



PUBLIC NOTICES



**1ST AND MARSHALL RECONSTRUCTION
CUMBERLAND, WI**
**Bid Opening: 2:00 p.m. (local time),
Wednesday, March 26, 2025**

The City of Cumberland, hereinafter referred to as the Owner, will receive and accept bids ONLY through QuestCDN.com via the online electronic bid service for the construction of 1ST AND MARSHALL RECONSTRUCTION until 2:00 p.m. (local time) on Wednesday, March 26, 2025. All bids will be downloaded and publicly read aloud at CBS Squared, Inc., 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729, at that time.

Work on this contract consists of reconstruction of 1st and Marshall streets including storm sewer, curb and gutter, and sidewalk.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

Bids shall be on the forms provided for that purpose and according to the Contract Documents prepared by CBS Squared, Inc. identified as "1st and Marshall".

The Issuing Office for the Bidding Documents is: CBS Squared, Inc., located at 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729. Contact person is: Tyler Hastings, 715-505-8633, thastings@cbssquaredinc.com.

Digital image copies of the Bidding Documents are available at <http://www.cbssquaredinc.com> for a fee of \$30. Documents may be downloaded by first selecting BIDDING from the menu tab, then selecting this project from the CBS SQUARED CURRENT BID INFORMATION link and by entering eBidDoc™ Number 9574666 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.

Contractors submitting an electronic bid will be charged an additional \$45 at the time of bid submission via the online electronic bid service via QuestCDN.com. To access the electronic bid form, download the project document and click the online bidding button at the top of the advertisement. All prospective bidders must be on the plan holders list through Quest CDN for bids to be accepted.

No proposal will be accepted unless accompanied by a certified check or bid bond equal to at least 5% of the amount bid, payable to the Owner as a guarantee that, if the bid is accepted, the bidder will execute and file the proper contract and bond within 15 days after the award of the contract. Bidder is required to deliver the original certified check or bid bond within 72 hours of the bid opening to CBS Squared, Inc., ATTN: Kristi Lentz, 770 Technology Way, Suite 1A, Chippewa Falls, WI 54729. The certified check or bid bond will be returned to the bidder in accordance with the Instructions to Bidders.

The City of Cumberland reserves the right to retain the deposits of the three (3) lowest bidders for a period not to exceed 61 days after the date and time set for the opening of bids. No bids may be withdrawn for a period of 61 Days after the date and time set for the opening of bids.

Bidders must submit a Bidders Proof of Responsibility in accordance with the Instructions to Bidders.

Bidders will be required to provide performance and payment bonds of 100 percent of bid amount.

The City of Cumberland reserves the right to reject any and all bids.

Randall Reeg, City Administrator
950 1st Ave
Cumberland, WI 54829

Published in the *Cumberland Advocate* on March 12 & March 19, 2025.
WNAXLP

**PRELIMINARY PUBLIC NOTICE FOR
POTENTIAL IMPACTS TO WETLANDS**

The City of Cumberland intends to seek financial assistance from USDA Rural Utilities Service (RUS) for the Cumberland Wastewater Collection System Improvements. The proposed project consists of renovations to lift station 3.

All work will take place within the right-of-way, property owned by the City of Cumberland, or obtained easements. If implemented, the proposed work will impact wetlands at sewage lift station 3. The proposed work encroaches 479 square feet or approximately 0.011 acres into the delineated wetland. Multiple engineering considerations have been incorporated into the proposal to mitigate potential impacts on the wetland area and minimize the footprint of the proposal. The WDNR has granted permit GP-NO-2021-3-00159 allowing the proposal to proceed. The Army Corp of Engineers has granted a permit under Regulatory File No. MVP-2024-00133-DDP allowing the proposal to proceed. In accordance with Executive Order 11990, Protection of Wetlands, and USDA Departmental Regulation 9500-3, Land Use Policy, the purpose of this notice is to inform the public of this proposed conversion or effect and request comments concerning the proposal, alternative sites or actions that would avoid these impacts, and methods that could be used to minimize these impacts.

The environmental documentation regarding this proposal is available for review at the USDA – Rural Development State Office located at 5417 Clem's Way, Stevens Point, Wisconsin 54482. For questions regarding this proposal, contact Scott Schatschneider at Scott.Schatschneider@usda.gov or 715-889-0332.

Any person interested in commenting on this proposal should submit comments to the address above by Wednesday, March 26, 2025.

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**PUBLIC NOTICE
Electronic Ballot Tabulation**

Under Wisconsin State Statute 5.84(1), public tests of the electronic ballot tabulation system will be held to ascertain that the equipment will correctly count the April 1, 2025, 2025 Spring Election votes cast for all offices and on all measures. All tests are open to the public.

- City of Cumberland**
Tuesday, March 25, 2025 at 2:00 p.m.
Municipal Administrative Building
950 1st Avenue, Cumberland, WI
Arlene Frisinger, Clerk
715-822-2752
- Town of Crystal Lake**
Saturday, March 22, 2025 at 8:00 a.m.
Town Hall
1876 Hwy. 63, Comstock, WI
Arlene Frisinger, Clerk-Treasurer
715-822-8039
- Town of Cumberland**
Tuesday, March 25, 2025, at 12:00 p.m.
Town Hall
902 20th Avenue, Cumberland, WI
Holly Nyhus, Clerk
715-357-6154
- Town of Lakeland**
Friday, March 28, 2025 at 4:00 p.m.
Town Hall
791 29 11/16th Avenue, Barronett, WI
Danielle Maxwell-Parker, Clerk
715-529-2741
- Town of Maple Plain**
Thursday, March 27, 2025 at 4:00 p.m.
Town Hall
393 26th Avenue, Cumberland, WI
Danielle Maxwell-Parker, Clerk
715-529-2741

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**DOCUMENT 00 11 13
ADVERTISEMENT FOR BIDS
Main Street Lighting
Cumberland, Wisconsin
SEH No. CUMBE 180720**

Notice is hereby given that Online Bids will be received by the City of Cumberland until 2:00 p.m., Monday, April 7, 2025, via QuestCDN for the furnishing of all labor and material for the construction of Main Street Lighting.

The bid opening will be conducted via Microsoft Teams, at which time they will be publicly opened and read aloud:

MAIN STREET LIGHTING Bid Opening
APRIL 7, 2025 AT 2:00 PM (CDT)

Please join my meeting from your computer, tablet or smartphone:

<https://bit.ly/4iQlknG>
Meeting ID: 227 252 871 141
Passcode: ta789FL3
Dial in by phone
+1 872-242-7640, 958563972# United States, Chicago
Phone conference ID: 958 563 972#

Any person monitoring the meeting remotely may be responsible for any documented costs. Message and data rates may apply.
Major quantities of the Work include:

<u>Item Description</u>	<u>Unit</u>	<u>Estimated Quantity</u>
Remove Existing Light Foundation	Each	52
Remove Existing Underground Wiring, including Handholes	LF	3,700
Remove Concrete Sidewalk	SY	620
Sawcut Concrete Sidewalk	LF	2,600
Concrete Light Base	Each	45
Service Cabinet with Concrete Equipment Pad	Each	1
1-inch and 2-inch Non-Metallic Conduit	LF	7,500
Underground Wiring, 1/C AWG 6 to 8	LF	18,000
Underground Wiring, 1/C AWG 4 to 3/0	LF	22,000
Street Lighting Unit including Pole, Luminaire, and Accessories	Each	45
Speaker Mount, including Wiring	Each	16
Concrete Sidewalk Patching with Aggregate Base	SF	5,600

The Bidding Documents may be viewed for no cost at <http://www.sehinc.com> by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page.

Digital image copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDoc™ Number **9594926** on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.

The Bidding Documents may be viewed for no cost at <http://www.sehinc.com> by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page.

Digital image copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDoc™ Number 9594926 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.

For this project, bids will ONLY be received electronically. Contractors submitting an electronic bid will be charged an additional \$42 at the time of bid submission via the online electronic bid service QuestCDN.com. To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Requirements prepared by SEH dated March 19, 2025.

In addition to digital plans, paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441 (763.475.9600) for a fee of \$85.

Bid security in the amount of 10 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

The City of Cumberland reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the City.

Randy Reeg, Administrator
City of Cumberland
950 1st Avenue
Cumberland, WI 54829

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Barronett News

By Judy Pieper

I hope you had a very happy St. Patrick's Day. It doesn't seem as though the Barronett, Cumberland and Shell Lake area do much celebrating on that day. I saw in the news that Chicago dyes their river green as part of their celebration. And, St. Paul goes all out. The parade, the green beer, the bloody Mary drinks – it is a crazy time there.

You know, of course, that no one believes that St. Patrick drove all the snakes from Ireland, right? Actually, if you are interested in the history, when he was about 16 years old, he was captured by pirates from his home in Britain and sold as a slave in Ireland. He was an animal herder there for about six years, then escaped and returned to his family in Britain. After becoming a cleric, he returned to Ireland and spread Christianity around the country. (I did not see any mention of green beer in his biography, by the way.) So now you know "the rest of the story."

Lynn Thon had a wonderful girls' weekend with her daughter, Jamie Anderson, and grand-daughters, Kaitlynn and Jessica Holmen. They spent a very relaxing time hanging out, sketching, beading, watching television and, of course, playing some games on their phones. Kaitlynn and Jessica walked down to visit with us on Saturday morning. It was so great to have them here. They are teenagers now, you know, and have lives of their own. Darn it. I think children should stay

four or five years old for at least twenty years and then suddenly become adults.

Anyway – On Sunday Jamie made a wonderful corned beef boiled dinner for all of us. Her husband Kurt, and his son, Alex, were also there, of course. It was so good!! I had a plate and was comfortable, then went and got more and was miserable. (Why do we do that to ourselves?)

I made Irish soda bread for Jamie's meal. I had never made it before, and I had never eaten it before, so I was a little nervous about how it would turn out. Actually, it's very easy to make, and from what the others said, it was very good. Even Duane, who isn't easily impressed, said that he liked it. Yea!!

Geri Pittman stopped by to visit after church on Sunday morning. I didn't go to church this week because I had Dr. Miller freeze some sun damaged skin off my nose on Wednesday, and it looked pretty ugly. I am hoping the discoloration fades by Wednesday so that I can go to the soup and sandwich supper and Lenten service.

Shirley Overvig called Sunday evening just to chat. She was out walking – she does that every day, more than a mile – and that is one of the few times during the day that she isn't bustling around so she has time to just talk. She and I have been planning to get together and do some crocheting, but she said it won't be until way into April now. She had some eye surgery

done and doesn't feel comfortable driving this far yet. She's living in River Falls now, you know, so it is quite a distance. She should just move back here where she belongs. We, her friends, are way more important than her kids and grandkids. (Maybe.)

Duane and I were just pulling out of the garage one day last week when a pick-up truck stopped by the driveway. Well, it was Dean Holmes, and we had a nice long chat with him. We haven't seen him around for ages, so it was great getting caught up on everything that has been going on in his world.

Duane and I took advantage of the one day of very warm weather and picked up the branches that had fallen in the yard over the winter. We went down and checked out the treehouse too, and found that there was no evidence of any little rodents having been in there, but there are lots of bugs to be vacuumed off the windowsills and swept off the floor. I am so looking forward to summer and spending more time down there.

Jay Olson is responsible for the joke this week. It seems that three British soldiers were on maneuvers and found that they were hopelessly lost in the woods. Suddenly another man in a British military uniform appeared before them. They didn't realize that he was a general, ran up to him without saluting, did not call him "sir," and asked if he knew the way

**NOTICE
STATE OF WISCONSIN
CIRCUIT COURT
BARRON COUNTY
NOTICE TO CREDITORS
(INFORMAL
ADMINISTRATION)
CASE NO. 2025 PR 24**

In the Matter of the Estate of Jerry H. Paulson Case No. 2025 PR 24.

An application for informal administration was filed. The decedent, with date of birth May 1, 1960 and date of death January 8, 2025 was domiciled in Barron County, State of Wisconsin, with a mailing address of 1911 8th Street, Cumberland, WI 54829. All interested persons waived notice.

The deadline for filing a claim against the decedent's estate is June 16, 2025.

A claim may be filed at the Barron County Justice Center, 1420 State Hwy. 25 North, Barron, Wisconsin, Room 2700.

/S/ Deanne E. Alsbury
Registrar in Probate
Signed March 4, 2025
Robert L. Loberg
Loberg Law Office, LLP
359 W. Main Street,
Ellsworth, WI 54011
715-273-5072

Bar Number 1017505
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NOTICE

Notice is hereby given that the Board of Supervisors for the Town of Lakeland will hold its monthly meeting* on **Monday, March 24, 2025, at 7:00 p.m.**, at the Town Hall, located at 791 - 29 11/16th Avenue. The hall is accessible to all persons.

The agenda will be posted no later than 24 hours in advance of the meeting and can also be found on the Town's website, www.townoflakeland.wi.gov

*Please note that the date of the monthly board meeting for the subsequent month will be set by the board during each monthly meeting.

Danielle Maxwell-Parker
Clerk
Town of Lakeland
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WNAXLP

Statewide public notice website
www.wisconsinpublicnotice.org

out of the woods. The general was outraged that they did not show him the proper respect, and demanded in a loud voice, "Do you know who I am?" One soldier turned to the others and said, "Oh Blimy! Now we are in real trouble. We don't know where we are, and he doesn't know who he is."

I'm going to go and get busy. I hope you have a wonderful week. I hope you will join us for Wednesday supper and Lenten services.

Senior News

By Gloria Lindeman

We have had changes to our board lately. I am now president and I appointed Tom Hodgson as vice president and John Bavier replaced Tom as a board member. Now Carol Wallin will be replacing Kathy Mason in April.

We will be having computer workshops at the center starting on Mondays at 10am thru 1130.

There is sign up sheet at center so check it out.

We will be having a flea market April 26th from 9am till 2pm. You can rent a table for 10 dollars same as we charged last year. So let me know if you want to reserve a table. Also we will have a garage sale so we appreciate everyone bringing in stuff for us to sell.

Will have more information in the weeks to come so stay tuned.