



PUBLIC NOTICES



**CITY OF CUMBERLAND
PUBLIC NOTICE OF INTENT**

This notice serves to inform the public that the City of Cumberland, Wisconsin will be filing an application to the United States Department of Agriculture – Rural Development for federal assistance including both loan and the possibility of grant funds if warranted. The funding would be for the Highway 63 Watermain Boring Project. The objective of this application is to receive federal assistance to fund the capital improvements to install 2 new watermain in preparation of the bridge replacement in 2026. Please contact the City Administrator with any questions or concerns regarding this Notice of Intent at 950 1st Avenue, Cumberland, WI 54829.

**Randy Reeg,
City Administrator**

Published in the Cumberland Advocate on October 30, 2024. WNAXLP

**NOTICE OF PUBLIC BUDGET HEARING
FOR THE TOWN OF CUMBERLAND**

NOTICE IS HEREBY GIVEN that on Monday, November 11, 2024, at 6:00 p.m. at the Cumberland Town Hall, a PUBLIC HEARING on the 2025 PROPOSED BUDGET of the Town of Cumberland will be held. The 2025 proposed budget, in detail, is available for inspection at the clerk's office by appointment on Monday thru Friday. The 2025 proposed budget summary will be posted.

**NOTICE OF SPECIAL TOWN MEETING OF THE
ELECTORS OF THE TOWN OF CUMBERLAND,
BARRON COUNTY, WI**

NOTICE IS HEREBY GIVEN that on Monday, November 11, 2024, immediately following completion of the Public Hearing on the proposed 2025 budget, which begins at 6:00 p.m. at the Town Hall, a special town meeting of the electors called pursuant to Section 60:12 (1) of Wisconsin Statutes by the town board for the following purposes will be held:

1. To adopt the 2024 tax levy to be paid in 2025 pursuant to Section 60.10 (1) (a) of Wisconsin Statutes.
2. To establish salaries of elected officials for the terms of office to begin in April 2025 pursuant to Section 60:32 of Wisconsin Statutes.

NOTICE OF MONTHLY TOWN BOARD MEETING

The Monthly Board Meeting for the Town of Cumberland will be held on Monday, November 11, 2024, following the Budget Hearing and Special Town Meeting which begins at 6:00 p.m. in the Town Hall. The hall is accessible to all persons. The agenda will be posted 24 hours before the meeting.

**Holly Nyhus, Clerk
Town of Cumberland**

Published in the Cumberland Advocate October 30 & November 6, 2024. WNAXLP

**CUMBERLAND BOARD OF EDUCATION MINUTES
Tuesday, September 17, 2024
Regular Board Meeting
Middle School Commons, 6:00 p.m. Open Session,
Closed to Follow**

Present: Board – Hyatt, Rieper, Skinner & Stone
Absent: Gideo
Administration - Rose, Ferguson, Green & Hopkins
President Stone announced that this was a legally and properly noticed meeting.
Pledge of Allegiance was recited.
1. Motion was made by Hyatt, seconded by Rieper, to approve items a-e on the Consent Agenda as presented. All voting aye, motion carried.
2. a. Tami Bowman, Special Education update
b. Isaac Lundquist, Curriculum update
c. Daniel Hopkins, Athletic update
3. Motion was made by Skinner, seconded by Rieper, to approve employment of Timothy Hickley as High School Assistant Football Coach. All voting aye, motion carried.
4. Motion was made by Hyatt, seconded by Skinner, to approve the Ski club. All voting aye, motion carried.
5. Motion was made by Hyatt, seconded by Rieper, to approve the Art club. All voting aye, motion carried.
6. Motion was made by Rieper, seconded by Skinner, to approve employment of Samantha Feiertag as Special Education Aide. All voting aye, motion carried.
7. Heard various discussion items, administrative reports, and noted meetings/events
Motion made by Rieper, seconded by Hyatt, to adjourn to closed session. President Stone requested that the clerk conduct a roll call vote to adjourn to a closed session at the beginning of the regular meeting for the purpose of considering employment and compensation, performance evaluations and discussing negotiations per Wisconsin Statute 19.85 (1) (c), specifically to discuss staffing and personnel matters. By roll call vote, all voting aye, motion carried.
Motion made by Skinner, seconded by Rieper, to reconvene to open session to adjourn the meeting. All voting aye, motion carried.
Having no further business to conduct, motion was made to adjourn by Hyatt, seconded by Rieper. All voting aye, motion carried. Meeting was adjourned at 7:48 p.m.

Jennifer Hyatt, District Clerk

Published in the Cumberland Advocate October 30, 2024 WNAXLP



Cumberland Advocate

CLASSIFIED ADS

**\$7 Minimum Charge for 15 words
Thereafter 25c Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469**

FOR SALE



FOR SALE: Something good to eat. BEEF! BEEF! BEEF! 1/4's, 1/2's, whole or hamburger! Finished to perfection. 715-205-0357. A12TFN

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door.. Also avail. - 8 ft oak wood by semi load. 715-296-9127 26TFN

BUSINESS SERVICES



AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfn

RENTALS



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-822-8385 or 715-419-4761. 20tfnp

THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tfnc



Kevin Zappa
715-641-1389
Interior Painting

2024 Safe Trick or Treat!



The weather was absolutely perfect for the annual Safe Trick or Treat held on Saturday, October 26th.

Pumpkin Decorating!



On Saturday, October 19, families gathered at the Cumberland Chamber of Commerce to pick up free pumpkins, then headed to the Thomas St. Angelo Public Library where they had a great time decorating them. Every pumpkin was a work of art!

Free Wills, Trusts, Probate and Investing Seminar To Be Held

An informational, free seminar will be held at the Turtle Lake Parkview United Methodist Church at 6:00 pm on Wednesday, November 13. The topics will be Wills, Trusts, Probate and Investing.

Brittany Stephens with Rice Lake Law Firm Coe, Cuskey and Stephens and Cumberland Edward Jones Financial Advisor, Matt Gores, will be presenting the information and answering questions.

Brittany will define the various aspects and needs for wills and trusts and Matt will cover how your investment plan ties into your estate, tax strategies and cash flow. This invaluable session is free and open to the public. Light snacks will be provided for the 6:00 pm - 8:00 pm event.



THANKS FOR READING THE ADVOCATE



Statewide public notice website
www.wisconsinpublicnotice.org

HELP CUMBERLAND BOY SCOUTS
Deposit Aluminum Cans in the Scout Bin Behind the Amoco Station

Barron County Tipster Line
1-800-532-9008

Looking for In-Home Help?
Check our Resource Guide at adrcconnections.org or call 715-537-6225 for help connecting to local resources



Barron County Sheriff's Office
532-9008



Free rides available!

Barron County Men's Shed

You're Invited!

The Barron County Men's Shed exists to create a supportive community where older men can connect, fostering health, well-being, and a sense of purpose.

**When: Wednesday, November 13, 2024
10:00 a.m. - 12:00 p.m.**

Topic: Animal Trapping

**Where: Barron County Highway Shop (Crew Room)
260 N 7th St. Barron, WI 54812**

**RSVP: adrcconnections.org/registrations
or call 715-537-6225**



A delicious lunch included

Retirement OPEN HOUSE

10 am - 3 pm • Friday, Nov. 8
CAKE SERVED IN CUMBERLAND LOBBY

IN HONOR OF
Linette Ross
24 YEARS





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