



Cumberland Advocate
CLASSIFIED ADS

\$7 Minimum Charge
for 15 words
Thereafter 25¢ Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469

RENTALS



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfnp

FOR SALE



FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12TFN

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door.. Also avail. - 8 ft oak wood by semi load. 715-296-9127 26TFN

Barronett Civic Center

Rent for Weddings, Parties, etc.

For info call

715-822-8170

CAREGIVERS NEEDED!

Do you want a unique opportunity to be your own boss with a flexible schedule?

Want to learn more about how you can earn money while helping those needing in-home help?

Contact us at **715-537-6225**



Aging & Disability Resource Center of Barron and Rusk Counties

Barron County Tipster Line



1-800 532-9008
OR TEXT TO: BCTIPS & the tip information to: tip411 (847411).

MIDWEST INSULATION SOLUTIONS LLC



M.I.S. SPRAY FOAM INSULATION

SMART INSULATING DONE RIGHT

Mitchell Litwiller 715-641-1831
Cumberland, WI • missprayfoam@gmail.com





Find health care resources for kids with special needs



Connect today!

 dhs.wi.gov/wiscsway
 (877) WiscWay

End of Year Savings Event!

75% OFF INSTALLATION
of a new bath or shower!

No Interest & No Payments Until 2025!

Senior & Military Discounts!

FREE \$50 Walmart Gift Card
with in-home estimate!



BONUS!
50 homeowners will receive a **VACATION VOUCHER** with purchase of a new bath or shower! Use for a condo/hotel stay or a cruise!



CALL TODAY!

mad city
WINDOWS & BATHS
a division of renuity

715-941-4210
MadCityBaths.com

Minimum purchase required. Not valid with any other offer or previous job. Does not include material costs. Financing available with minimum purchase and approved credit. Mad City Windows & Baths, LLC is neither a broker nor a lender. Financing is provided by third-party lenders unaffiliated with Mad City Windows & Baths, LLC, under terms and conditions arranged directly between the customer and such lender, all subject to credit requirements and satisfactory completion of finance documents. Any finance terms disclosed are estimates only. Interest will be charged to your account from the purchase date if the purchase balance is not paid in full within 180 days of the end of the 18-month period or if you make a late payment. With in-home estimate and product demonstration to homeowners. Limit one per household. Electronic gift card (e-gift card) voucher given upon completion of demonstration to be mailed in 14 business days. Subscribers do not earn e-gift cards for security reasons. E-gift card valid on in-home visits only, not applicable to virtual sales appointments. Offer not sponsored or promoted by Internet and is subject to change without notice prior to installation. Allow 2-3 weeks after demonstration to receive e-gift card. E-gift card valued at \$50. Offer good while supplies last. Payment in full required. Offer valid at original price consultation only. Rates subject to change. Taxes, permit charges and process fees not included. Mad provides own transportation to and from departure point or nearest due for details. Use orders only for appointments completed by 12/31/2023. Offer expires 12/31/2023.



PUBLIC NOTICES



NOTICE

NOTICE IS HEREBY GIVEN that the regular monthly board meeting for the Town of Cumberland will be held Tuesday, December 12, 2023 at 8:00 am in the Town Hall (902 20th Avenue). The Hall is accessible to all persons. The agenda will be posted at least 24 hours before the meeting.

Holly Nyhus, Clerk
Town of Cumberland
Published in the *Cumberland Advocate* on December 6, 2023.
WNAXLP

NOTICE

TOWN OF LAKELAND

NOTICE IS HEREBY GIVEN that the Board of Supervisors for the Town of Lakeland will hold its monthly meeting on Tuesday, December 12, 2023 at 7:00 pm at the Town Hall, ocated at 791-29 11/16th Avenue. The hall is accessible to all persons.

The agenda will be posted no later than 24 hours n advance of the meeting and can also be found on the Town's website, townoflakeland.wi.gov

Danielle Maxwell-Parker, Clerk

Town of Lakeland
Published in the *Cumberland Advocate* on December 6, 2023.
WNAXLP

Non Emergency Phone Numbers:

Cumberland Police Dept. 822-2754

Barron County Sheriff 537-3106

Tipster Line 1-800 532-9008

Polk County Sheriff 485-8300

Emergency 911

CUMBERLAND BOARD OF EDUCATION MINUTES
Thursday, October 26, 2023
Regular Board Meeting
Middle School Commons, 7:33 p.m. Open Session

Present: Board – Gideo, Hyatt, Rieper, Skinner, and Stone

Administration - Rose, Ferguson, Green, and Hopkins

President Stone announced that this was a legally and properly noticed meeting.

Pledge of Allegiance was recited.

1. Motion was made by Gideo, seconded by Rieper, to approve items a-e on the Consent Agenda as presented. All voting aye, motion carried.

2. a. Tami Bowman, Special Education update
b. Daniel Hopkins – Athletic update
c. Angie Ruppel, Joint extra-curricular activities with Ascension Academy

3. a. Motion was made by Hyatt, seconded by Gideo, to approve the 2023 – 2024 Fund 10 budget as presented. All voting aye, motion carried.
b. Motion was made by Gideo, seconded by Skinner, to approve the 2023 – 2024 Fund 80 budget as presented. All voting aye, motion carried.

4. Motion was made by Skinner, seconded by Rieper, to approve the 2023 – 2024 school levy. All voting aye, motion carried.

5. Motion was made by Hyatt, seconded by Gideo, to approve Early College Credit Program for second semester 2023-24 school year as presented. All voting aye, motion carried.

6. Motion was made by Hyatt, seconded by Rieper, to approve Start College Now Program for second semester 2023-24 school year. All voting aye, motion carried.

7. Motion was made by Skinner, seconded by Gideo, to approve Tammy Langenfeld's resignation as Special Education Aide. All voting aye, motion carried.

8. Motion was made by Hyatt, seconded by Rieper, to approve Anthony Barnes' resignation as High School C-Team Boys' Basketball Coach. All voting aye, motion carried.

9. Motion was made by Gideo, seconded by Skinner, to approve Megan Waite's resignation as Middle School Head Cross Country Coach. All voting aye, motion carried.

10. Motion was made by Hyatt, seconded by Rieper, to approve Terry Feidt as Special Education Aide. All voting aye, motion carried.

11. Motion was made by Rieper, seconded by Gideo, to approve Emilie Springsteen as High School FFA Assistant Advisor. All voting aye, motion carried.

12. Motion was made by Gideo, seconded by Hyatt, to approve Mary K. Miller as Pep Club Advisor. All voting aye, motion carried.

13. Heard various discussion items, administrative reports, and noted meetings/events.

Having no further business to conduct, motion was made to adjourn by Hyatt, seconded by Skinner. All voting aye, motion carried. Meeting was adjourned at 8:18 p.m.

Jennifer Hyatt, District Clerk
Jennifer Hyatt, District Clerk

Published in the *Cumberland Advocate* on December 6, 2023. WNAXLP

NOTICE

Please take notice that the Common Council of the City of Cumberland will hold a meeting and public hearing on January 8, 2024 at 5:00 p.m. in the Council Chambers of City Hall, City of Cumberland, Barron County, Wisconsin, located at 950 1st Avenue, to consider City of Cumberland Resolution #11-28, a resolution authorizing the discontinuance of 14th Avenue from Carlone Street to Berdan Street described as follows:

That part of the 14Th Avenue right-of-way, Cumberland Utility Property Development Phase 1, Vol 1MC, Page 172A, Doc 875564, located in the Northeast Quarter of the Southwest Quarter, Southeast Quarter of the Southwest Quarter, and Southwest Quarter of the Southeast Quarter, Section 12, T35N, R14W, lying within the following described traverse:

Parcel A;
Commencing at the South Quarter corner of said Section 12;
Thence N 00°59'58" E, along the east line of the Southwest Quarter of said Section 12, a distance of 33.03 feet to the North Right-of-Way line of 22nd Ave/Berdan Street;
Thence S 88°21'59" W, 136.13 feet along said North Right-of-Way line of 22nd Ave/Berdan Street to the point of beginning;
Thence N 00°00'00" E, 365.24 feet;
Thence 176.52 feet along the arc of a curve to the left, concave to the East, having a radius of 134.00 feet, the long chord of which bears N 37°44'19" W, 164.03 feet;
Thence 45.80 feet along the arc of a curve to the left, concave to the West, having a radius of 283.00 feet, the long chord of which bears S 18°04'18" E, 45.75 feet;
Thence S 22°42'27" E, 127.94 feet;
Thence 87.78 feet along the arc of a curve to the right, concave to the East, having a radius of 217.00 feet, the long chord of which bears S 11°07'11" E, 87.18 feet;
Thence S 00°28'05" W, 248.16 feet to the North Right-of-Way line of 22nd Ave/Berdan Street;
Thence N 89°22'19" E 22.04 feet along said North Right-of-Way line of 22nd Ave/Berdan Street to the point of beginning.

Said Parcel A contains 0.35 acres, more or less.

Also Parcel B;
Commencing at the Center Quarter corner of said Section 12;
Thence S 00°59'58" W, along the east line of the Southwest Quarter of said Section 12, a distance of 1,050.31 feet to the South Right-of-Way line of Carlone Street;
Thence S 88°53'33" W, 50.69 feet along said South Right-of-Way line of Carlone Street to the point of beginning;
Thence continuing S 88°53'33" W, 66.04 feet along said South Right-of-Way line of Carlone Street;
Thence S 00°48'41" W, 318.66 feet;
Thence 109.55 feet along the arc of a curve to the left, concave to the West; having a radius of 283.00 feet, the long chord of which bears S 10°16'39" E, 108.86 feet;
Thence S 21°22'00" E, 77.33 feet;
Thence 266.84 feet along the arc of a curve to the right, concave to the East; having a radius of 217.00 feet, the long chord of which bears S 13°51'38" W, 250.34 feet;
Thence S 49°05'17" W, 53.01 feet;
Thence 235.34 feet along the arc of a curve to the left, concave to the West; having a radius of 283.00 feet, the long chord of which bears S 25°15'55" W, 228.61 feet;
Thence S 88°41'21" W, 113.54 feet;
Thence S 90°00'00" E, 87.56 feet;
Thence 96.30 feet along the arc of a curve to the right, concave to the North; having a radius of 200.00 feet, the long chord of which bears S 76°12'21" E, 95.37 feet;
Thence 204.15 feet along the arc of a curve to the right, concave to the West; having a radius of 217.00 feet, the long chord of which bears N 22°08'12" E, 196.71 feet;
Thence N 49°05'17" E, 53.01 feet;
Thence 348.00 feet along the arc of a curve to the left, concave to the East; having a radius of 283.00 feet, the long chord of which bears N 13°51'38" E, 326.48 feet;
Thence N 21°22'00" W, 77.33 feet;
Thence 84.00 feet along the arc of a curve to the right, concave to the West; having a radius of 217.00 feet, the long chord of which bears N 10°16'39" W, 83.47 feet;
Thence N 00°48'41" E, 320.87 feet to the South Right-of-Way line of Carlone Street to the point of beginning.

Said Parcel B contains 1.63 acres, more or less.

Bearings are reference to the Wisconsin Coordinate Reference System, Barron County, Wisconsin.

Total said parcels contains 1.98 acres, more or less.

Arlene Frisinger, Deputy Clerk
City of Cumberland
Published in the *Cumberland Advocate* on December 6, December 13, & December 20, 2023.
WNAXLP

NOTICE OF SPRING ELECTION
APRIL 2, 2024

STATE OF WISCONSIN }
CITY OF CUMBERLAND }

NOTICE IS HEREBY GIVEN, that an election is to be held in the City of Cumberland, on Tuesday, April 2, 2024, the following offices are to be elected to succeed the present incumbents listed. All terms are for two years unless otherwise indicated.

MAYOR IN THE CITY OF CUMBERLAND to succeed Daniel C. Shoemaker for term of two years to expire April 7, 2026.

AN ALDERPERSON IN THE FIRST WARD to succeed Michael Cifaldi for a term of two years to expire April 2, 2026.

AN ALDERPERSON IN THE SECOND WARD to succeed Foster Bridger for a term of two years to expire April 2, 2026

AN ALDERPERSON IN THE THIRD WARD to succeed James O'Dell for a term of two years to expire April 2, 2026.

AN ALDERPERSON IN THE FOURTH WARD to succeed Tom Goldsmith for a term of two years to expire April 2, 2026.

AN ALDERPERSON IN THE FIFTH WARD to succeed James O'Dell for a term of two years to expire April 2, 2026.

Nomination papers for the above offices shall be circulated not sooner than December 1, 2023 and shall be filed not later than 5:00 P.M. on Tuesday, January 2, 2024. **Incumbents** not seeking re-election must file *Notification of Noncandidacy* by 12/ 22/ 23

Per Ordinance No. 448, a Primary Election shall be held in the City of Cumberland whenever three (3) or more candidates file nomination papers for each City office to be filled at the General City Election. Such Primary shall be held on the Third Tuesday in February in accordance with (1995 WI Act 16) and Chapter 5 of the Wisconsin Statutes.

Arlene Frisinger, Clerk
City of Cumberland
Published in the *Cumberland Advocate* on December 6, 2023 WNAXLP

Legals Cont'd on page 12

Statewide public notice website
www.wisconsinpublicnotice.org

WINTER PARKING REGULATIONS

ALL NIGHT PARKING PROHIBITED:

There will be no parking on any city street between the hours of 2:30 a.m. and 6:00 a.m. on any day between November 1 through April 1. Violators may be ticketed or towed.