



Cumberland Advocate
CLASSIFIED ADS

RENTALS

THOMPSON MINI STORAGE,
Barronett. 715-822-4933. 4tfn

FOR SALE

FOR SALE: Something good to eat.
BEEF! BEEF! BEEF! 1/4's, 1/2's,
whole or hamburger! Finished to per-
fection. 715-205-0357. A12TFN

WENGER'S FIREWOOD: Oak -
Cut, split & delivered to your door..
Also avail. - 8 ft oak wood by semi
load. 715-296-9127 26TFN

BUSINESS SERVICES

AUTO INSURANCE after insur-
ance cancellation, OWI, violations,
accidents, loss of license. 234-3427
or 800-657-4782. Instant SR-22 fil-
ings. tfnc



Looking for In-home Help?

Check the Resource Guide at
adrcconnections.org
or call 715-537-6225 for help
connecting to local resources


Aging and Disability Resource Center
of Barron and Rusk Counties

Runner Up in the District Oratorical Contest!



Congratulations to Julia O'dour of Cumberland, who is the runner up in the District 10 American Legion Oratorical Contest. The American Legion Oratorical Contest is a speech contest where the students write their own 8-10 minute speech on some aspect of the Constitution. Next, the student has to give a 3-5 minute speech from one of the assigned topics of the amendments of the Constitution. Julia won the Barron County Competition and moved on to the District Competition where she finished in 2nd place. Pictured from left to right are: Jerry Townsend, Post Commander of Barron County, Barb O'dour, Julia's mom, Julia O'dour, and Mark Mauer, Americanism Chairman from Legion Post 98.

EMPLOYMENT OPPORTUNITY

JOB DESCRIPTION
About Us: Nature's Edge Therapy Center is a nonprofit organization providing intensive therapy services on a nature-based platform. Our 65-acre ranch utilizes hippotherapy, animal-assisted therapy, and horticulture to promote independence and maximize the potential of individuals with disabilities. Join our passionate team and make a meaningful difference in the lives of our patients and animals.

Position Summary: We are seeking a dedicated **BARN ASSISTANT & HORSE HANDLER** with **under saddle knowledge** to join our team. This role is essential in ensuring the care and wellbeing of our therapy animals while supporting the success of our therapy programs. If you have a passion for horse care, riding, and creating a nurturing environment, we encourage you to apply!

KEY RESPONSIBILITIES
Horse Care & Barn Maintenance: • Feed, water, groom, and care for horses according to individualized schedules. • Conduct daily health checks and administer basic medical care as needed. • Clean stalls, maintain the barn, and organize supplies.
Horse Handling & Riding: • Safely lead and handle horses during therapy sessions and for farrier/vet visits. • School and exercise therapy horses under saddle to maintain fitness and readiness. • Perform a riding test (required during the interview process) to demonstrate ability. • Provide feedback on horse behavior and suitability for therapy programs.
Program Support: • Prepare horses and equipment for therapy sessions or events. • Assist with educating participants about horse care and handling.
Other Duties: • Maintain accurate records related to horse care. • Ensure a safe and welcoming environment for staff, volunteers, and participants.

Qualifications:
• At least 2 years of experience in horse care, handling, and riding. • Strong knowledge of equine health, behavior, and fitness. • Physical ability to perform barn duties (lift up to 50 lbs, work outdoors year-round). • Excellent communication and teamwork skills.

Preferred: • Experience with therapy horses or equine-assisted activities. • Certification in equine first aid or related training.

Opportunities for Growth: • Wages will increase for candidates interested in becoming certified as a PATH Intl. Instructor (Professional Association of Therapeutic Horsemanship International). • Certification training and opportunities for professional development are available to qualified candidates.

Schedule: • Monday–Friday, 8:00 AM to 5:00 PM, with occasional weekend or evening shifts as needed.

Compensation: • Competitive pay based on experience, with opportunities for wage increases tied to certification and skill development.

Why Join Us? • Work in a supportive, mission-driven environment. • Make a meaningful impact on the lives of individuals and animals. • Be part of a dedicated and passionate team.

How to Apply: • Submit your resume, e-mail a cover letter, and references to nature@nature'sedgetherapycenter.org. Please include details about your equine experience, especially your work with horse handling and under saddle training. Selected candidates will perform a **riding test** as part of the interview process.

Job Types: Full-time, Part-time
Pay: \$14.00 - \$16.00 per hour
Expected hours: 40 per week
Benefits: • Health insurance • Health savings account • Paid time off • Professional development assistance • Retirement plan

Schedule: • 8 hour shift • Day shift • Monday to Friday
Ability to Relocate: • Rice Lake, WI 54868: Relocate before starting work (Required)
Work Location: In person



Library Legislative Day!



Library Legislative Day 2025! Thank you to Kelly Cady and Sandy Capra for representing the Thomas St. Angelo Public Library of Cumberland and advocating for Wisconsin libraries! They met with Representatives David Armstrong, Amanda Nedweski, and Rob Summerfield, as well as Senators Diane Hasselbein, Jesse James and Romaine Quinn.

Shahla Brown and Cumberland High School Selected to Receive AIFS Foundation Tony Cook Memorial Grant

Congratulations goes out to Shahla Brown and Cumberland High School! We are pleased to announce that Cumberland High School has been selected to receive the AIFS Foundation's 2024-2025 school year Tony Cook Memorial Grant for \$1,000. These funds are expected to be used by the Cumberland High school's foreign language department to help with cultural enhancement activities. We sincerely appreciate the families, teachers, administration, and staff at Cumberland high school for their efforts in making the AYA (Academic Year in America) program a success in every aspect. By hosting AYA students and with the effective use of the Tony Cook Grant, Cumberland high school will have an impact on American students as well as our international students by fostering a sharing of cultures and a greater understanding between people from around the world. Included in the photo is Shahla Brown (Cumberland High school Spanish teacher), and Steve Eichman (AYA local coordinator for Northwest, Wisconsin). We want also to recognize two Cumberland school district families as well: Kim and Patrick Donica for hosting Magdalena from Germany and Brent and Kristine Sellent for hosting Noah from Germany during the 2024-2025 school year. Anyone wishing to know more about the Gold Standard AYA program please contact Steve Eichman at: 715 541 2456 or email stevejeichman@gmail.com www.academicyear.org AYA is still in need of both temporary and permanent homes for over 300 students for 2025-2026 school year so don't hesitate to check the program out. Thank you to all for encouraging and supporting the goals of international education in the area schools.



Pictured is Shahla Brown, Cumberland High School Spanish Teacher and Steve Eichman, AYA local coordinator for Northwest Wisconsin.



PUBLIC NOTICES



NOTICE

The Common Council of the City of Cumberland will meet on **Tuesday, March 4th at 6:00 p.m.**, at the Cumberland City Hall, 950 1st Ave., Cumberland, WI for a regular meeting.

City Hall is accessible to all people. The agenda will be posted 24 hours before the meeting.

Arlene Frisinger, Clerk
City of Cumberland
Published in the *Cumberland Advocate* on February 26, 2025. WNAXLP

SELF STORAGE GROUP

2000 US Hwy 8
St. Croix Falls, WI 54024

Public Auction, Tuesday, **March 11, 2025, 10:15 am** am at Cumberland Mini Storage, Cumberland, WI, 1-800-236-3072. Personal effects, household goods & misc. items belonging to the following: Cara Hill CL07

Cumberland Mini Storage
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NOTICE OF APPLICATION FOR AQUATIC PLANT MANAGEMENT PERMIT

Lake Restoration, Inc. intends to apply for a permit from the Wisconsin Department of Natural Resources to treat up to 70 acres of Beaver Dam Lake with aquatic herbicides to control aquatic plants. The proposed treatment would occur between April 15, 2025 and September 1, 2025.

Lake Restoration, Inc. will conduct a public informational meeting on the proposed treatment if five or more individuals, organizations, special units of government or local units of government request one. The meeting would give citizens a chance to learn more about the proposed treatment from the permit applicant. Lake Restoration is not required to, but may, change the proposed treatment based on information provided by citizens attending the meeting. Any request for a public meeting on the propose treatment must be made within five days after this notice is published. The request must specify the topics to be discussed at the meeting, including problems and alternatives, and must be sent in writing to Lake Restoration, Inc., 12425 Ironwood Circle, Rogers, MN 55374, Att: James Bartlett and the Department of Natural Resources, 810 West Maple Street, Spooner, WI 54801. ATT. Tylor Mesalk. This notice is required by Chapter NR-107, Wisconsin Administrative Code.

To view the treatment areas, go to the Beaver Dam Lake Management District website at beaverdamlake.org, click on Home, then click on Lake Protection and finally click on Lake EWM Treatment Plan.

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Statewide public notice website
www.wisconsinpublicnotice.org

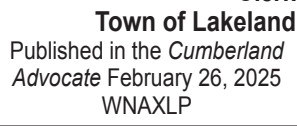
NOTICE

Notice is hereby given that the Board of Supervisors for the Town of Lakeland will hold its monthly meeting* on **Monday, March 24, 2025, at 7:00 p.m.**, at the Town Hall, located at 791 - 29 11/16th Avenue. The hall is accessible to all persons.

The agenda will be posted no later than 24 hours in advance of the meeting and can also be found on the Town's website, www.townoflakeland.wi.gov

*Please note that the date of the monthly board meeting for the subsequent month will be set by the board during each monthly meeting.

Danielle Maxwell-Parker, Clerk
Town of Lakeland
Published in the *Cumberland Advocate* February 26, 2025 WNAXLP





Pictured is Shahla Brown, Cumberland High School Spanish Teacher and Steve Eichman, AYA local coordinator for Northwest Wisconsin.

Support your friends and neighbors!
SHOP CUMBERLAND!

Non Emergency Phone Numbers:

Cumberland Police Dept.
822-2754

Barron County Sheriff
537-3106

Tipster Line
1-800 532-9008

Polk County Sheriff
485-8300

Emergency
911