



Cumberland Advocate
CLASSIFIED ADS

\$7 Minimum Charge for 15 words
Thereafter 25¢ Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469

RENTALS



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfnp

FOR SALE



FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12TFN

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door.. Also avail. - 8 ft oak wood by semi load. 715-296-9127 26TFN

BUSINESS SERVICES



AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfn

PERSONALS



AA-Mondays at 7 p.m., Augustana Church; Wednesdays at 7 p.m., Senior Citizen Center. Women's inspiration AA meeting: 6 pm Tuesdays at the Thomas St. Angelo Public Library Community Meeting Room 715-529-9592. tfn

Weekly Al-Anon Meetings: Mondays, 6:30 p.m. at Cumberland Baptist Church, Hwy 48, Cumberland. tfn

CLASSIFIED NETWORK OF WISCONSIN



Miscellaneous
Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-948-3442
Miscellaneous
Replace your roof with the best looking and longest lasting material ? steel from Erie Metal Roofs! Three styles and multiple

colors available. Guaranteed to last a lifetime! Limited Time Offer ? up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-855-619-2373
Miscellaneous
The bathroom of your dreams for as little as \$149/month! BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Limited Time Offer - FREE virtual in-home consultation now and SAVE 15%! Call Today! 1-855-659-0649



PUBLIC NOTICES



Cumberland Federal Bank, FSB
NOTICE TO MEMBERS

The By-Laws of this bank provide that the Annual Meeting shall be held on the third Tuesday of January and that at such meeting each holder of a share account shall be permitted to cast one vote for each \$100 or fraction thereof of the participation value of his share account. Each borrower member shall be permitted as borrower, to cast one vote. No member shall cast more than 1,000 votes.
Notice is hereby given, therefore, that the Annual Meeting of this bank will be held in the office of the bank in Cumberland, Wisconsin on Tuesday, January 16, 2024 at 7:30 pm.
At this meeting, three directors shall be elected for a term of three years and such other business transacted as may properly come before the meeting.
Sam Donatelle, Chairman
Shay Horton, President

Published in the *Cumberland Advocate* January 3, 2024 & January 10, 2024. *WNAXLP*

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Newly Increased Hourly Wages!
REQUIREMENTS
Must be able to work outdoors • Ability to work OT & weekends
Must have valid driver's license with safe driving record

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We are an Equal Opportunity Employer

338409

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of a new bath or shower!
24 Months No Interest, No Payments!

Senior & Military Discounts!

Receive \$500 Mad City Cash with qualifying purchase!

**BONUS!**
With your **FREE** in-home estimate receive a **\$50 Target GiftCard!**

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MadCityBaths.com

Mad City Windows & Baths, LLC is neither a broker nor a lender. Financing is provided by third-party lenders affiliated with Mad City Windows & Baths, LLC, under terms and conditions arranged directly between the customer and such lender. All subject to credit requirements and satisfactory completion of finance documents. Any finance terms advertised are estimates only. Interest will be charged to your account from the purchase date if the purchase business is not paid in full within thirty (30) days of the 24-month period of if you make a late payment. With income estimates and product demonstration to homeowners. Limit one per household. Electronic gift card (e-gift card) available upon completion of demonstration to be mailed to you (homeowner). Subscribers do not carry e-gift cards for security reasons. E-gift card valid in-home only, not applicable to Virtual Sales Appointments. Offer not sponsored or promoted by Target and is subject to change without notice prior to reservation. Allow 2-3 weeks after demonstration to receive e-gift card. E-gift card valued at \$50. Target and The Bullseye Design are registered trademarks of Target Brands, Inc. Terms and conditions are applicable to gift cards. Target is not a participating partner in or sponsor of this offer. Mad City Cash Certificate (\$500 value) given upon closing of sale and may be deducted from final invoice or applied as discount on future home improvement projects with Mad City Windows & Baths, LLC. Certificate not issued if customer cancels order or if credit is declined. Offer is subject to change without notice prior to reservation. Applicable only to jobs secured with consumer trends or approved credit. Ask for details. New orders only for appointments completed by 1/10/2024. Offer expires 1/10/2024.

EMPLOYMENT OPPORTUNITY
CUMBERLAND MUNICIPAL UTILITY

- **Position: Generator Operator/Maintenance**
- Cumberland Municipal Utility is accepting applications for the position of **Generator Operator/Maintenance** at the Cumberland Municipal Utility Office located at 1265 2nd Avenue, Cumberland, WI 54829 or by email to dean@cmutility.com by January 31, 2024 at 4:00p.m.
- Applicants must have a minimum of a high school diploma or equivalent, and experience in diesel mechanics is required. Applicants must have a strong understanding of safety procedures, as well as the ability to perform strenuous physical labor and heavy manual tasks. Applicants must hold a valid driver's license.
- The selected candidate will be subject to drug and alcohol screening, a pre-employment physical and a background check. The applicant should be able to perform physical labor in all types of weather, lift a minimum of 50 pounds and will be subject to "call" on weekends or nights and holidays. Applicants should have strong mechanical ability, along with good computer and communication skills.
- Cumberland Municipal Utility has an excellent benefits package, including retirement, state health insurance, vacation and sick leave. The pay range will start at \$25.00/hour and can be negotiated based on experience. The full benefits package information is available upon request.
- Applications and full job description are available at the Cumberland Municipal Utility Office at 1265 2nd Avenue, Cumberland, WI 54829, or can be requested by emailing dean@cmutility.com.
- Please submit application and resume to either Cumberland Municipal Utility's address or the email provided above.

Cumberland Municipal Utility is an Equal Opportunity Employer.

Join our Team!



Full Time Teller/Customer Service Rep

Are you looking for ?

- A wonderful working environment
- The opportunity to assist customers
- Competitive pay
- Generous sick and vacation time
- A 401k with a match and profit sharing
- Health insurance
- Paid LTD & Life insurance

Our Ideal Candidate:

- Ability to work well in a team environment
- Provide superior customer service
- Proficiency with MS Office
- Exceptional cash handling skills
- Process customer transactions accurately

Send your Cover Letter/Resume no later than Jan 21, 2024 to:
mbeyreis@cumberlandfederal.com

Northwood Technical College students awarded grants from the Philanthropic Educational Organization

Northwood Technical College is announcing grant awards from the Philanthropic Educational Organization (P.E.O.) for seven students for the spring 2024 semester. The total amount awarded to the seven students equals \$17,900 to be used for expenses related to attending school.

The P.E.O. is one of the many scholarships and grants available to Northwood Tech students through external partnerships that work with the College's Foundation. The P.E.O. has been in existence for over 150 years with chapters located in the United States and Canada. As part of the P.E.O., the Program for Continuing Education (P.C.E.) grant is one of six projects educating women through scholarships, grants and loans, as well as stewardship of Cottey College.

Three chapters in Wisc. and S. Dak. sponsored the seven students for grants. These chapters include Chapter AD-BG, Superior, Wisc. (one recipient), Chapter BY, S. Dak. (one recipient), and Chapter EQ, Hudson, Wisc. (five recipients). P.C.E. grant funds can be used for tuition, childcare expenses, transportation to school, uniforms, textbooks, and technology expenses.

Students receiving grants from the PEO include (name; campus location; program; amount awarded; PEO chapter):

- Sarah Cimermanic; Superior; accounting; \$2,700; Chapter EQ, Hudson, Wisc.
- Jennifer Huesby; Superior; nursing - Associate Degree; \$3,000; Chapter BY, S. Dak.
- Sheena Mann; Rice Lake; substance abuse counseling; \$3,000;

Chapter EQ, Hudson, Wisc.

- Constance Poling; Rice Lake; human resource management; \$2,500; Chapter EQ, Hudson, Wisc.
- Samantha Salaba; New Richmond; human services associate; \$2,700; Chapter AD-BG, Superior, Wisc.
- Ashley Spencer; Rice Lake; accounting; \$2,200; Chapter EQ, Hudson, Wisc.
- MacKenzie Walters; New Richmond; IT cyber security; \$1,800; Chapter EQ, Hudson, Wisc.

Grant recipient and Northwood Tech employee Mackenzie Walters stated, "I am thrilled and deeply honored to have been chosen as a recipient of the PCE Grant from the ladies of PEO International. The work the local Hudson, Wisc. chapter did to help prepare me for the application process cannot be understated. I am very grateful for their support and the connections I've made with them through this process. I am incredibly fortunate to have this scholarship and I look forward to using the funds to help me continue my educational journey at Northwood Technical College."

Inquiries about the P.E.O. grants are accepted twice yearly. For more information about grants available to Northwood Tech students, visit NorthwoodTech.edu/grants. For information about the P.E.O., visit PEOInternational.org.

Northwood Tech is grateful for all its community partnerships. Your support of the Northwood Tech Foundation is essential to student success. For information on how to contribute, visit www.NorthwoodTech.edu/donate.

Beaver Dam Lake Management District BOARD MEETING
Monday, January 15th, 2024 at Noon 12:00 pm
Cumberland, City Hall Cumberland, WI 54829

1. Call meeting to order
2. Approve minutes from Nov. 6, 2023 meeting
3. Approve Treasurers report
4. Recognition of visitors and visitor's comments.
5. Discuss and approve draft 2024 EWM Treatment Plan
6. Approve expenses for commissioners attending the 2024 Wisconsin Lakes and River Conference in April 2024.
7. Update on the North Library Lake Dredging permit
8. Open discussion – no action to be taken by Board
9. Set next meeting date and time.
10. Adjourn.

Note: Additional agenda items may be added and will be posted at City Hall, the Library no later than 24 hours in advance of the meeting.

Tom Schroeder, President
Alan Carlson MD, Treasurer
John Bavier, Secretary
Tim Defoe & Mike Werner, Commissioners
Doris Laursen, City of Cumberland Rep.
Craig Turcott, Barron County Rep.

Published in the *Cumberland Advocate* on January 10, 2024. *WNAXLP*

NOTICE
TOWN OF CUMBERLAND
NOTICE IS HEREBY GIVEN, that the regular monthly board meeting for the Town of Cumberland will be held Monday, January 15, 2024, at 6:00 p.m. in the Town Hall (902 20th Avenue). The Hall is accessible to all persons. The agenda will be posted at least 24 hours before the meeting.

Town of Cumberland
Holly Nyhus, Clerk
Published in the *Cumberland Advocate* on January 10, 2024 *WNAXLP*

NOTICE
STATE OF WISCONSIN CIRCUIT COURT
BARRON COUNTY
NOTICE TO CREDITORS (INFORMAL ADMINISTRATION)
CASE NO. 2023 PR 124

In the Matter of the Estate of Joyce A. Ficocello, Case No. 2023 PR 124.
An application for informal administration was filed. The decedent, with date of birth December 17, 1933 and date of death October 25, 2023 was domiciled in Barron County, State of Wisconsin, with a mailing address of 1100 7th Avenue, Cumberland, WI 54829.
All interested persons waived notice.
The deadline for filing a claim against the decedent's estate is April 2, 2024.
A claim may be filed at the Barron County Justice Center, 1420 State Hwy. 25 North, Barron, Wisconsin, Room 2700.
/S/ Deanne E. Alsbury
Registrar in Probate
December 12, 2023

Andrew J. Harrington
Liden, Dobberful & Harrington, S.C.
PO Box 137
Barron, WI 54812
Phone: 715-537-5636
Bar #1061492
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Statewide public notice website
www.wisconsinpublicnotice.org

Barron County
Tipster Line



1-800
532-9008
OR TEXT TO:
BCTIPS
& the tip information to:
tip411
(847411).

Ice Age Trail Chapter Holds Annual Meeting

The Indianhead chapter of the Ice Age Trail Alliance will hold its annual meeting on Saturday, Jan. 20 at the Ice Age Interpretive Center of Interstate Park in St. Croix Falls.

A social meet-and-greet will begin at 9 a.m., followed by the meeting at 9:30 a.m. Chapter members will discuss whether to change their chapter name.

Luke Klobberdanz, the newly appointed executive director of the statewide alliance, will be the main speaker. Like many involved in the trail, he began as a volunteer in 2001. He then hiked the entire trail two years later and joined the alliance staff in 2013.

He last month announced that the trail has reached a long-sought goal by being designated a National Park Service unit, which opens new funding opportunities. It previously was designated a national scenic trail.

Interstate Manager

Matt Densow will address happenings there and at Straight Lake State Park, which are connected by the trail. Chapter leaders Barb Ceder and Cheryl Whitman will review the past year, and preview upcoming projects, hikes and volunteer events.

Steve Brandt and Lynda McDonnell will present an illustrated talk on hiking adventures abroad, focusing mostly on their 2023 hike in the indigenous communities of the Sierra Norte mountains near Oaxaca, Mexico.

The Indianhead chapter is the westernmost Ice Age Trail chapter. The Ice Age National Scenic Trail follows Wisconsin's glacial terrain and is built and maintained by volunteers. It extends across the state. The chapter, which has about 100 members, maintains 62 miles of the trail, mostly in Polk County.

Contact Steve Brandt 612-289-8021.

Reminder to City Residents!
It is your responsibility to keep your mailboxes cleared for mail delivery


City of Cumberland