



Cumberland Advocate
CLASSIFIED ADS

\$7 Minimum Charge for 15 words
Thereafter 25c Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469

RENTALS



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfnp

THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tfnc

Apartment for Rent: In town, 1 bedroom-1 bath. All utilities included. \$950/month. Must pass a background check. 1st month rent and security deposit. No Pets, No smoking. No exceptions! Call 715-822-2300. Ask for Kris or leave a message. A11-TFN

FOR SALE



FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12-TFN

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door.. Also avail. - 8 ft oak wood by semi load. 715-296-9127 26TFN

STAY ALIVE
don't drink and drive

MIDWEST INSULATION SOLUTIONS LLC



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SMART INSULATING DONE RIGHT

Mitchell Litwiller 715-641-1831
Cumberland, WI • missprayfoam@gmail.com

EMPLOYMENT OPPORTUNITY CUMBERLAND SCHOOL DISTRICT
High School Secretarial Position

Job Title: High School Secretary
Job Description: The Cumberland School District is seeking applicants for a secretarial position (235 days per year, 8 hours per day) at the Cumberland High School. Strong technology and computer skills are essential, along with excellent written and oral communication skills. The successful candidate will maintain records in the area of student attendance, student transportation, school events, athletic activities, and other duties assigned by the high school principal.
Qualifications: A high school diploma is required, though preference will be given to those with advanced coursework and training. Qualified candidates must provide evidence of successful work-related experiences performing secretarial duties and the ability to maintain confidentiality. Applicants must also possess the ability to process and enter data, be detail-oriented, and be able to manage multiple deadlines. Proficiency in Excel and Word is required; familiarity with Google, PowerSchool, and Skyward software products is a plus.
How to Apply: Applications can be found on the District website www.cumberland.k12.wi.us. Mail or email application, resume, letter of interest, and two letters of recommendation to:
Daniel Hopkins, Principal
Cumberland High School
1000 8th Avenue
Cumberland, WI 54829
dhopk@csgmail.com
Deadline: May 17, 2024
Website: www.cumberland.k12.wi.us
Cumberland School District is an equal opportunity employer.

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Non Emergency Phone Numbers:
Cumberland Police Dept. 822-2754
Barron County Sheriff 537-3106
Polk County Sheriff 485-8300
Emergency 911

BUSINESS SERVICES



AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

SPRING LAWN CLEAN-UP: Mowing, de-thatching, bagging, blowing leaves, sticks, brush piles, trimming shrubs. Call 715-205-1237 A8-A11

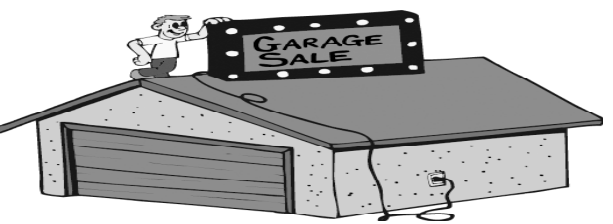
PERSONALS



ST JUDE, patron Saint of hopeless cases, pray for us. Thank you for prayers answered B.C.F 11p

ADAMS SEAMLESS GUTTERS

Call for your FREE ESTIMATES
715-418-3591



FIVE-FAMILY NEIGHBORHOOD GARAGE SALE
Friday, May 10 & Saturday, May 11
Opens at 8:00 am and closes at 4:00 pm – Both days –
There is something for everyone! Hunting, fishing, household, kayak, maple syrup, air hockey game, foosball table, tools, clothes, costumes, decorations, driftwood and deer horn wind chimes, furniture, knick knack shelves, toys, much more!! There will be hotdogs and chips for sale also!!
Located on 26th Avenue about 5 miles NE of Cumberland.
Follow the signs!

MULTI-FAMILY GARAGE SALE
FRIDAY, MAY 10 & SATURDAY, MAY 11
• 8:00 am - 3:30 pm •
LOTS OF STUFF!
– 960 SYLVAN ST. – CUMBERLAND

GARAGE SALE at Streeters
May 11 • 8:30 AM - 3:00 PM
Lamps, linens, glassware, traps, puzzles, tablecloths, jewelry, Antelope decoys, boat seat, and much, much more!!
NO EARLY SALES!
942 - 23 1/4 Avenue • Cumberland

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Eastern CO 719-822-3052	Nebraska & Iowa 402-426-5022 712-600-2410	Eastern Wisconsin 920-889-0960 Western Wisconsin 608-988-6338	Kansas & Missouri 816-858-7040
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a division of renuity

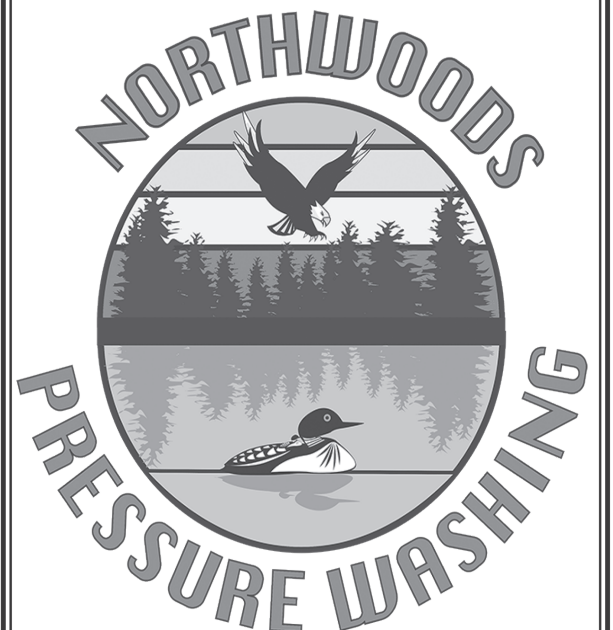
715-941-4210
MadCityBaths.com

Does not include material costs. Not valid with any other offer or previous job. Financing available with minimum purchase and approved credit. Mad City Windows & Baths, LLC, is neither a broker nor a lender. Financing is provided by third-party lenders affiliated with Mad City Windows & Baths, LLC, under terms and conditions arranged directly between the customer and such lender, all subject to credit requirements and satisfactory completion of finance documents. Any finance terms advertised are estimates only. Ask for details. Some restrictions apply. Not valid with any other offer or previous job. Interest will be charged to your account from the purchase date if the purchase balance is not paid in full within thirty days of the end of the 18-month period or if you make a late payment. With in-home estimate and product demonstration to homeowners. Limit one per household. Electronic gift card or gift card voucher given upon completion of demonstration to be mailed to by homeowners. Salespersons do not carry gift cards for security reasons. Gift card valid on in-home visits only and applicable to Mad City Windows & Baths. Offer not sponsored or provided by National and is subject to change without notice prior to expiration. Allow 3-5 weeks after demonstration to receive e-gift card. E-gift card valued at \$50. See representative for details. New orders only for appointments completed by 5/31/2024. Offer expires 5/31/2024.

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Joe Lafond - Owner
715-531-2393
northwoodspressurewash@gmail.com



PUBLIC NOTICES



NOTICE
NOTICE IS HEREBY GIVEN that the Board of Supervisors for the Town of Lakeland will hold its monthly meeting on **Tuesday, May 14, 2024 at 7:00 pm** at the Town Hall, located at 791-29 11/16th Avenue. The hall is accessible to all persons. The agenda will be posted at least 24 hours before the meeting.
The agenda will be posted no later than 24 hours in advance of the meeting and on the Town's website: www.townoflakelandwi.gov
Danielle Maxwell-Parker, Clerk
Town of Lakeland
Published in the *Cumberland Advocate* on May 8, 2024.
WNAXLP

NOTICE
NOTICE IS HEREBY GIVEN that the regular monthly board meeting for the Town of Cumberland will be held Tuesday, May 14, 2024 at 7:30 am in the Town Hall (902 20th Avenue). The Hall is accessible to all persons. The agenda will be posted at least 24 hours before the meeting.
Holly Nyhus, Clerk
Town of Cumberland
Published in the *Cumberland Advocate* on May 8, 2024.
WNAXLP

Barron County Tipster Line
1-800 532-9008

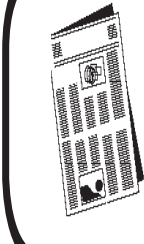
ADVERTISEMENT FOR BIDS
Well #6
Cumberland, Wisconsin
Bid Opening: Thursday, May 16, 2024, at 1:00 p.m.(local time)

The City of Cumberland, hereinafter referred to as the Owner, will receive and accept bids ONLY through QuestCDN.com via the online electronic bid service for the construction of Well #6 until 1:00 pm (local time) on Thursday, May 16, 2024. All bids will be downloaded and publicly read aloud at CBS Squared, Inc., 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729, at that time. The Project includes the following work: test well and final well drilling. Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form. Bids shall be on the forms provided for that purpose and per the Contract Documents prepared by CBS Squared Inc. identified as "Well #6". The Issuing Office for the Bidding Documents is: CBS Squared, Inc. located at 770 Technology Way, Chippewa Falls, WI 54729. Contact person is: Jon Strand, 715.829.7979, jstrand@cbssquaredinc.com. Digital image copies of the Bidding Documents are available at <http://www.cbssquaredinc.com> for a fee of \$30. Documents may be downloaded by first selecting BIDDING from the menu tab, then selecting this project from the CBS SQUARED CURRENT BID INFORMATION link and by entering eBidDoc™ Number 9102576 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com. Paper copies of the Bidding Documents will be available at CBS Squared, Inc., 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729 for a fee of \$2,000.00. Please notify Jon Strand at CBS Squared, Inc. prior to picking up bid documents, at (715) 829-7979. Contractors submitting an electronic bid will be charged an additional \$45 at the time of bid submission via the online electronic bid service via QuestCDN.com. To access the electronic bid form, download the project document and click the online bidding button at the top of the advertisement. All prospective bidders must be on the plan holders list through Quest CDN for bids to be accepted. No proposal will be accepted unless accompanied by a certified check or bid bond equal to at least 5% of the amount bid, payable to the Owner as a guarantee that, if the bid is accepted, the bidder will execute and file the proper contract and bond within 15 days after the award of the contract. Bidder is required to deliver the original certified check or bid bond within 72 hours of the bid opening to CBS Squared, Inc., ATTN: Kristi Lentz, 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729. The certified check or bid bond will be returned to the bidder in accordance with the Instructions to Bidders. The City of Cumberland reserves the right to retain the deposits of the three (3) lowest bidders for a period not to exceed 61 days after the date and time set for the opening of bids. No bids may be withdrawn for a period of 61 Days after the date and time set for the opening of bids. Bidders Proof of Responsibility must be submitted in accordance with the Instructions to Bidders. Bidders will be required to provide performance and payment bonds of 100 percent of bid amount. This Contract is expected to be funded in part with funds provided by the Wisconsin Department of Natural Resources, Safe Drinking Water Loan Program (SDWLP). Use of American Iron & Steel: Projects financed in whole or in part by the Safe Drinking Water Loan Program are required to use American iron and steel. Bid proposals may be denied if the requirements of this Section are not met. The successful bidder will be required to conform to the wage requirements prescribed by the federal Davis-Bacon and Related Acts which requires that all laborers and mechanics employed by contractors and sub -contractors performing on contracts funded in whole or in part with federal funds in excess of \$2,000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, as determined by the Secretary of Labor, for corresponding classes of laborers and mechanics employed on similar projects in the area. If the requirements of Davis Bacon, the State of Wisconsin and the Contract requirements conflict with regard to wages, the highest of the three shall apply. The Owner encourages DBEs, MBEs, WBEs, and SBARs to submit Bid proposals. Equal Opportunity and Affirmative Action requirements apply to this Project. The City of Cumberland reserves the right to reject any and all bids, without cause, to waive irregularities and informalities therein and to award the Contract in the best interest of the City of Cumberland.

Randall Reeg
City Administrator
950 1st Avenue
Cumberland, WI 54829

Published in the *Cumberland Advocate* on May 1 & May 8, 2024 WNAXLP

Statewide public notice website
www.wisconsinpublicnotice.org



Thank you for reading
The Advocate

