 Lib Lk Mgmt/Storm	6,198
LPL 181022 Lib Lk SE Plan 2	10,000
LPL 73422 Lib Lk Prot/Reveg	50,000
Cash Savings	88,899
TOTAL REVENUES	\$565,820

Beaver Dam Lake Management District: Tom Schroeder – President; Alan Carlson MD – Treasurer; John Bavier – Secretary; Don Phernetton, Mike Werner – Commissioners; Doris Laursen - City of Cumberland Rep.; Craig Turcott – Barron County Rep.

Approximately 15 minutes following the adjournment of the Annual Meeting the BDLM will hold a brief Board meeting with the following agenda.

- Approve minutes.
- Treasurer’s Report – Dr. Alan Carlson
- Election of officers
- Approve lowest qualified contractor bid for SE storm water pond phase 2 construction
- Set next meeting date
- Adjourn

Note: Additional agenda items may be added up to 24 hours in advance of the meeting. The new agenda will be posted on the BDLM website, City Hall, Nilssen’s, and the City Library

Published in the *Cumberland Advocate* on July 26 & August 2, 2023 WNAxLP

EXPENSES	
Mailings, Notices, Mtgs.	\$ 3,000
Grant Matches	
LPT-80532 SE Lib Lk Storm Constr 2	270,000
LPL 73422 Lib Lk Prot/Reveg	61,020
Milfoil/CLP Control w/Plant Surveys	175,000
Aquatic Plant Mgmt. Plan-ongoing	5,000
Insurance	6,500
Boat Landing Monitors	3,000
Fireworks	1,500
Water Safety	1,500
Website Updates	300
Shoreline Restoration Site	2,500
Wickre Channel Plan	1,500
Storm Water Pond Maintenance	15,000
Library Lake Silt Restoration Pan	5,000
BDLMD Lake Planning Grant	15,000
TOTAL EXPENSES	\$565,820

ADVERTISEMENT FOR BIDS
Wastewater Collection System Improvements
Cumberland, Wisconsin

Bid Opening: Thursday, August 17, 2023 at 11:00 am local time

The City of Cumberland, hereinafter referred to as the Owner, will receive and accept bids for the construction of the Wastewater Collection System Improvements project through QuestCDN.com using the online electronic bid service or by sealed bids received at the office of CBS Squared, Inc. at 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729 until Thursday, August 17, 2023, at 11:00 am local time. All bids will be downloaded and publicly read aloud at CBS Squared, Inc., 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729, at that time.

The Project includes the following work:

The project consists of providing all labor and material for the construction of sanitary sewer, sewage force main, lift station replacements, and roadway restoration. Major work items include construction of approximately 3,900 LF of 8-inch sanitary sewer, 23,100 LF of 8-inch sanitary sewer lining, 400 LF of 4-inch sewage force main, 5 sewage lift station renovations, sewer laterals replacements, asphalt roadway restoration, curb and gutter restoration, and associated work.

The project will be divided into two contracts:

Contract A – Sanitary Sewer and Lift Station Work
Contract B – Sanitary Sewer Lining Work

Bids will be received for both Contracts. Bids shall be on a unit price basis as indicated in the Bid Form for each contract.

Bids shall be on the forms provided for each contract for that purpose and per the Contract Documents prepared by CBS Squared Inc. identified as "WASTEWATER COLLECTION SYSTEM IMPROVEMENTS".

The Issuing Office for the Bidding Documents is: CBS Squared, Inc. located at 770 Technology Way, Chippewa Falls, WI 54729. Contact person is: Jeff Wolford, 920.621.0296, jwolford@cbssquaredinc.com.

Digital image copies of the Bidding Documents are available at <http://www.cbssquaredinc.com> for a fee of \$45. Documents may be downloaded by first selecting BIDDING from the menu tab, then selecting this project from the CBS SQUARED CURRENT BID INFORMATION link and by entering eBidDoc™ Number 8617295 or 8617296 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com. Paper copies of the Bidding Documents will be available at CBS Squared, Inc., 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729 for a fee of \$2,000.00. Please notify Kristi Lentz at CBS Squared, Inc. prior to picking up bid documents, at 715.861.2239.

Contractors submitting an electronic bid will be charged an additional \$45 at the time of bid submission by the online electronic bid service at QuestCDN.com. To access the electronic bid form, download the project document and click the online bidding button at the top of the advertisement. All prospective bidders must be on the plan holders list through Quest CDN for bids to be accepted.

No proposal will be accepted unless accompanied by a certified check or bid bond equal to at least 5% of the amount bid, payable to the Owner as a guarantee that, if the bid is accepted, the bidder will execute and file the proper contract and bond within 15 days after the award of the contract. Bidder is required to deliver the original certified check or bid bond within 72 hours of the bid opening to CBS Squared, Inc., ATTN: Peyton Dibble, 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729. The certified check or bid bond will be returned to the bidder in accordance with the Instructions to Bidders.

The City of Cumberland reserves the right to retain the deposits of the three (3) lowest bidders for a period not to exceed 60 days after the date and time set for the opening of bids. No bids may be withdrawn for a period of 60 Days after the date and time set for the opening of bids.

Bidders Proof of Responsibility must be submitted in accordance with the Instructions to Bidders.

Bidders will be required to provide performance and payment bonds of 100 percent of bid amount.

This Contract is expected to be funded in part with funds provided by the United States Department of Agriculture, Rural Utilities Service (RUS). Information on applicable federal requirements is contained in the Project Manual.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The following waivers apply to this Contract: De Minimis, Minor Components, Pig iron and direct reduced iron, and project specific waivers: TBD.

The Owner encourages DBEs, MBEs, WBEs, and SBRA's to submit Bid proposals.

Equal Opportunity and Affirmative Action requirements apply to this Project.

The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specification" included in the specifications. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Goals for minority participation for each trade = 0.6% (Barron County)
Goals for female participation in each trade = 6.9 %

The City of Cumberland reserves the right to reject any and all bids, without cause, to waive irregularities and informalities therein and to award all or part of the Contracts in the best interest of the City of Cumberland.

Arlene Frisinger, Deputy Clerk/Treasurer
City of Cumberland
950 1st Avenue
Cumberland, WI 54829

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NOTICE OF PUBLIC HEARING
STATE OF WISCONSIN SS
COUNTY OF BARRON
TO WHOM IT MAY CONCERN:
PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that a public hearing will be held on Monday, August 14, 2023 at 9:10 a.m. in Room 2106 of the Government Center, 335 E. Monroe Ave., Barron, Wisconsin, relative to a proposal for a special exception to the terms of the Barron County Land Use Ordinance as follows:

Requests a special exception to establish an enclosed storage facility in an Agricultural-2 district, property described as part SW-SE, consisting of 5.878 acres, located in Section 30, T36N, R13W, Town of Lakeland, Barron County, Wisconsin.

The Board of Adjustment reserves the right to view the property and may convene in executive session prior to rendering a decision. Contact Zoning Office staff at 715-537-6375 with questions regarding this appeal.

Property owner: Myrtle Herbst; Donald Borreson, Jr., Personal Representative

Applicant: Kym Latterell, Latty Lane, LLC

Property address: Unassigned US Hwy 63, Cumberland, Wisconsin

All persons interested are invited to attend said hearing.

Dated at Barron, Wisconsin, this 26th day of July, 2023.

Barron County Board of Adjustment
Walt Organ, Chairman

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NOTICE
STATE OF WISCONSIN
CIRCUIT COURT
BARRON COUNTY
NOTICE TO CREDITORS (INFORMAL ADMINISTRATION)
CASE NO. 2023 PR 63

In the Matter of the Estate of Patricia A. Meyer Case No. 2023 PR 63.

An application for informal administration was filed. The decedent, with date of birth April 8, 1947 and date of death April 30, 2023 was domiciled in Barron County, State of Wisconsin, with a mailing address of 311 26 1/2 Ave., Cumberland, WI 54829.

All interested persons waived notice.

The deadline for filing a claim against the decedent's estate is October 30, 2023.

A claim may be filed at the Barron County Justice Center, Barron, Wisconsin, Room 2700.

/S/ Deanne E. Alsbury
Registrar in Probate
July 19, 2023

Robert L. Loberg
Loberg Law Office, LLP
359 W. Main St. Ellsworth, WI 54011

715-273-5072 Bar#1017505

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NOTICE

NOTICE IS HEREBY GIVEN to Brad Brown and Brigitte Miller, renting storage unit #8 of Pohl's Barronett Storage Units, located in Barronett, WI 54813, that you have until August 30, 2023 to pay your storage rent with penalties, in full, or the contents will be disposed of.

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NOTICE

NOTICE IS HEREBY GIVEN that the Board of Supervisors for the Town of Lakeland will hold its monthly meeting on Tuesday, August 8, 2023 at 7:00 pm at the Town Hall, located at 791-29 11/16th Avenue. The hall is accessible to all persons.

The agenda will be posted no later than 24 hours in advance of the meeting and on the Town's website: www.townoflakelandwi.com

Danielle Maxwell-Parker, Clerk
Town of Lakeland

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NOTICE

NOTICE IS HEREBY GIVEN that the Board of Supervisors for the Town of Maple Plain will hold its monthly meeting on Wednesday, August 9, 2023 at 7:00 pm at the Town Hall, located at 393 26th Avenue. The hall is accessible to all persons.

The agenda will be posted no later than 24 hours in advance of the meeting and on the Town's website: www.townofmapleplainwi.gov

Danielle Maxwell-Parker, Clerk
Town of Maple Plain

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NOTICE

Barron County is requesting proposals from communication vendors to supply enhancements and replacement or equipment to the county's existing two-way public safety radio system. Due to current communications equipment surpassing end-of-life status, the county desires to improve entire system performance by upgrading to a simulcast platform to encompass Law, Fire, and EMS frequencies.

The RFP can be obtained from www.BarronCounty-WI.gov and questions concerning this RFP should be directed in-writing to Barron County Sheriff's Department, Office of Emergency Management, Attn. Simulcast Project, 1420 STH 25 N, Barron, WI, 54812.

Proposals must be delivered by Thursday, August 31, 2023 at 8:00 AM and should be addressed to Barron County Sheriff's Dept, Office of Emergency Management, 1420 STH 25 N, Barron, WI, 54812.

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NOTICE

City of Cumberland Planning Commission meeting, Thursday, August 17, 2023 at 8:30 a.m. at City Hall. (Mayor Shoemaker, J. Anderson, T. Goldsmith, P. Flottum, T. Schroeder, M. Werner and C. Wiita.)

There will be a meeting of the Cumberland City Planning Commission on Thursday, August 17, 2023 at 8:30 a.m. at the Cumberland City Hall to consider the following agenda item:

Consider Rezoning of parcel #212-1325-18-000, 1515 Lloyd St, from Residential 1 to Public Institute for a Care Facility.

Rick Rieper, Zoning Administrator
City of Cumberland

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ALERT

to TOWN of LAKE LAND

Residents who would like to have input into the next use of the Old Shop site on Highway 63 in Barronett.

Please attend the next Town meeting on Tuesday, August 8 at 7 pm at the Town Hall (same place residents vote)

DON'T MISS THE 91st Annual CUMBERLAND 'BAGA FEST AUG. 24-27

