



# PUBLIC NOTICES



**STATE OF WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES  
PUBLIC NOTICE OF INTENT TO MODIFY A WISCONSIN POLLUTANT DISCHARGE ELIMINATION SYSTEM (WPDES) PERMIT No.WI-0020354-11-2**

Permittee: CITY OF CUMBERLAND, 1165 SAINT ANTHONY STREET, CUMBERLAND, WI, 54829

Facility Where Discharge Occurs: City of Cumberland, 1165 St. Anthony Street, Cumberland, Wisconsin

Receiving Water And Location: Hay River in the Hay River Watershed within the Lower Chippewa River Basin, Barron County

Brief Facility Description: The City of Cumberland owns and operates a wastewater treatment system that treats wastes generated from homes and businesses in the community. The facility consists of headworks followed by a Membrane Biological Reactor (MBR). Effluent is discharged to the Hay River. Sludge treated via aerobic digester is land applied as a soil conditioner on land approved by the Department.

Permit Drafter's Name, Address, Phone and Email: Sheri A. Snowbank, DNR, 810 W Maple St, Spooner, WI, 54801, (715) 635-4131, Sheri.Snowbank@wisconsin.gov

Basin Engineer's Name, Address, Phone and Email: Edwin Bruntvedt, 810 W Maple St, Spooner, WI 54801, () -, edwin.bruntvedt@wisconsin.gov

Proposed Modification: The permit modification is in response to the City of Cumberland's request to incorporate the approved Water Quality Trading Plan using the Wisconsin Water Quality Trading Clearinghouse into their permit to meet phosphorus limits

The Department has tentatively decided that the above-specified WPDES permit should be modified.

Persons wishing to comment on or object to the proposed permit action, or to request a public hearing, may write to the Department of Natural Resources at the above-named permit drafter's address. All comments or suggestions received no later than 30 days after the publication date of this public notice will be considered along with other information on file in making a final decision regarding the permit. Anyone providing comments in response to this public notice will receive a notification of the Department's final decision when the permit is issued. Where designated as a reviewable surface water discharge permit, the U.S. Environmental Protection Agency is allowed up to 90 days to submit comments or objections regarding this permit determination. If no comments are received on the proposed permit from anyone, including U.S. EPA, the permit will be issued as proposed.

The Department may schedule a public informational hearing if requested by any person and shall schedule a public informational hearing if a petition requesting a hearing is received from 5 or more persons or if response to this notice indicates significant public interest pursuant to s. 283.49, Wis. Stats. Requests for a public informational hearing shall state the following: the name and address of the person(s) requesting the hearing; the interest in the proposed permit of the person(s) requesting the hearing; the reasons for the request; and the issues proposed to be considered at the hearing.

Information on file for this permit action, including the draft permit, fact sheet and permit application, may be inspected and copied at either the above-named permit drafter's office or the above named basin engineer's office, Monday through Friday (except holidays), between 9:00 a.m. and 3:30 p.m. Please call the permit drafter or basin engineer for directions to their office location, if necessary. Information on this permit action may also be obtained by calling the permit drafter at (715) 635-4131 or by writing to the Department. Reasonable costs (15 cents per page for copies and 7 cents per page for scanning) will be charged for information in the file other than the public notice, permit and fact sheet. Permit information is also available on the internet at: <http://dnr.wi.gov/topic/wastewater/PublicNotices.html> . Pursuant to the Americans with Disabilities Act, reasonable accommodation, including the provision of informational material in an alternative format, will be made to qualified individuals upon request.

Published in the *Cumberland Advocate* on October 21, 2026. WNAXLP

**NOTICE  
STATE OF WISCONSIN  
CIRCUIT COURT  
BARRON COUNTY  
NOTICE TO CREDITORS  
(INFORMAL ADMINISTRATION)**

**CASE NO. 26PR92**

In the Matter of the Estate of Charles T. Boe. Case #2026PR92

An application for informal administration was filed. The decedent, with date of birth December 29, 1956, and date of death September 5, 2026, was domiciled in Barron County, State of Wisconsin with a mailing address of 816 Elm Street, Cumberland, WI 54829.

All interested persons waived notice.

The deadline for filing a claim against the decedent's estate is January 21, 2027. A claim may be filed at the Barron County Justice Center Court House, 1420 St. Hwy 25 N., Barron, Wisconsin, Room 2700.

**Sarah Lynn Palodichuk  
N5625 1245th St.  
Prescott, WI 54021  
651-724-8749  
Bar #1105190**

**Date Signed: October 8, 2026**

**Deanne E. Larson  
Probate Registrar**

Published in the *Cumberland Advocate* on October 21, 28 and November 4, 2026. WNAXLP

**NOTICE OF PUBLIC  
HEARING  
STATE OF WISCONSIN SS  
COUNTY OF BARRON**

TO WHOM IT MAY CONCERN:

PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that the Barron County Zoning Committee will consider at public hearing on Wednesday, November 4, 2026 at 10:30 a.m. in the Room 2106 of the Barron County Government Center, 335 E. Monroe Ave., Barron, Wisconsin, the following request relative to rezoning amendments of the official zoning maps:

Request to rezone the following parcels: Plat 1-1 frac NE-NE lyg N&W of RR ex hwy 63; Plat 2 frac NW-NE 33 acres mfl-c and Plat 3-1 prt SW-NE lyg nwly of hwy 63 row consisting of 106.60 acres in total, all parcels located in Section 04, T34N, R14W, Town of Almena, to rezone approximately 70 acres from the Agricultural-2 and Residential-1 to the Mineral Reserve district.

Property owned by 1764 Ranch LLC

Applicant: Matt Torgerson

The Zoning Committee reserves the right to view the property and convene in executive session prior to rendering a decision.

All persons interested are invited to attend said hearing.

Dated at Barron, Wisconsin, this 21st day of October 2026.

**Barron County  
Zoning Committee  
Audrey Kusilek, Chair**  
Published in the *Cumberland Advocate* on October 21 & 28, 2026. WNAXLP

**BDLMD East Lake Open House  
Thursday, October 29th, 2026  
4 pm - 6 pm  
Cumberland City Hall**

As the kick off for the East Lake Watershed Planning Effort, the Beaver Dam Lake Management District will be hosting an open house/listening session to gain perspective of issues that should be considered in the development plan.

Please reach out with any questions to Jay Michels at 651-261-4546 or [jmichels@eorinc.com](mailto:jmichels@eorinc.com)

Published in the *Cumberland Advocate* on October 14 & 21, 2026. WNAXLP

**NOTICE OF PUBLIC HEARING  
before the County of Barron Wisconsin  
Zoning Committee  
Barron County Government Center  
335 East Monroe Ave  
Barron, WI 54812**

PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that the Barron County Zoning Committee will consider a public hearing on Wednesday, November 4, 2026 at 10:00 a.m., in room 2106 of the Barron County Government Center, 335 East Monroe Ave, Barron Wisconsin, for the following matter:

**COUNTY OF BARRON FLOODPLAIN ZONING ORDINANCE**

The Zoning Committee proposes to rescind the existing County of Barron Comprehensive Zoning Ordinance, Chapter 17.42, and to adopt a new County of Barron Code Chapter 19 entitled Barron County Floodplain Ordinance, Chapter 19, and a portion of the code of ordinance of Barron County.

The proposed ordinance is required for county adoption by state law. The proposed regulations are intended to protect life, health, and property in floodplain areas and will govern uses permitted in the floodplain. The proposed ordinance is available for viewing in the office of Barron County Land Service during normal business hours.

All persons are invited to attend this hearing and be heard. Written comments may be submitted to: [ben.cole@co.barron.wi.us](mailto:ben.cole@co.barron.wi.us)

Dated at Barron, Wisconsin, this 21st day of October, 2026.

**Audrey Kusilek, Chair  
Barron County Zoning Committee**

Published in the *Cumberland Advocate* October 21 & 28, 2026. WNAXLP

**Notice**

**Town of Maple Plain Budget Hearing**

Notice is hereby given that the Town of Maple Plain will hold a Budget Hearing concurrently with the monthly meeting on **Wednesday, November 11, 2026, at 7:00 p.m.**, held at the Town Hall, located at 393 26th Avenue, to hear public input as relates to the Proposed 2027 Budget. The hall is accessible to all persons. The Town Monthly meeting will follow the budget hearing. The budget summary is posted and is available on the Town's website, [www.townofmapleplain.wi.gov](http://www.townofmapleplain.wi.gov)

Notice is further given that the Board of Supervisors for Town of Maple Plain will hold its monthly meeting on **Wednesday, November 11, 2026, at 7:00 p.m.**, at the Town Hall, located at 393 26th Avenue. The hall is accessible to all persons.

The agenda will be posted no later than 24 hours in advance of the meeting and on the Town's website, [www.townofmapleplain.wi.gov](http://www.townofmapleplain.wi.gov)

**Danielle Maxwell-Parker  
Clerk  
Town of Maple Plain**

Published in the *Cumberland Advocate* on October 21, 2026, 2026 WNAXLP

**Notice**

**Town of Lakeland Budget Hearing**

Notice is hereby given that the Town of Lakeland will hold a Budget Hearing concurrently with the monthly meeting on **Tuesday, November 10, 2026, at 7:00 p.m.**, at the Town Hall, located at 791 - 29 11/16th Avenue, to hear public input as relates to the Proposed 2027 Budget. The hall is accessible to all persons. The Town Monthly meeting will follow the budget hearing. The budget summary will be posted and is available on the Town's website, [www.townoflakeland.wi.gov](http://www.townoflakeland.wi.gov), after October 22.

Notice is further given that the Town of Lakeland will hold a Special Town Electors Meeting on **Tuesday, November 10, 2026, at 7:00 p.m.**, immediately following the budget hearing, at the Town Hall, located at 791 - 29 11/16th Avenue. The purpose of this meeting is to vote to approve the levy for the 2027 budget. The hall is accessible to all persons.

Notice is finally given that the Board of Supervisors for the Town of Lakeland will hold its monthly meeting on **Tuesday, November 10, 2026, at 7:00 p.m.**, at the Town Hall, located at 791 - 29 11/16th Avenue. The hall is accessible to all persons.

The agenda will be posted no later than 24 hours in advance of the meeting and can also be found on the Town's website, [www.townoflakeland.wi.gov](http://www.townoflakeland.wi.gov)

**Danielle Maxwell-Parker  
Clerk  
Town of Lakeland**

Published in the *Cumberland Advocate* on October 21, 2026, 2026 WNAXLP

**INVITATION TO BID**

The Housing Authority of Cumberland invites sealed bids from contractors to supply and install a combination air conditioning / heating rooftop unit at Lakeview Apartments, located at 1295 6th Avenue, Cumberland, WI 54829.

Bids are subject to state law.

Plans and specifications can be viewed and bidding documents obtained by calling the Housing Authority of Cumberland Office at 715-822-2005 to schedule an appointment.

Bids will be received at the Housing Authority Office at 1295 6th Avenue, Cumberland, WI until 11:30 a.m. on November 17, 2026. Bids will be publicly opened on November 18, 2026 at 9:30 a.m. in the Lakeview Apartments Community Room at the address above.

**Lisa Janssen  
Executive Director**

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**PUBLIC NOTICE**

**Electronic Ballot Tabulation**

Under Wisconsin State Statute 5.84(1), public tests of the electronic ballot tabulation system will be held to ascertain that the equipment will correctly count the November 3, 2026, 2026 Fall Election votes cast for all offices and on all measures. All tests are open to the public.

**City of Cumberland**

Tuesday, October 27, 2026 at 3:00 p.m.

Municipal Administrative Building

950 1st Avenue, Cumberland, WI

Arlene Frisinger, Clerk

715-822-2752

**Town of Crystal Lake**

Saturday, October 24, 2026 at 8:00 a.m.

Town Hall

1876 Hwy. 63, Comstock, WI

Arlene Frisinger, Clerk-Treasurer

715-822-8039

**Town of Cumberland**

Monday, October 26, 2026 at 10:00 am.

Town Hall

902 20th Avenue, Cumberland, WI

Sara Mathison, Clerk

715-520-0435

**Town of Lakeland**

Wednesday, October 28, 2026 at 4:30 p.m.

Town Hall

791 29 11/16th Avenue, Barronett, WI

Danielle Maxwell-Parker, Clerk

715-529-2741

**Town of Maple Plain**

Monday, October 26, 2026 at 4:00 p.m.

Town Hall

393 26th Avenue, Cumberland, WI

Danielle Maxwell-Parker, Clerk

715-529-2741

Published in the *Cumberland Advocate* on October 21, 2026. WNAXLP

**Statewide public notice website  
[www.WisconsinPublicNotices.org](http://www.WisconsinPublicNotices.org)**



**Cumberland Advocate**  
**CLASSIFIED ADS**

\$7 Minimum Charge for 15 words  
Thereafter 25c Per Word  
DEADLINE 2:00 Friday  
Phone: 715-822-4469

**RENTALS**



FOR RENT: In Barronett. Storage Unit 10' by 24'. \$50 per month. Please call Duane or Judy at 715-419-4761 or 612-968-3667 20tfnp

THOMPSON MINI STORAGE, Barronett. 715-822-4933. 4tfnc

**BUSINESS SERVICES**



AUTO INSURANCE after insurance cancellation, OWI, violations, accidents, loss of license. 234-3427 or 800-657-4782. Instant SR-22 filings. tfnc

**FOR SALE**



WENGER'S FIREWOOD: Oak - Cut, split & delivered to your door.. Also avail. - 8 ft oak wood by semi load. 715.419.3479 26TFN

**PERSONALS**



Weekly AI-Anon Meetings: Mondays, 6:30 p.m. at Cumberland Baptist Church, Hwy 48, Cumberland. 1-651-402-7902 tfn



**Barron County  
Tipster Line**  
**1-800  
532-9008**

**City of Cumberland  
Street Crew/Equipment Operator**

The City of Cumberland is now accepting applications for a full-time Street Crew/Equipment Operator position. A complete job description and application materials can be found online at

<https://cityofcumberland.net/forms-permits/> or at City Hall during regular business hours. Starting wage: \$20.45-\$27.64 per hour, depending upon qualifications.

To apply, please submit a resume, completed job application, and a signed copy of the job description in person or by mail to City Hall (950 1st Ave) or by email to [cityadmin@cityofcumberland.net](mailto:cityadmin@cityofcumberland.net) .

Application deadline will be Thursday October 29, 2026 at 4:30pm.

**Employment Opportunity**

**Loan Processor • Full-Time**

**Cumberland Federal Bank, FSB**

**Applications are currently being accepted from qualified candidates for a Loan Processor position with Cumberland Federal Bank at our Cumberland location.**

**This position involves processing loan documents and accurately inputting information into a loan origination system, communicating with borrowers and loan officers to request documentation and set expectations, prioritizing tasks based on importance, and other duties as assigned.**

**Successful candidates should possess excellent computer, problem solving, oral and written communication skills. In addition, candidates must be detail oriented, be able to multi-task and work independently. Prior experience with appraisal, financial and real estate documents is preferred, but not required.**

**Cumberland Federal Bank offers competitive pay, a benefits package including health, life, and LTD insurance, paid sick and vacation time and 401(k).**

**If you have any questions, please direct them to Michelle Beyreis at 715-822-2249. Interested candidates should send their cover letter and resume to [mbeyreis@cumberlandfederal.com](mailto:mbeyreis@cumberlandfederal.com) no later than Friday, October 30th to be considered.**