



PUBLIC NOTICES



PUBLIC NOTICE

AQUATIC WEED SPRAYING NOTIFICATION FOR BIG DUMMY AND LITTLE DUMMY LAKES

The Dummy Lakes Management District (the District) proposes to chemically treat approximately 9.5 acres total of areas on Big Dummy and Little Dummy Lakes to control excessive weed growth that limits navigation and use of the lake. Aquatic Plant Management LLC will conduct an application of the aquatic herbicide Glyphosate. It is anticipated that the treatment will occur sometime in the fall of 2024 and will proceed only after the District obtains a permit for the treatment from the Wisconsin Department of Natural Resources. There are no swimming, fishing or irrigation restrictions associated with the use of Glyphosate. The District will hold a public informational meeting on the proposed treatments if five or more individuals, organizations, special units of government, or local units of government request one in writing. The person or entity requesting the meeting shall state a specific agenda of topics including problems and alternatives to be discussed. The request for a public informational meeting must be sent in writing to the Dummy Lakes Management District, P.O. Box 1303, Cumberland, WI 54829 and to Wisconsin Department of Natural Resources, 1341 2nd Ave, Cumberland, WI 54829 within 5 days after the public notice is published.

Published in the *Cumberland Advocate* on August 7, 2024. WNAXLP

Statewide public notice website
www.wisconsinpublicnotice.org



Cumberland Advocate

CLASSIFIED ADS

\$7 Minimum Charge for 15 words
Thereafter 25¢ Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469

RENTALS



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-939-0647 20tfnp

THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tfnc

2 bedroom House in Cameron with garage for rent. \$1,150/month + utilities. 1 year lease, first & last months rent and deposit required. Proof of income and references a must. NO PETS. Call 715-296-0232 A21-24 tfn

BUSINESS SERVICES



AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfn



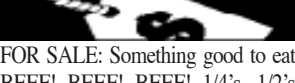
Kevin Zappa
715-641-1389
Interior Painting

Barronett Civic Center

Rent for Weddings, Parties, etc.

For info call
715-822-8170

FOR SALE



FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12-1FN

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door.. Also avail. - 8 ft oak wood by semi load. 715-296-9127 26TFN

CAREGIVERS NEEDED!

Do you want a unique opportunity to be your own boss with a flexible schedule?

Want to learn more about how you can earn money while helping those needing in-home help?

Contact us at
715-537-6225



Aging & Disability Resource Center of Barron and Rusk Counties

Barron County Tipster Line



1-800 532-9008



Thank you for reading The Advocate



EMPLOYMENT OPPORTUNITY

CUMBERLAND SCHOOL DISTRICT

Special Education Aide Position

5 days per week, 7.5 hours per day

Job Description: The Cumberland School is seeking a Special Education Aide position. The Special Education Aide will support students with disabilities throughout the school. The successful candidate will support individualized education program (IEP) implementation, collaborate with staff, and create a safe and effective learning environment. Candidates must have strong interpersonal skills to work collaboratively and flexibly to meet the needs of students.

Requirements: Applicants must have Special Education Program Aide certification or be willing and able to obtain it.

How to Apply: If interested in this position an application can be found on the District website. Please mail or email your application, resume, letter of interest, and two letters of recommendation to:

Abe Ferguson, Principal
Cumberland Elementary School
1530 2nd Avenue
Cumberland, WI 54829
aferg@csdmail.com

Deadline: Until Filled
Website: www.cumberland.k12.wi.us

Cumberland School District is an equal opportunity employer.

SELF STORAGE GROUP

2000 US Hwy 8
St. Croix Falls, WI 54024

Public Auction, Tuesday, August 13, 2024, 10:15 am am at Cumberland Mini Storage, Cumberland, WI, 1-800-236-3072.

Personal effects, household goods & misc. items belonging to the following:
Kara Larson CO35
Jennifer Swonger CO32
Josh Thornwall CO61
Cumberland Mini Storage
Published in the *Cumberland Advocate* on August 7, 2024. WNAXLP

Eclipse Self Storage LLC

Eclipse Self Storage, LLC
1130 Charlie Lane, Cumberland, WI will auction the contents of a storage unit rented by Joseph P Hoffman. The contents are briefly and generally described as: refrigerator w/ice maker, kitchen table/chairs, appliance dolly, fishing poles, boxes/totes of misc. items. Auction runs 8/13/2024 - 8/23/2024.

See auction details at storagetreasures.com

Eclipse Self Storage, LLC
PO Box 253
Rice Lake, WI 54868
Published in the *Cumberland Advocate* on August 7, 2024. WNAXLP

CLASSIFIED NETWORK OF WISCONSIN



Miscellaneous

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-888-355-6955 today to schedule a free quote. It's not just a generator. It's a power move.

Miscellaneous

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-948-3442

Miscellaneous

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-888-425-2108 today!

Miscellaneous

Prepare for power outages with Briggs & Stratton PowerProtect(TM) standby generators - the most powerful home standby generators available. Industry-leading comprehensive warranty - 7 years (\$849 value.) Proudly made in the U.S.A. Call Briggs & Stratton 1-855-725-1829.

Support your friends and neighbors

SHOP

CUMBERLAND

School Lunch and Breakfast Programs, Special Milk Program

PUBLIC RELEASE

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS, SPECIAL MILK PROGRAM

This is the public release that we will send to: Cumberland Advocate sent on August 7, 2024.

RELEASE STATEMENT

The Cumberland School District today announced its policy for children unable to pay the full price of meals served under the National School Lunch Program and School Breakfast Program or milk for split-session students served under the Special Milk Program. Each school office and the central office has a copy of the policy, which may be reviewed by any interested party.

The following household size and income criteria will be used for determining eligibility. Children from families whose annual income is at or below the levels shown are eligible for free and reduced price meals or free milk if a split-session student does not have access to the school lunch or breakfast service.

FAMILY SIZE INCOME SCALE For Determining Eligibility for Free and Reduced Price Meals or Milk					
ANNUAL INCOME LEVEL			MONTHLY INCOME LEVEL		
Family (Household) Size	Free Must be at or below figure listed	Reduced Price Must be at or between figures listed	Free Must be at or below figure listed	Reduced Price Must be at or between figures listed	
1	\$19,578	\$ 19,578.01 and \$27,861	\$1,632	\$1,632.01 and \$2,322	
2	26,572	26,572.01 and 37,814	2,215	2,215.01 and 3,152	
3	33,566	33,566.01 and 47,767	2,798	2,798.01 and 3,981	
4	40,560	40,560.01 and 57,720	3,380	3,380.01 and 4,810	
5	47,554	47,554.01 and 67,673	3,963	3,963.01 and 5,640	
6	54,548	54,548.01 and 77,826	4,546	4,546.01 and 6,469	
7	61,542	61,542.01 and 87,579	5,129	5,129.01 and 7,299	
8	68,536	68,536.01 and 97,532	5,712	5,712.01 and 8,128	
For each additional household member, add	+ 6,994	+ 6,994 and +9,953	+ 583	+ 583 and + 830	

Application forms are being sent to all homes with a notice to parents or guardians. To apply for free or reduced price meals or free milk, households must fill out the application and return it to the school (unless notified at the start of the school year that children are eligible through direct certification). Additional copies are available at the office in each school. The information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by agency or other program officials. Applications may be submitted at any time during the year.

To obtain free or reduced price meals or free milk for children in a household where one or more household members receive FoodShare, Food Distribution Program on Indian Reservations (FDPIR), or Wisconsin Works (W-2) cash benefits, list the FoodShare, FDPIR or W-2 case number, program name, list the names of all school children, sign the application, and return it to the school office.

For the school officials to determine eligibility for free or reduced price meals or free milk of households not receiving FoodShare, FDPIR or W-2 cash benefits, the household must provide the following information requested on the application: names of all household members, total number of household members, and the adult signing the application form must also list the last four digits of his or her Social Security Number or mark the box to the right of "Check if no SSN". Also, the income received by each household member must be provided by amount and source (wages, welfare, child support, etc.).

Under the provisions of the free and reduced price meal and free milk policy Melissa Weaver, Administrative Assistant will review applications and determine eligibility. If a parent or guardian is dissatisfied with the ruling of the official, he/she may wish to discuss the decision with the determining official on an informal basis. If the parent/guardian wishes to make a formal appeal, he/she may make a request either orally or in writing to: Dr. Barry Rose, Superintendent, 1010 8th, Cumberland, WI 54829, 715-822-5124.

If a hearing is needed to appeal the decision, the policy contains an outline of the hearing procedure.

If a household member becomes unemployed or if the household size changes, the family should contact the school. Such changes may make the household eligible for reduced price meals or free meals or free milk if the household income falls at or below the levels shown above, and they may reapply at that time.

Children formally placed in foster care are also eligible for free meal benefits. Foster children may be certified as eligible without a household application. Households with foster children and non-foster children may choose to include the foster child as a household member, as well as any personal income available to the foster child, on the same application that includes their non-foster children.

The information provided by the household on the application is confidential. Public Law 103-448 limits the release of student free and reduced price school meal eligibility status to persons directly connected with the administration and enforcement of federal or state educational programs. Consent of the parent/guardian is needed for other purposes such as waiver of textbook fees.

Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotype, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

PI-1404-REN

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
Program.Intake@usda.gov

This institution is an equal opportunity provider.

Page 2

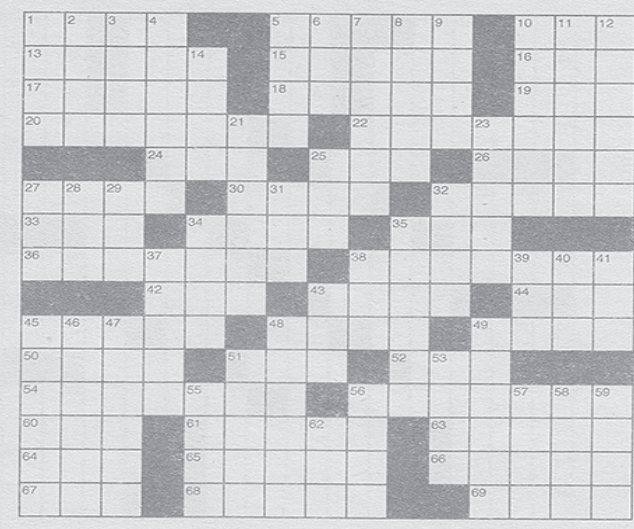
View From the Lake...

and approved. Tom Schroeder took a few minutes to review past and current Lake District activities. The BDLM D information boards installed at the boat landings at Eagle Point and by "Louie's on the Lake" were replaced with new updated panels. Additional signs will be placed at the Water St. and Hines Lakeview Dr. boat landings in the coming year. After weeks of reduced precipitation the Lake is finally at normal level. The Highway 63 box culvert replacement with a bridge structure is still scheduled for 2026. The Lake District applied for a permit to treat for Eurasian Water Milfoil-EWM. The only area that needed treatment for EWM was Cemetery Bay and the WDNR denied our application. The EWM permit application also included a proactive plan to treat for weed growth affecting navigation in the lake east of Highway 63. Although the permit application was approved, there was provision in the permit that required prior WDNR inspection and approval before any herbicide treatment

for navigation issues. Based on the observed weed growth the WNDR visited the lake in early July but did not okay our request to treat the areas per the approved permit. The Lake District will continue to pursue herbicide treatment and other means to address the weed issue. Residents can remove weeds from the lake and create beach areas by non-mechanical means. After Tom completed his review of Lake District activities, questions from the audience included set back issues pertaining to recent homes being built along the Lake shore, rip-rap permitting and the channel underneath the Lake Street Bridge near highway 63 being block with stone taken from the rip-rap adjacent to the Lift Station. The blocking and obstructing of navigable waterways is covered under US Code 33- 403 and WI. State Code 30.15(d). The fine can reach \$500.00 per occurrence. Tom will work with the City to rectify the problem. Please notify the Cumberland Police if you see anyone throwing rocks into the channel. Finally, Linda Hunt, a member

of the Restore Library Lake Fund Raising committee, covered the Raffle campaign and the various ways you can donate to the Restore Library Lake Dredging fund. A Board with a Thermometer depicting the level of donations and a Donation Recognition Board are now located in front of the downtown Utility Building. Please buy raffle tickets and/or donate to the Restoration Fund. Go to baeaverdamlake.org for details on how to donate. Following the Annual Meeting a brief BDLMD Board meeting was held and Alan Carlson, John Bavier and Tom Schroeder agreed to hold their elected positions for the next year. Also, on Sat. the "Rock Brigade" performed on the shores of Beaver Dam Lake just northwest of the Narrows. The event was sponsored by Ian Hagan - Cumberland Dock, Lift and Storage. Attendees in over 40 watercraft enjoyed an afternoon of entertaining music. A big thanks to Ian and the members of the band. See you on the Lake.

PUZZLE



ACROSS

1 Scads
5 Regress
10 Snake
13 BB Player Abdul Jabbar
15 Cupid's dart
16 Make a mistake
17 Jeweled headdress
18 Stone
19 Root
20 Conclusions
22 Hunted beast
24 Cutting tool
25 Atmosphere
26 Law
27 Opaque gem
30 Representatives
32 Parlay
33 Plod
34 Mrs. John Doe
35 General headquarters
36 Dual
38 Affair

DOWN

2 Fence opening
1 Related
3 Necklace part
4 Consecutive
5 Lassie
6 Creative work
7 Summary
8 Relating to the sun
9 Vessel
10 Sleeping place's insect
11 Lark
12 Disputer
14 Tail-less cat
21 President Ford
23 Iranian's neighbor
25 Monkey
27 Choose
28 Animal foot
29 Hoopla
31 Omega
32 Hit
34 Little boy's name

ACROSS

42 Crimson
43 What the pilot uses
44 Hold
45 Writings
48 Crucifix
49 Women's magazine
50 Dilute
51 Flying mammal
52 Aurora
54 Amity
56 School
60 Old woman
61 Newspaper frequency
63 National capital
64 Building addition
65 Elliptic
66 Rail cars
67 Henna
68 Tears
69 Elm

DOWN

35 Embellished with gold
37 French monetary unit
38 MGM's Lion
39 Sun's name
40 Night bird
41 Compass point
43 Heated
45 Engraved
46 Shallow
47 One
48 Degree's alternative
49 Convoy
51 Defy
53 Throw out
55 Scent
56 Sight organs
57 Far away
58 What a clock tells
59 Alleviate
62 Type of partnership