



PUBLIC NOTICES



CUMBERLAND SCHOOL DISTRICT
NOTICE FOR BUDGET HEARING AND ANNUAL DISTRICT MEETING
WISCONSIN STATUTE 120.08(1)

Notice is hereby given to the qualified electors of the Cumberland School District that the budget hearing and annual meeting of said district for the transaction of business will be held in the High School Endeavor Commons on Monday, the 19th of October 2026, at 7:00 p.m.

- Budget Hearing Agenda**
7:00 p.m.
- Call to order, Eric Stone, Board President.
 - Pledge of Allegiance.
 - Presentation of the Proposed 2026-2027 Budget, Makenna Rademacher.
 - Adjourn Budget Hearing.

- Annual Meeting Agenda**
Immediately following Budget Hearing
- Call to order, Eric Stone, Board President.
 - Elect a meeting chairperson.
 - Approval of agenda.
 - Approval of the 10/20/25 Annual Meeting Minutes.
 - Presentation of Treasurer's Report for 2025-2026, Jonelle Gideo, Treasurer.
 - Authorization to levy a school tax to include:
 - General Fund Operations \$8,743,098
 - Referendum Approved Debit \$1,990,060
 - Community Service Fund \$250,000
 - Set salaries of the school board members and authorize payment for travel and actual expenses incurred while traveling outside the district in performance of duties:
 - President - \$100 per meeting
 - Vice President - \$100 per meeting
 - Clerk - \$100 per meeting
 - Treasurer - \$100 per meeting
 - Member - \$100 per meeting
 - Reimbursement \$100 per day plus actual expenses (out of district)
 - Negotiation Committee Members - \$100 per meeting
 - Authorize the Board to pursue cash flow borrowing if needed to maintain current fiscal operations.
 - Authorize the Board to apply any remaining fund balance to be designated for working capital.
 - Authorize the Board to legally defend or prosecute any action or proceedings in which the district deems appropriate and necessary.
 - Authorize the Board to provide school breakfast and lunch programs with appropriate funds allocated for that purpose.
 - Authorize the Board to provide and furnish academic textbooks.
 - Authorize the Board to purchase, operate and maintain transportation vehicles and to purchase liability insurance for such vehicles.
 - Authorize the Board to purchase or lease suitable sites for school buildings, to build, rent, lease or purchase and furnish, equip and maintain school district buildings.
 - Authorize the sale of property and disposal of unused property belonging to and not needed by the district.
 - Establish the date for next year's annual meeting.
 - Adjourn the meeting.

Dated this 15th day of September, 2026
Jennifer Hyatt, District Clerk

Published in the *Cumberland Advocate* on October 7 & 14 2026. WNAXLP

Monday, October 19, 2026

BUDGET PUBLICATION, 2026-27
Cumberland School District
Cumberland, WI

GENERAL FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	6,708,327.77	5,686,443.32	4,949,056.34
Ending Fund Balance	5,686,443.32	4,949,056.34	4,949,056.40
REVENUES & OTHER FINANCING SOURCES			
Transfers-In (Source 100)	0.00	0.00	0.00
Local Sources (Source 200)	7,473,760.24	8,161,361.98	8,922,898.00
Inter-district Payments (Source 300 + 400)	989,862.00	1,049,897.00	1,196,670.00
Intermediate Sources (Source 500)	19,559.28	9,494.20	10,867.00
State Sources (Source 600)	6,034,667.76	5,259,763.48	5,284,881.00
Federal Sources (Source 700)	438,512.24	496,876.27	461,111.00
All Other Sources (Source 800 + 900)	34,464.36	977,361.74	260,000.00
TOTAL REVENUES & OTHER FINANCING SOURCES	14,990,825.88	15,954,754.67	16,136,427.00
EXPENDITURES & OTHER FINANCING USES			
Instruction (Function 100 000)	7,003,581.83	7,140,554.19	7,157,435.35
Support Services (Function 200 000)	6,499,423.03	6,959,545.01	6,421,586.59
Non-Program Transactions (Function 400 000)	2,509,705.47	2,592,042.45	2,557,405.00
TOTAL EXPENDITURES & OTHER FINANCING USES	16,012,710.33	16,692,141.65	16,136,426.94

SPECIAL PROJECTS FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	2,426,482.24	2,868,020.15	3,229,009.83
Ending Fund Balance	2,868,020.15	3,229,009.83	3,229,009.99
REVENUES & OTHER FINANCING SOURCES	3,290,044.23	3,759,470.89	3,007,487.00
EXPENDITURES & OTHER FINANCING USES	2,848,506.32	3,398,481.21	3,007,486.84

DEBT SERVICE FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	858,652.18	570,554.70	775,266.24
Ending Fund Balance	570,554.70	775,266.24	778,890.24
REVENUES & OTHER FINANCING SOURCES	2,389,863.44	1,956,660.60	2,008,060.00
EXPENDITURES & OTHER FINANCING USES	2,677,960.92	1,751,949.06	2,004,436.00

CAPITAL PROJECTS FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	22,997,592.31	27,001,701.77	4,520,807.33
Ending Fund Balance	27,001,701.77	4,520,807.33	6,807.33
REVENUES & OTHER FINANCING SOURCES	10,603,649.19	1,207,875.04	750,000.00
EXPENDITURES & OTHER FINANCING USES	6,599,539.73	23,688,769.48	5,264,000.00

FOOD SERVICE FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	15,002.29	0.00	0.00
Ending Fund Balance	0.00	0.00	(0.28)
REVENUES & OTHER FINANCING SOURCES	757,245.82	817,794.17	729,103.00
EXPENDITURES & OTHER FINANCING USES	772,248.11	817,794.17	729,103.28

COMMUNITY SERVICE FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	274,995.15	343,729.61	248,374.49
Ending Fund Balance	343,729.61	248,374.49	252,711.86
REVENUES & OTHER FINANCING SOURCES	279,794.00	272,788.62	270,500.00
EXPENDITURES & OTHER FINANCING USES	211,059.54	368,143.74	266,162.63

PACKAGE & COOPERATIVE PROGRAM FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
REVENUES & OTHER FINANCING SOURCES	0.00	0.00	0.00
EXPENDITURES & OTHER FINANCING USES	0.00	0.00	0.00

Total Expenditures and Other Financing Uses			
ALL FUNDS	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
GROSS TOTAL EXPENDITURES -- ALL FUNDS	29,122,024.95	46,717,279.31	27,407,615.69
Interfund Transfers (Source 100) - ALL FUNDS	0.00	0.00	0.00
Refinancing Expenditures (FUND 30)	0.00	0.00	0.00
NET TOTAL EXPENDITURES -- ALL FUNDS	29,122,024.95	46,717,279.31	27,407,615.69
PERCENTAGE INCREASE - NET TOTAL FUND EXPENDITURES FROM PRIOR YEAR		60.42%	-41.33%

PROPOSED PROPERTY TAX LEVY			
FUND	Audited 2024-2025	Unaudited 2025-2026	Budget 2026-2027
General Fund	7,020,602.00	7,971,536.00	8,743,098.00
Referendum Debt Service Fund	2,163,000.00	1,872,822.00	1,990,060.00
Non-Referendum Debt Service Fund	0.00	0.00	0.00
Capital Expansion Fund	0.00	0.00	0.00
Community Service Fund	250,000.00	250,000.00	250,000.00
TOTAL SCHOOL LEVY	9,433,602.00	10,094,358.00	10,983,158.00
PERCENTAGE INCREASE --			
TOTAL LEVY FROM PRIOR YEAR		7.00%	8.80%

Statewide public notice website
www.WisconsinPublicNotices.org

**Notice of Request for Proposals
Waste Hauling and Landfill Disposal**

Barron County is accepting proposals for waste hauling and landfill disposal services for its Waste to Energy and Recycling Facility in Almena, beginning April 1, 2027. Ash disposal is excluded. Proposals must be received by email at brent.bohn@co.barron.wi.us by 3:00 p.m. Central Time on Friday, December 18, 2026. Obtain the full RFP from Brent Bohn at that email address or 715-637-6881. Award will be based on best overall value. Barron County reserves the right to reject any or all proposals, including a sole proposal, for any reason consistent with applicable law, and to cancel the RFP process.

**Barron County Dept. of Administration
Wendy Coleman
Executive Assistant**

Published in the *Cumberland Advocate* on October 7, & 14 2026. WNAXLP

NOTICE

**The Assessment Roll is Available for Examination
And Board of Review Scheduled
For the Town of Maple Plain**

Notice-Open Book

NOTICE IS HEREBY GIVEN that the assessment roll for the Town of Maple Plain will be available for examination and the Assessor for the Town of Maple Plain will be present on **Friday, October 23, 2026, from 12:00 p.m. to 2:00 p.m. at the Town Hall**, located at 393 26th Avenue, Cumberland, Wisconsin. **You may schedule an appointment by contacting Kleven Property Assessment, LLC by calling 715-529-1032 and asking for an open book appointment for the Town of Maple Plain.** Instructional materials will be available.

Notice-Board of Review

NOTICE IS FURTHER GIVEN that the Board of Review for the Town of Maple Plain shall meet on **Saturday, November 7, 2026, from 10:00 a.m. to 12:00 p.m.**, at the Town Hall located at 393 26th Avenue, Cumberland, Wisconsin.

Please be advised of the following requirements to appear before the board of review and procedural requirements pursuant Wis. Stat. §70.47(7) if appearing before the board, including:

Notice of Intent to File an Objection must be given to the Town Clerk at least 48 hours in advance. Forms are available upon request or on the Wisconsin Department of Revenue website: revenue.wi.gov/Pages/FAQS/slf-bor.aspx

The full text notice for the Board of Review is available at the Town's posting locations, Town Hall, Town Shop 397 26th Ave, and online at www.townofmapleplain.wi.gov

If you have any questions, please contact Danielle Maxwell-Parker, Clerk for the Town of Maple Plain by calling 715.529.2741 or by email clerk@townofmapleplain.wi.gov.

**Danielle E. Maxwell-Parker, Clerk
Town of Maple Plain**

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Statewide public notice website
www.WisconsinPublicNotices.org



Cumberland Advocate
CLASSIFIED ADS

**\$7 Minimum Charge
for 15 words
Thereafter 25c Per Word
DEADLINE
2:00 Friday
Phone: 715-822-4469**

RENTALS

FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-419-4761 or 612-968-3667 20tnfp

THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tfnc

FOR SALE

WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door.. Also avail. - 8 ft oak wood by semi load. 715.419.3479 26TFN

BUSINESS SERVICES

AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

PERSONALS

Weekly Al-Anon Meetings: Mondays, 6:30 p.m. at Cumberland Baptist Church, Hwy 48, Cumberland. 1-651-402-7902 tfn

SPRAY FOAM INSULATION

**CALL OR TEXT
FOR FREE QUOTE!**

- SPRAY FOAM
- BLOW-IN INSULATIONS
- FOAMBOARD
- MST REBAR
- ICF ACCESSORIES
- SUPERFORM ICF

715-641-1831

Mitchell Litwiller
619 20th Ave.
Cumberland, WI
missprayfoam@gmail.com



MIDWEST INSULATION SOLUTIONS

NOTICE

Notice is hereby given that the Board of Supervisors for the Town of Lakeland will hold its monthly meeting on Tuesday, October 13, 2026, at 7:00 p.m., at the Town Hall, located at 791 - 29 11/16th Avenue. The hall is accessible to all persons.

The agenda will be posted no later than 24 hours in advance of the meeting and can also be found on the Town's website, www.townoflakeland.wi.gov

**Danielle Maxwell-Parker,
Clerk
Town of Lakeland**

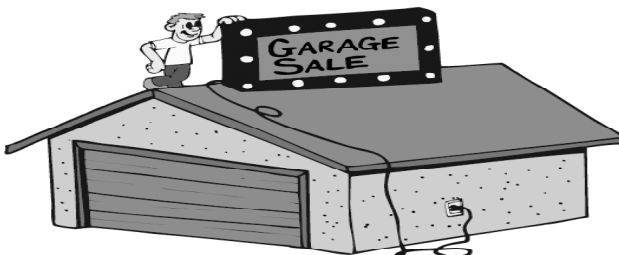
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**Beaver Dam Lake
Management District
Board Meeting Agenda
October 14, 2026
12:00 Noon
Cumberland, Wisconsin 54829**

- Call meeting to order
- Approve Minutes from the September 9, 2026 meeting
- Treasurers Report
- Recognition of visitors
- Website review & SWOT review-Tom Lombard via TEAMS at 12:15pm
- Project Updates
- Chapter 33 meeting Oct 13-Tom S as representative, change suggestions?
- Review Half Moon Lake vs. WI DNR Court decision
- Open discussion-no action to be taken by the board
- Announce next meeting date and time. Nov 11, 12:00pm
- Adjourn.

Note; **additional agenda items may be added and will be posted at City Hall and the Library no later than 24 hours in advance of the meeting. Board members maybe attending by electronic means.

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Garage Sale/Rain, shine or Snow Everything Inside!

**Thurs, Oct. 8th 3pm - 7pm • Fri, Oct. 9th 3pm - 7pm
& Saturday October 10th 8 am - 1pm**

New & used womens clothing Sizes M- XXL & Mens M & XL. Name brands AE, UA, Columbia & more. Winter and summer clothing. Shoes. Purses. Wallets. Misc Housewares, kitchen stuff, 2 bikes, DVD's, Books & more. Also 10" Ice Auger and Clay Pigeon Thrower. Cash only, no checks.

**The Ranallo's
2329 5th St. Cumberland
(Across from Cumberland Hospital Walking Trail)**

*Barron County
Tipster Line*



**1-800
532-9008**

Barronett Civic Center

**Rent for
Weddings,
Parties, etc.**

**For info call
715-822-8170**

Become a Direct Care Professional!

Learn about local options to become a Direct Care Professional by contacting the ADRC at 715-537-8225. Self-employment and free training information available



Aging and Disability Resource Center
of Barron and Rusk Counties